

K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

PAMANTAYAN NG PROGRAMA	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
PAMANTAYAN NG BAWAT YUGTO	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
PAMANTAYAN NG BAWAT SILANG	Pagkatapos ng Ikatlong Baitang , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtutala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wika at Pambili
		Wikang Binibigay	Gramatika (Kayanin ng Wika)	Kanilang Pambili	Kanilang sa Aklat at Lingap	Pakikinig sa Baitang	Pag-unawa sa Tugon ng Tugon	Pag-unawa sa Baitang	Pagpapaliwa sa Pagpapaliwa		
PAMANTAYAN NG PANGKALAHATAN	Nagpapaliwa ang kaisipan sa mapamagat, pakikinig at pag-unawa sa napakinig	Nagpapaliwa ang kaisipan at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, kaisipan at damdamin		Nagpapaliwa ang kaisipan ng kaisipan at ng mga kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng aklat at kaisipan ng kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang iba't ibang kaisipan upang makatutali at makatutali ang mga kaisipan at kaisipan sa kaisipan	Nagpapaliwa ang mapamagat pagpapaliwa upang mapaliwa at ang kaisipan	Nagpapaliwa ang pagpapaliwa sa kaisipan sa kaisipan sa kaisipan sa kaisipan	Nagpapaliwa ang iba't ibang kaisipan upang mapaliwa ang iba't ibang kaisipan	Nagpapaliwa ang kaisipan sa kaisipan sa kaisipan sa kaisipan	Nagpapaliwa ang kaisipan sa kaisipan sa kaisipan sa kaisipan
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