

Chee Kiong Tong

# Identity and Ethnic Relations in Southeast Asia

*Racializing Chineseness*

 Springer

# Identity And Ethnic Relations In Southeast Asia Racializing Chineseness

**Sylvia Ang, Elaine Lynn-Ee Ho, Brenda  
S.A. Yeoh**



## **Identity And Ethnic Relations In Southeast Asia Racializing Chineseness:**

**Identity and Ethnic Relations in Southeast Asia** Chee Kiong Tong, 2010-08-03 Modern nation states do not constitute closed entities This is true especially in Southeast Asia where Chinese migrants have continued to make their new homes over a long period of time resulting in many different ethnic groups co existing in new nation states Focusing on the consequences of migration and cultural contact between the various ethnic groups this book describes and analyses the nature of ethnic identity and state of ethnic relations both historically and in the present day in multi ethnic pluralistic nation states in Southeast Asia Drawing on extensive primary fieldwork in Malaysia Singapore Indonesia Burma Vietnam Thailand and the Philippines the book examines the mediations and transformation of ethnic identity and the social incorporation tensions and conflicts and the construction of new social worlds resulting from cultural contact among different ethnic groups

**Chinese National Identity in the Age of Globalisation** Lu Zhouxiang, 2020-06-04 Written by a team of international scholars from China Germany Ireland New Zealand and the UK this book provides interdisciplinary studies on the construction and transformation of Chinese national identity in the age of globalisation It addresses a wide range of issues central to national identity in the context of Chinese culture politics economy and society and explores a diverse set of topics including the formation of an embryonic form of national identity in the late Qing era the influence of popular culture on national identity globalisation and national identity the interaction and discourse between ethnic identity and national identity and identity construction among overseas Chinese It highlights the latest developments in the field and offers a distinctive contribution to our knowledge and understanding of national identity

**Contesting Chineseness** Chang-Yau Hoon, Ying-kit Chan, 2021-03-15 Combining a historical approach of Chineseness and a contemporary perspective on the social construction of Chineseness this book provides comparative insights to understand the contingent complexities of ethnic and social formations in both China and among the Chinese diaspora in Southeast Asia This book focuses on the experiences and practices of these people who as mobile agents are free to embrace or reject being defined as Chinese by moving across borders and reinterpreting their own histories By historicizing the notion of Chineseness at local regional and global levels the book examines intersections of authenticity authority culture identity media power and international relations that support or undermine different instances of Chineseness and its representations It seeks to rescue the present from the past by presenting case studies of contingent encounters that produce the ideas practices and identities that become the categories nations need to justify their existence The dynamic fluid representations of Chineseness illustrate that it has never been an undifferentiated whole in both space and time Through physical movements and inherited knowledge agents of Chineseness have deployed various interpretive strategies to define and represent themselves vis vis the local regional and global in their respective temporal experiences This book will be relevant to students and scholars in Chinese studies and Asian studies more broadly with a focus on identity politics migration popular culture and international relations

The Chinese overseas often saw themselves as caught between a rock and a hard place The collection of essays here highlights the variety of experiences in Southeast Asia and China that suggest that the rock can become a huge boulder with sharp edges and the hard places can have deadly spikes A must read for those who wonder whether Chineseness has ever been what it seems Wang Gungwu University Professor National University of Singapore By including reflections on constructions of Chineseness in both China itself and in various Southeast Asian sites the book shows that being Chinese is by no means necessarily intertwined with China as a geopolitical concept while at the same time highlighting the incongruities and tensions in the escapable relationship with China that diasporic Chinese subjects variously embody expressed in a wide range of social phenomena such as language use popular culture architecture and family relations The book is a very welcome addition to the necessary ongoing conversation on Chineseness in the 21st century Ien Ang Distinguished Professor of Cultural Studies Western Sydney University *Re-producing Chineseness in Southeast Asia* Chih-yu Shih, 2017-10-02 Identity politics can impede Chinese identification in southeast Asia because the migrant population particularly the intellectual aspect of that population have to consider the political effects of their intellectual and social activities on the survival of Chinese communities Similarly these communities have to deal with the necessity of nation building in the aftermath of the Second World War which required integration rather than the exaggeration of differences Consequently restriction on self understanding as well as self representation has become more than apparent in Chinese migrant communities in southeast Asia With this in mind identity politics can inspire self understanding among the migrant communities as intellectuals rediscover how humanism can enable a claim of Chineseness that can be registered differently and creatively in a variety of national conditions Migrant communities generally understand the importance of political accuracy and this being accurate involves subscribing to pragmatism something which is apparent in the scholarship and creative outputs of these communities Humanism and pragmatism together are the epistemological parameters of self representation whereas civilizational and ethnic studies are their methodological parameters This book was originally published as a special issue of Asian Ethnicity

