

Chee Kiong Tong

Identity and Ethnic Relations in Southeast Asia

Racializing Chineseness

 Springer

Identity And Ethnic Relations In Southeast Asia

**Zawawi Ibrahim, Gareth
Richards, Victor T. King**



Identity And Ethnic Relations In Southeast Asia:

Identity and Ethnic Relations in Southeast Asia Chee Kiong Tong, 2010-08-03 Modern nation states do not constitute closed entities This is true especially in Southeast Asia where Chinese migrants have continued to make their new homes over a long period of time resulting in many different ethnic groups co existing in new nation states Focusing on the consequences of migration and cultural contact between the various ethnic groups this book describes and analyses the nature of ethnic identity and state of ethnic relations both historically and in the present day in multi ethnic pluralistic nation states in Southeast Asia Drawing on extensive primary fieldwork in Malaysia Singapore Indonesia Burma Vietnam Thailand and the Philippines the book examines the mediations and transformation of ethnic identity and the social incorporation tensions and conflicts and the construction of new social worlds resulting from cultural contact among different ethnic groups

Dynamic of Ethnic Relations in Southeast Asia Mohd Azizuddin Mohd Sani, Shamsuddin L. Taya, 2010-04-16 Dr Mahathir Mohamad former Prime Minister of Malaysia said in the Far Eastern Economic Review 28 October 1996 The threat is from inside So we have to be armed so to speak Not with guns but with the necessary laws to make sure the country remains stable He implied that ethnic conflict and political instability are inevitable in a multi ethnic society unless protected by certain laws Ethnic conflict is like a time bomb The misuse of human rights for political ends and to exploit ethnic sentiments can spark ethnic conflict In theory the modern nation state must achieve pluralism in its project of nation building There are few nations in the world which consist of a single ethnic group Yet multi ethnicity also seems to be a serious challenge to any system of government especially in Southeast Asia as it adds possibly deep running cleavages to societies Some groups are marginalized in the course of nation building as a result of the nature of the relationship between nation and state Arjun Appadurai stated that the nation and the state have become one another's project groups try to capture states and their power while states try to monopolize about the nationhood There is always tension between the centre and the margin The centre often consists of one ethnic group and marginalised minority groups are denied their right to equality Sometimes horrible wars with thousands of victims commence as a consequence of such processes of ethnically framed nation building Therefore a democratic setting should be functionally superior that is in a better position to moderate the escalatory tendencies inherent in a multi ethnic setting thereby achieving less violence prone conflict management and its eventual resolution in Southeast Asia This book is intended for anyone interested in the subject of ethnic relations and conflicts especially politicians policy makers civil society activists academia and students of ethnic race studies and Southeast Asian politics

Ethnic Relations and Nation-Building in Southeast Asia Leo Suryadinata, 2004 Ethnic racial relations have been a perennial theme in Southeast Asian studies Current events have highlighted the tensions among ethnic groups and the need to maintain ethnic racial harmony for national unity This book analyses ethnic race relations in Singapore Malaysia and Indonesia with special reference to the roles of ethnic Chinese in nation building It brings together a

group of established Southeast Asian scholars to critically examine some of the important issues such as ethnic politics nation building state policies and conflict resolution These scholars of different ethnic origins present their own ethnic perspectives and hence make the book unique This is the most up to date book on ethnic racial relations with special reference to the ethnic Chinese in three Southeast Asian countries

The State, Development and Identity in Multi-Ethnic Societies Nicholas Tarling, Edmund Terence Gomez, 2008-03-03 This book examines ethnic communities identity economy society and state and the links between them in a range of countries across Asia challenging the widely held belief that an authoritarian political system is necessary to ensure communal co existence in developing countries where ethnic minorities have a considerable economic presence

Ethnic Diversity and the Control of Natural Resources in Southeast Asia A. Rambo, A. Terry Rambo, Kathleen Gillogly, Karl Hutterer, 1988-01-01 The authors consider the ways in which the high degree of ethnic diversity within the region is related to the nature of tropical Asian environments on the one hand and the nature of Southeast Asian political systems and the ways in which they manipulate natural resources on the other Rather than focus on defining the phenomenon of ethnicity this book examines the different social evolutionary contexts in which the phenomenon is manifested Companion volume to Cultural Values and Human Ecology in Southeast Asia Michigan Papers no 27

