

The Crucible Study Guide

Instructions: Answer the questions below on a separate sheet of paper. Use textual evidence when needed. This assignment is due on **Monday, October 31st**. It is worth a **quiz grade**. If you are unable to finish in class, a PDF of the text can be found online.

1. Why has Reverend Parris sent for a doctor as the play begins?
 - a. His daughter Betty is afflicted with a disease and will not wake up or move out of bed.
2. In Salem, an excellent public reputation is essential if one is to be accepted in the community. In the beginning of the play, what clues are there that Abigail's reputation has become questionable?
 - a. Parris asks her if her reputation is clean, he informs us that she has been fired for questionable reasons from the Proctor's service, we hear her conversation with John Proctor to know that there was something going on between them.
3. Describe Mr. Putnam. Why is he a better man?
 - a. Mr. Putnam is an argumentative, hostile, angry man whose daughter is similarly afflicted like Betty. He is bitter because his choice for town reverend was overlooked and he wants to acquire more land.
4. Who does Abigail accuse of conjuring spirits?
 - a. She accuses Tituba of conjuring spirits.
5. Who are all the girls that are involved in the incident?
 - a. The girls are all friends of Abigail's. The main ones are Betty, Abigail, Mercy Lewis, Ruth Putnam, and Mary Warren.
6. What does Betty Parris reveal about what really happened in the woods?
 - a. She informs us that they were dancing in the woods and Abigail was the ring leader of it all, wishing Goody Proctor to be dead and drinking chicken blood around the fire.
7. What threat does Abigail make to the other girls?
 - a. She warns them that if she is going to get into trouble for their dancing, they all were going to be blamed and be disciplined along with her.
8. In your own words, describe John Proctor.
 - a. John Proctor is a hard-working, guilty man who resents his involvement with Abigail and really only wants to do what is best for his wife and family.
9. Who is Elizabeth Proctor? How does Abigail feel towards her?
 - a. Elizabeth Proctor is John's wife and Abigail's former employer. Abigail wants her dead or out of the picture so that she can be with John again.
10. What do you think about Abigail? What kind of a person is she?
 - a. Answers may vary – generally she isn't a very good person.
11. What gift did Mary give Elizabeth?
 - a. Mary gave Elizabeth the Poppet that she made while sitting at court.
12. What was the "evidence" against Sarah Good?
 - a. That she "sent out her spirit" in the court and nearly choked all the girls looking in on the proceedings. She eventually confesses to being a witch and is only sentenced some jail time as they also discover that she is pregnant.
13. Why does Elizabeth think Abigail wants to kill her?
 - a. She thinks that Abigail must want her dead because she is still hung up on the affair with John and wants him for herself, which is only possible if Elizabeth is dead and out of the picture.
14. Why did Hale come to Proctor's house?
 - a. He realizes that what is said in court cannot always be trusted, so he comes to their house to investigate the issues for himself.
15. What things are "suspicious" about Proctor and his family?
 - a. They haven't attended church in many months, their youngest child has not yet been baptized, and he continues to work through Sunday's.

English 1the Crucible Study Guide

Ying Liu



English 1the Crucible Study Guide:

A Study Guide for Esther Forbes's "Johnny Tremain" Gale, Cengage Learning, 2016 A Study Guide for Esther Forbes's Johnny Tremain excerpted from Gale's acclaimed Literary Themes for Students War and Peace This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Themes for Students War and Peace for all of your research needs

American Education, 1903 **The Crucible of Carolina** Michael Montgomery, 1994 The ten essays in The Crucible of Carolina explore the connections between the language and culture of South Carolina's barrier islands West Africa the Caribbean and England Decades before any formal scholarly interest in South Carolina barrier life outsiders had been commenting on and documenting the African qualities of the region's black inhabitants These qualities have long been manifest in their language religious practices music and material culture Although direct contact between South Carolina and Africa continued until the Civil War the era of Caribbean contact was briefer and ended with the close of the American colonial period Throughout this volume though the contributors look beyond the cultural motivations and political appeal of strengthening the links between coastal Carolina and Africa and examine the cost of a diminished recognition of this important Caribbean influence Not surprisingly the influence of the pioneering linguist Lorenzo Dow Turner is reflected in many of these essays The work presented in this volume however moves beyond Turner in dealing with the discourse and stylistic aspects of Gullah in relating patterns of Gullah to other Anglophone creoles and to various processes of creolization and in questioning the usefulness of retention survival and continuity as operational concepts in comparative research Within this context of furthering and challenging Turner's work in the barrier islands and in seeking a truer measure of both African and Caribbean influences there the contributors cover such topics as names and naming the language of religious rituals basket making traditions creole discourse patterns and the grammatical morphology of Gullah and related creole and pidgin languages Other contributors consider the substrate contributions and African continuities to be found in New World language patterns into new patterns adapted to the various situations in the New World Opening new and advancing previous areas of research The Crucible of Carolina also contributes to a further appreciation of the richness and diversity of South Carolina's cultural heritage

Review Notes and Study Guide to Jane Austen's Pride and Prejudice William J. Fitzpatrick, 1964 Review Notes and Study Guide to Hardy's Tess of the D'Urbervilles Thomas Hardy, Robert

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School Journal, 1900 *The Handbook of World Englishes* Cecil L. Nelson, Zoya G. Proshina, Daniel R. Davis, 2020-01-15 The Handbook of World Englishes is a collection of articles on the cross cultural and transnational linguistic convergence and change of the English language Now in its second edition this Handbook brings together multiple theoretical contextual and

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Revista de la Lengua Inglesa ,1986 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1962 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December Research in Education ,1969-05 **American Book Publishing Record** ,2000-07 **The Electrical Review** ,1882 *Paperbound Book Guide for Colleges* ,1964 Byron and Translation Maria Schoina,Alexander Grammatikos,2024-11-15 This collection of essays offers an image of Byron not only as a poet for which he is best known but as a translator of foreign literature and culture To recover this underexplored element of Byron s work the contributors examine his translated pieces in both textual and extra textual contexts including analysis of manuscripts composition history publishing history and other literary and historical factors They explore the motives behind Byron s choice to translate in the first place as well as reconstructing the translational methods he applied and his ideas on translation and the role of the translator in general The book focuses too on Byron s geographical mobility which also involved the act of translation though in a metaphorical sense The cosmopolitan poet mediated and interpreted all the time foreign cultures behaviours modes of living customs and habits In this sense translation becomes for the poet a dynamic movement between languages across texts and around various contexts offering Byron a vital space for the articulation of his ideas Byron s translation work reminds us how Romantic writers and readers sought to learn about and engage with the wider world and its various languages

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