**The Qiaopi Trade and Transnational Networks in the Chinese Diaspora** Gregor Benton, Hong Liu, Huimei Zhang, 2018-05-03 Originating in the 1820s and used for 150 years thereafter qiaopi is the name given in Chinese to letters written home by Chinese emigrants to accompany remittances Their key function was to preserve family ties Although such correspondence focused principally on the provision of economic support the qiaopi also touched on cultural political educational and gender themes This book therefore seeks to examine the qiaopi from two interconnected perspectives One views qiaopi from a political and institutional angle the other from a financial and social angle Bringing together the extensive research of a group of international scholars this multi authored volume sheds light on the larger significance of the qiaopi for modern China Taking an empirical evidence driven approach the contributors employ a wide range of primary sources in both Chinese and English and relate their findings to scholarship in both the

Chinese speaking world and in non Chinese interdisciplinary fields In so doing this book helps to bridge the gap between Chinese and English speaking researchers in the field of qiaopi studies As one of the first books in English on the qiaopi trade and its significance this book will appeal to students and scholars of Chinese history and Chinese migration as well in Migration Studies and Diaspora Studies more generally Chinese Foreign Relations with Weak Peripheral States Jeffrey Reeves,2015-10-08 This book examines China s relations with its weak peripheral states through the theoretical lens of structural power and structural violence China s foreign policy concepts toward its weak neighbouring states such as the One Belt One Road strategy are premised on the assumption that economic exchange and a commitment to common development are the most effective means of ensuring stability on its borders This book however argues that China s overreliance on economic exchange as the basis for its bilateral relations contains inherently self defeating qualities that have contributed and can further contribute to instability and insecurity within China s periphery Unequal economic exchange between China and its weak neighbours results in Chinese influence over the state s domestic institutions what this book refers to as structural power Chinese structural power in turn can undermine the state s development contribute to social unrest and exacerbate existing state society tensions what this book refers to as structural violence For China such outcomes lead to instability within its peripheral environment and raise its vulnerability to security threats stemming from nationalism separatism terrorism transnational organised crime and drug trafficking among others This book explores the causality between China s economically reliant foreign policy and insecurity in its weak peripheral states and considers the implications for China s security environment and foreign policy This book will be of much interest to students of Chinese politics Asian security studies international political economy and IR in general Chinese Buddhism in Catholic Philippines Ari C. Dy,2017-10-20 Drawing on his personal experience of growing up exposed to the rituals of Chinese Buddhism and yet embracing Catholicism and being ordained a Jesuit priest Fr Ari Dy ventures to examine Chinese Buddhism in the Philippines analyzing its adaptation to the Philippines and its contribution to conceptions of Chinese identity **Routledge Handbook of Islam in Southeast Asia** Syed Muhammad Khairudin Aljunied,2022-03-03 This handbook explores the ways in which Islam as one of the fastest growing religions has become a global faith for both Muslims and non Muslims in Southeast Asia with its universality inclusivity and shared features with other Islamic expressions and manifestations It offers an up to date wide ranging comprehensive concise and readable introduction to the field of Islam in Southeast Asia With specific themes of pertinent contemporary relevance the contributions by experts in the field provide fresh insights into the roles of states societies scholars social movements political parties economic institutions sacred sites and other forces that structured the faith over many centuries The handbook is structured in three parts Muslim Global Circulations Marginal Narratives Refashioning Pieties This handbook stands out as a single and synergistic reference work that explores the ebb and flow of Islam seeking to decenter many existing assumptions about it in Southeast Asia It will be an indispensable resource for

scholars students and policymakers working on Islam Muslims and their interactions with other communities in a plural setting