International Relations in Southeast Asia Donald E. Weatherbee, 2009 This balanced comprehensive guide to Southeast Asian politics offers a sensible but nondogmatic realist approach to the region's international relations In this revised second edition Donald E Weatherbee lucidly explains the dynamics of the Southeast Asian subsystem as a struggle for autonomy in pursuit of national interests He explores three important questions the answers to which will shape the future Southeast Asia Will democratic regimes transform international relations in Southeast Asia Will national leaders succeed in reinventing ASEAN as a more effective collaborative mechanism Finally how will the evolving Chinese position balancing and perhaps displacing the United States as Asia's great power affect Southeast Asia's struggle for autonomy

Contesting Chineseness Chang-Yau Hoon, Ying-kit Chan, 2021-03-15 Combining a historical approach of Chineseness and a contemporary perspective on the social construction of Chineseness this book provides comparative insights to understand the contingent complexities of ethnic and social formations in both China and among the Chinese diaspora in Southeast Asia This book focuses on the experiences and practices of these people who as mobile agents are free to embrace or reject being defined as Chinese by moving across borders and reinterpreting their own histories By historicizing the notion of Chineseness at local regional and global levels the book examines intersections of authenticity authority culture identity media power and international relations that support or undermine different instances of Chineseness and its representations It seeks to rescue the present from the past by presenting case studies of contingent encounters that produce the ideas practices and identities that become the categories nations need to justify their existence The dynamic fluid representations of Chineseness illustrate that it has never been an undifferentiated whole in both space and time Through physical

movements and inherited knowledge agents of Chineseness have deployed various interpretive strategies to define and represent themselves vis vis the local regional and global in their respective temporal experiences This book will be relevant to students and scholars in Chinese studies and Asian studies more broadly with a focus on identity politics migration popular culture and international relations The Chinese overseas often saw themselves as caught between a rock and a hard place The collection of essays here highlights the variety of experiences in Southeast Asia and China that suggest that the rock can become a huge boulder with sharp edges and the hard places can have deadly spikes A must read for those who wonder whether Chineseness has ever been what it seems Wang Gungwu University Professor National University of Singapore By including reflections on constructions of Chineseness in both China itself and in various Southeast Asian sites the book shows that being Chinese is by no means necessarily intertwined with China as a geopolitical concept while at the same time highlighting the incongruities and tensions in the escapable relationship with China that diasporic Chinese subjects variously embody expressed in a wide range of social phenomena such as language use popular culture architecture and family relations The book is a very welcome addition to the necessary ongoing conversation on Chineseness in the 21st century Ien Ang Distinguished Professor of Cultural Studies Western Sydney University *Ethnicity and Ethnic Relations in*

Multi-Ethnic Malaysia Hock-Tong Cheu, 2020-12-06 Hock Tong Cheu received his Masters and Ph D degrees from Cornell University Ithaca N Y and had lectured in Anthropology and Sociology in Universiti Kebangsaan Malaysia from 1976 till mid 1995 From mid 1995 till 2000 he taught in the Malay Studies Department and the Southeast Asian Studies Center National University of Singapore He was a Senior Fellow at the Institute for Southeast Asian Studies Singapore in 1984 and a Fulbright Visiting Scholar in Residence at the Center for South and Southeast Asian Studies University of Michigan Ann Arbor from August 1987 to October 1988 He has made several in depth studies of the Nine Emperor Gods Spirit Medium Cults as well as the Chinese Locality Saints the Nadugong and the Malay Keramat in Southeast Asia Dr Cheu who is effectively trilingual in English Chinese and Malay wrote prolifically and had contributed numerous articles in all three languages to professional and academic journals magazines and newspapers He had also presented numerous academic papers for discussion in local and international conferences **Government Policies and Ethnic Relations in Asia and**

the Pacific Michael E. Brown, Sumit Ganguly, 1997-10-20 Efforts to contend with tensions inherent in multiethnic societies case studies of India Pakistan Sri Lanka Burma Thailand Malaysia Singapore Indonesia the Philippines China Australia New Zealand Papua New Guinea Fiji Vanuatu and the Federated States of Micronesia Ethnic conflict one of the most serious and widespread problems in the world today can undermine efforts to promote political and economic development as well as political economic and social justice It can also lead to violence and open warfare producing horrifying levels of death and destruction Although government policies on ethnic issues often have profound effects on a country the subject has been neglected by most scholars and analysts This volume analyzes different policies governments have pursued in their efforts to

contend with the tensions inherent in multiethnic societies The book focuses on Asia and the Pacific the most populous and economically vibrant part of the world The heart of the book is a set of case studies of government policies in sixteen countries India Pakistan Sri Lanka Burma Thailand Malaysia Singapore Indonesia the Philippines China Australia New Zealand Papua New Guinea Fiji Vanuatu and the Federated States of Micronesia The studies consider a wide range of political economic educational linguistic and cultural policies and how these policies have evolved over time Using a broad comparative perspective to assess the effectiveness of different governmental approaches the authors offer policy recommendations that cut across individual countries and regions

