

# **EKURHULENI NORTH**

## **NOVEMBER EXAMINATION 2023 PAPER 1**

|                               |          |                         |
|-------------------------------|----------|-------------------------|
| <b>SUBJECT</b>                | <b>:</b> | <b>GEOGRAPHY</b>        |
| <b>GRADE</b>                  | <b>:</b> | <b>10</b>               |
| <b>TERM</b>                   | <b>:</b> | <b>4</b>                |
| <b>TIME</b>                   | <b>:</b> | <b>3 HOURS</b>          |
| <b>TOTAL</b>                  | <b>:</b> | <b>150</b>              |
| <b>DATE OF IMPLEMENTATION</b> | <b>:</b> | <b>09 NOVEMBER 2023</b> |

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