**New Chinese Migrations** Yuk Wah Chan, Sin Yee Koh, 2017-11-07 With the rapid economic development of China and the overall shift in the global political economy there is now the emergence of new Chinese on the move These new Chinese migrants and diasporas are pioneers in the establishment of multiple homes in new geographical locations the development of new global and hybrid Chinese identities and the creation of new political economic and social inspirations through their mobile lives This book identifies and examines new forms and paths of Chinese migration since the 1980s It provides updated trends of migration movements of the Chinese including their emergent geographies With chapters highlighting the diversities and complexities of these new waves of Chinese migration this volume offers novel insights to enrich our understanding of Asian mobility in the late 20th and early 21st centuries The book will be of interest to academics examining migration mobility diaspora Chinese identity overseas Chinese studies and Asian diaspora studies *Catalyst For Change: Chinese Business In Asia* Hoon Chang Yau, Thomas Menkhoff, Yue Wah Chay, Hans-dieter Evers, 2013-09-06 This book serves as a textbook for courses on Asian studies with a focus on ethnic Chinese entrepreneurs and business management in Asia It provides a comprehensive Asian perspective on the organizational peculiarities and changing business practices of ethnic Chinese businesses and their leaders who continue to form the backbone of Asia's dynamic economies The book features selected chapters written by reputable scholars on Chinese business covering diverse and yet closely related topics such as the role of ethnic identity trust guanxi Chineseness leadership change management learning and knowledge management in organizations owned and managed by ethnic Chinese

**Singapore Ethnic Mosaic, The: Many Cultures, One People** Mathews Mathew, 2017-10-31 Far from being a melting pot multi racial Singapore prides itself on the richness of its ethnic communities and cultures This volume provides an updated account of the heterogeneity within each of the main communities the Chinese Malay Indian Eurasian and Others It also documents the ethnic cultures of these communities by discussing their histories celebrations cultural symbols life cycle rituals cultural icons and attempts to preserve culture While chapters are written by scholars drawing insight from a variety of sources ranging from academic publications to discussions with community experts it is written in an accessible way This volume seeks to increase intercultural understanding through presenting ample insights into the cultural beliefs and practices of the different ethnic communities While this book is about diversity a closer examination of the peoples and cultures of Singapore demonstrates the many similarities communities share in this Singaporean space

**Southeast Asia in China** Ying-kit Chan, Chang-Yau Hoon, 2022-11-28 As part of China's south Southeast Asia has historically assumed a peripheral position when juxtaposed against the power of the Chinese state In the existing scholarly literature the power asymmetry is reflected in the ostensible bias where most studies are about China's presence in or engagement with Southeast Asia rather than the reverse studies on the presence or influence of Southeast Asia in China have been a marginal enterprise The present volume aims to fill this void by exploring the historical

entanglements and contemporary engagements of Southeast Asians in China through a Southeast Asian perspective As China seeks to understand Southeast Asia's presence in the country on its own terms it is also engaged in a process of self discovery and defining where and how it should stand in relation to the region Departing from the discourse of China as the a priori center dominating the scholarship on China Southeast Asia relations the present volume hopes to subvert such power relations in order to bring fresh perspectives on the historical and contemporary contributions of Southeast Asians in China