Chinese National Identity in the Age of Globalisation Lu Zhouxiang, 2020-06-04 Written by a team of international scholars from China Germany Ireland New Zealand and the UK this book provides interdisciplinary studies on the construction and transformation of Chinese national identity in the age of globalisation It addresses a wide range of issues central to national identity in the context of Chinese culture politics economy and society and explores a diverse set of topics including the formation of an embryonic form of national identity in the late Qing era the influence of popular culture on national identity globalisation and national identity the interaction and discourse between ethnic identity and national identity and identity construction among overseas Chinese It highlights the latest developments in the field and offers a distinctive contribution to our knowledge and understanding of national identity

Common Roots and Present Inequality Claes Corlin, 1995 **Ethnicity and Politics in Southeast Asia** Amy H. Liu, Jacob I. Ricks, 2022-05-05 What explains the treatment of ethnic minorities in Southeast Asia This Element conceptually disaggregates ethnicity into multiple constituent markers specifically language religion and phenotype By focusing on the interaction between these three ethnic markers Liu and Ricks explore how overlap between these markers can affect whether a minority integrates within a broader ethnic identity successfully extracts accommodation as unique group or engages in a contentious and potentially violent relationship with the hegemon The argument is tested through six case studies 1 ethnic Lao in Thailand integration 2 ethnic Chinese in Thailand integration 3 ethnic Chinese in Malaysia accommodation 4 ethnic Malays in Singapore accommodation 5 ethnic Malays in Thailand contention and 6 ethnic Chinese in Indonesia contention

Chinese Identities, Ethnicity and Cosmopolitanism Kwok-bun Chan, 2005-12-05 Drawing upon wide ranging case study material the book explores the ever changing personal and cultural identity of Chinese migrants and the diverse cosmopolitan communities they create The various models of newly forged communities are examined with the added dimension of personal identity and the individual's place in society With particular emphasis on the changing face of Chinese ethnicity in a range of established places of convergence Chan draws on extensive experience and knowledge in the field to bring the reader a fresh fascinating and ultimately very human analysis of migration culture identity and the self

Routledge Handbook on Global China Maximilian Mayer, Emilian Kavalski, Marina Rudyak, Xin Zhang, 2024-10-22 This innovative Routledge Handbook sheds light on the complex and transformative nature of Global China prompting a re

evaluation of existing theories on global and regional dynamics It encourages theoretical innovation methodological reflection and analytical transformation providing new avenues for critical engagement with China's global interactions The chapters propose three key commitments for the study of Global China Advocating for diverse viewpoints and non binary frameworks employing nuanced analysis to understand Beijing's transnational relations and utilizing alternative methodological approaches to explore different trajectories for China in international affairs The Handbook also identifies and avoids epistemic traps that hinder the understanding of Global China such as othering and strategic narcissism It suggests five analytical frameworks related to relationality global capitalist processes language and discourse power planetary scale modernization and experimentalism to guide future research By adopting these frameworks researchers can gain a deeper understanding of the multifaceted factors shaping Global China within the broader global context of cooperation competition and crisis Introduction Chapter 21 and Epilogue of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Engendering Migration Journey Herbary Cheung, 2023-02-01 Drawing on ethnographic research conducted with the Thai migrant community in Hong Kong between 2016 and 2020 this book provides original insights into the complexity and diversity of identity negotiation ethnicity navigation and womanhood reinvention of Thai migrant women in Hong Kong Allowing research to move beyond standard stories of victimized migrants and domestic workers by focusing on the increasing number of Southeast Asians moving into the middle class this ethnographic study of the everyday lived experience of Thai migrant women in Hong Kong will advance a new understanding of transnational migration and mobility at the intersections of gender ethnicity class generation and religion This book illustrates the influence of transnationalism and multiculturalism on migrant women's meaning making and accentuates the importance of diversity within a migrant population in particular the importance of maintaining an intersectional perspective to understand the broader phenomenon of contemporary middle class and professional migration within Southeast Asia