Soldiers and Diplomacy in Burma Renaud Egreteau, Larry Jagan, 2013-06-10 *Soldiers and Diplomacy* addresses the key question of the ongoing role of the military in Burma's foreign policy The authors a political scientist and a former top Asia editor for the BBC provide a fresh perspective on Burma's foreign and security policies which have shifted between pro active diplomacies of neutralism and non alignment and autarkical policies of isolation and xenophobic nationalism They argue that important elements of continuity underlie Burma's striking postcolonial policy changes and contrasting diplomatic practices Among the defining factors here are the formidable dominance of the Burmese armed forces over state structure the enduring domestic political conundrum and the peculiar geography of a country located at the crossroads of India China and Southeast Asia Egreteau and Jagan argue that the Burmese military still has the tools needed to retain their praetorian influence over the country's foreign policy in the post junta context of the 2010s For international policymakers potential foreign investors and Burma's immediate neighbors this will have strong implications in terms of the country's foreign policy approach

*Memories of Unbelonging* Charlotte Setijadi, 2023-10-31 The ethnic Chinese have had a long and problematic history in Indonesia commonly stereotyped as a market dominant minority with dubious political loyalty toward Indonesia For over three decades under Suharto's New Order regime a cultural assimilation policy banned Chinese languages cultural expression schools media and organizations This policy was only abolished in 1998 following the riots and anti Chinese attacks that preceded the fall of the New Order In the post Suharto era Chinese Indonesians were finally free to assert their Chineseness again But how does an ethnic group recover from the trauma of assimilation and regain a lost cultural identity *Memories of Unbelonging* is an ethnographic study of how collective memories of state sponsored ethnic discrimination have shaped Chinese identity politics in Indonesia Combining case studies in depth primary data and incisive analysis of Indonesia's contemporary political landscape anthropologist Charlotte Setijadi argues that trauma narratives are at the core of modern Chinese identity politics Examining spaces and domains such as residential enclaves educational institutions the creative arts and politics this book paints a vivid picture of how different generations of Chinese Indonesians make sense of their historical trauma ethnic identity and belonging in a post assimilation environment Far from being passive victims of history the ethnic Chinese are actively challenging old stereotypes and boundaries of acceptable Chineseness in the country This emphasis on group and individual agency marks a strong departure from structural analyses of Chinese Indonesians that mostly highlight their disempowerment as an oppressed minority Furthermore placing the analysis within the broader context of China's rise

in the twenty first century demonstrates how the combination of persisting local anti Chinese sentiments and renewed pride over China s growing global dominance have prompted many Chinese Indonesians to re evaluate their sense of ethnic and national belonging By focusing on the nexus between collective memory local identity politics and the rise of China as an external factor Memories of Unbelonging offers new perspectives of understanding about Chinese Indonesians post Suharto Indonesian society and the relationship between China and ethnic Chinese communities in Southeast Asia

**The Hybrid Tsinoys** Juliet Lee Uytanlet,2016-06-28 The Hybrid Tsinoys is a study of hybridity and homogeneity as sociocultural constructs in the development of current ethnic identity ies of Chinese Filipinos This study employs a descriptive ethnographic research method to discover how they see or define themselves in terms of ethnicity Chinese Filipino or both and how their perspectives affect other aspects of their lives language marriage and family The research proposes that there are different kinds of Chinese Filipinos as evidenced in the six classifications in chapter 4 Further most of them have constructed a hybrid culture exclusively and uniquely their own On the one hand they are still attached to their cultural roots on the other hand they cannot evade the fact that they are influenced by their host country and the present global and migratory age we live in Second third and fourth generation Chinese Filipinos demonstrate their hybridity in language and mindset This dissertation also lays out some challenges in relation to doing mission among them

Routledge Handbook on Global China Maximilian Mayer,Emilian Kavalski,Marina Rudyak,Xin Zhang,2024-10-22 This innovative Routledge Handbook sheds light on the complex and transformative nature of Global China prompting a re evaluation of existing theories on global and regional dynamics It encourages theoretical innovation methodological reflection and analytical transformation providing new avenues for critical engagement with China s global interactions The chapters propose three key commitments for the study of Global China Advocating for diverse viewpoints and non binary frameworks employing nuanced analysis to understand Beijing s transnational relations and utilizing alternative methodological approaches to explore different trajectories for China in international affairs The Handbook also identifies and avoids epistemic traps that hinder the understanding of Global China such as othering and strategic narcissism It suggests five analytical frameworks related to relationality global capitalist processes language and discourse power planetary scale modernization and experimentalism to guide future research By adopting these frameworks researchers can gain a deeper understanding of the multifaceted factors shaping Global China within the broader global context of cooperation competition and crisis Introduction Chapter 21 and Epilogue of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