Democratization and Identity Susan J. Henders, 2004-01-01 The notable contributors to Democratization and Identity introduce the experiences of East and Southeast Asia into the study of democratization in ethnically including religiously diverse societies This collection suggests that the risk of ethnicized conflict exclusion or hierarchy during democratization depends in large part on the nature of the ethnic identities and relations constituted during authoritarian rule This volume's theoretical breakthroughs and its country case studies shed light on the prospects for ethnically inclusive and non hierarchical democratization across East and Southeast Asia and beyond

Mien Relations Hjørleifur Jonsson, 2018-07-05 Thailand's hill tribes have been the object of anthropological research cultural tourism and government intervention for a century in large part because these groups are held to have preserved distinctive ethnic traditions despite their contacts with modern culture Hjørleifur Jonsson rejects the conventional notion that the worlds of traditional peoples are being transformed or undone by the forces of modernity Among

the Mien people of northern Thailand he finds a complex highlander identity that has been shaped by a thousand years of interaction in a multiethnic contact zone In *Mien Relations* Jonsson suggests that as early as the thirteenth century the growing influence of Chinese and Thai state authority had led to a peculiarly urban understanding of the hinterlands the forests and the mountains as an area beyond state control and the rhetoric of civilization Mountain peoples became understood as a distinct social type an idea elaborated by government classification systems in the late nineteenth and early twentieth centuries Their discovery by Western anthropologists is he suggests merely one more episode influencing Mien identity Jonsson questions traditional ethnography's focus on fieldwork and personal observation and its concomitant blindness to political manipulation and to historical formation Throughout *Mien Relations* he revisits long neglected connections between China and Southeast Asia combines ancient history and contemporary ethnography engages with the serious politics of representation without abandoning the quest to write ethnographically about particular communities and keeps state control in view without assuming its success or coherence

Myanmar N Ganesan, Kyaw Yin Hlaing, 2007
Covers issues of historical influence and political considerations that have shaped the dominant thinking within the state and the military Examines the three major ethnic groups in the country Karen Kachin and Shan Deals with how the various ethnic groups are trying to cope with decades of conflict and reconstruct their communities *Transnational Aspects of Iu-Mien Refugee Identity* Jeffery L. MacDonald, 1997 First Published in 1998 Routledge is an imprint of Taylor Francis an informal company

Discourses, Agency and Identity in Malaysia Zawawi Ibrahim, Gareth Richards, Victor T. King, 2021-10-23
This book seeks to break new ground both empirically and conceptually in examining discourses of identity formation and the agency of critical social practices in Malaysia Taking an inclusive cultural studies perspective it questions the ideological narrative of race and ethnicity that dominates explanations of conflicts and cleavages in the Malaysian context The contributions are organised in three broad themes Identities in Contestation Borders Complexities and Hybridities takes a range of empirical studies literary translation religion gender ethnicity indigeneity and sexual orientation to break down preconceived notions of fixed identities This then opens up an examination of Identities and Movements Agency and Alternative Discourses in which contributors deal with counter hegemonic social movements of anti racism young people environmentalism and independent publishing that explicitly seek to open up greater critical democratic space within the Malaysian polity The third section Identities and Narratives Culture and the Media then provides a close textual reading of some exemplars of new cultural and media practices found in oral testimonies popular music film radio programming and storytelling who have consciously created bodies of work that question the dominant national narrative This book is a valuable interdisciplinary work for advanced students and researchers interested in representations of identity and nationhood in Malaysia and for those with wider interests in the fields of critical cultural studies and discourse analysis Here is a fresh startling book to aid the task of unbinding the straitjackets of Malay Chinese and Indian with which colonialism

bound Malaysia's plural inheritance and on which the postcolonial state continues to rely. In it, a panoply of unlikely identities—Bajau liminality, Kelabit philosophy, Islamic feminism, refugee hybridity, and more—finds expression and offers hope for liberation. Rachel Leow, University of Cambridge. This book shakes the foundations of race thinking in Malaysian studies by expanding the range of cases, perspectives, and outcomes of identity. It offers students of Malaysia an examination of identity and agency that is expansive, critical, and engaging, and its interdisciplinary depth brings Malaysian studies into conversation with scholarship across the world. Sumit Mandal, University of Nottingham, Malaysia. This is a much-needed work that helps us to take apart the colonial inherited categories of race which informed the notion of the plural society, the idea of plurality without multiculturalism. It complicates the picture of identity by bringing in religion, gender, indigeneity, and sexual orientation and helps us to imagine what a truly multiculturalist Malaysia might look like. Syed Farid Alatas, National University of Singapore.

Identity And Ethnic Relations In Southeast Asia Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Identity And Ethnic Relations In Southeast Asia**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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