**Asian Migration and New Racism** Sylvia Ang,Elaine Lynn-Ee Ho,Brenda S.A. Yeoh,2022-10-20 Studies of racism against migrants have recently attempted to move away from the presumed dichotomy between white and Others yet the focus of much research remains predominantly trained on white people racializing Others whether Black Asian or Muslim Attending only to this white Other binary



homogenises select groups of non white including Asians This approach also ignores racialisation and racism by Asians and among Asians Consequently there is a dearth of studies on issues of race in non white settings Through engaging the themes of co ethnicity intersectionality and postcoloniality this book contributes to extant studies of migration in three ways through 1 examining new geographical sites of racialisation and racism 2 illuminating racialisation and racism beyond the white Others binary and 3 introducing new dynamics in racialisation and racist discourses including intersectional factors such as nationality class gender language religion temporal framings and postcoloniality Asian Migration and New Racism will be of interest to scholars and advanced students of Sociology Social and Political Geography Social Anthropology History and Politics The chapters in this book were originally published as a special issue of Ethnic and Racial Studies *Iron Sharpens Iron* Zi, Yanyin, 2017-03-07 For centuries the continent of Africa has been characterised by negative images such as poverty disease and conflicts Today however the People s Republic of China s growing presence in Africa particularly with regards to China Africa business relations brings new vitality to the continent This new movement is not a windfall but rather obtained through the hard work of both African and Chinese people at various levels Narrating on daily experiences of Chinese merchants and their vivid interactions with people in Botswana this book decodes the frustrating while rewarding process through which China Africa relations have been maturing on the grass roots level This book not only presents insights and suggestions to both Botswana and Chinese policy makers interested in understanding their constituents everyday interactions with each other but also offers readers interested more broadly in contemporary Chinese experiences in Africa a fascinating glimpse into these cross cultural encounters This book is an original and pioneering study of issues that resonate in almost every African country which has responded to a growing Chinese presence It argues that as the process of globalisation permeates the everyday lives of people each individual is empowered to be an ambassador in shaping international relations

**Engendering Migration Journey** Herbary Cheung, 2023-02-01 Drawing on ethnographic research conducted with the Thai migrant community in Hong Kong between 2016 and 2020 this book provides original insights into the complexity and diversity of identity negotiation ethnicity navigation and womanhood reinvention of Thai migrant women in Hong Kong Allowing research to move beyond standard stories of victimized migrants and domestic workers by focusing on the increasing number of Southeast Asians moving into the middle class this ethnographic study of the everyday lived experience of Thai migrant women in Hong Kong will advance a new understanding of transnational migration and mobility at the intersections of gender ethnicity class generation and religion This book illustrates the influence of transnationalism and multiculturalism on migrant women s meaning making and accentuates the importance of diversity within a migrant population in particular the importance of maintaining an intersectional perspective to understand the broader phenomenon of contemporary middle class and professional migration within Southeast Asia Engaging Modern Brunei Hannah Ming Yit Ho, David Deterding, 2021-02-26 This book explores issues shaping and defining modern

Bruneian identity It addresses the research gap regarding Brunei studies in terms of the language literature and culture of Brunei which with its bilingual education is uniquely positioned at the intersection of the Malay and western worlds The book analyses the linguistic literary and cultural modes that provide the backdrop for modern day instantiations of local identity as expressed through printed and online materials film art and social practices It compares Brunei English and Brunei Malay in the context of the literature and culture of Brunei Readers will find it useful as an essential resource for academic scholars university students and others interested in the study of Brunei Darussalam s language literature and culture It provides critical insights from an insiders perspective into the local identity of the culturally diverse Bruneian society

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