

A portrait of Jonathan Edwards, a man with long, wavy, light-colored hair, wearing a dark coat with a white clerical collar. He is looking slightly to the right. The background is dark and indistinct.

"Magisterial."—*Wall Street Journal*



JONATHAN EDWARDS

~ A Life ~

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Jonathan Edwards George M Marsden

George M. Marsden



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Jonathan Edwards George M. Marsden, 2004-07-01 Superb and engrossing The Washington Post Book World the definitive biography of Jonathan Edwards America's most important religious figure draws on newly available sources to reveal how he was shaped by the cultural and religious battles of his time 30 illustrations Jonathan Edwards George M. Marsden, 2003 **An Infinite Fountain of Light** George M. Marsden, 2023-06-27 Drawing on deep expertise George Marsden sets Jonathan Edwards within his historical context and sets forth his key points unpacking the competing impulses that have shaped our times By offering a contrasting view of God's beauty and love Marsden shows how Edwards's insights can renew our own vision of creation the divine and ourselves *A Short Life of Jonathan Edwards* George M. Marsden, 2008-09-05 Jonathan Edwards is one of the most extraordinary figures in American history Arguably the most brilliant theologian ever born on American soil Edwards 1703 1758 was also a pastor a renowned preacher a missionary to the Native Americans a biographer a college president a philosopher a loving husband and the father of eleven children George M Marsden presents here a new shorter biography of this many sided remarkable man *A Short Life of Jonathan Edwards* is not an abridgment of Marsden's earlier award winning study but a completely new narrative based on his extensive research This retelling of the Edwards story is sure to reach a much wider reading audience BOOK JACKET

Jonathan Edwards Francis A. McAnaney Professor of History George M Marsden, George M. Marsden, 2003 This biography reveals Jonathan Edwards as a complex thinker human being who struggled to reconcile his Puritan heritage with the secular modern world emerging out of the Enlightenment **The First Great Awakening** John Howard Smith, 2014-12-18 The First Great Awakening an unprecedented surge in Protestant Christian revivalism in the Eighteenth Century sparked enormous of controversy at the time and has been a source of scholarly debate ever since Few historians have sought to write a synthetic history of the First Great Awakening and in recent decades it has been challenged as having happened at all being either an exaggeration or an invention The First Great Awakening expands the movement's geographical theological and sociopolitical scope Rather than focus exclusively on the clerical elites as earlier studies have done it deals with them alongside ordinary people and includes the experiences of women African Americans and Indians as the observers and participants they were It challenges prevailing scholarly opinion concerning what the revivals were and what they meant to the formation of American religious identity and culture Cover image NPG 131 George Whitefield by John Wollaston oil on canvas circa 1742 National Portrait Gallery London **Jonathan Edwards and the Ministry of the Word** Douglas A. Sweeney, 2010-03-23 Jonathan Edwards has been recognized as the most influential evangelical theologian of all time Before his death at the age of fifty four he had sparked a new movement of Reformed evangelicals who played a major role in fueling the rise of modern missions preaching revivals far and wide and wielding the cutting edge of American theology He has never gone out of print and Christians today continue to flock to seminars and conferences on him In this biography of the great preacher and

teacher historian Douglas Sweeney locates for us the core and key to Edwards enduring impact Sweeney finds that Edwards profound and meticulous study of the Bible securely anchored his powerful preaching his lively theological passions and his discerning pastoral work Beyond introducing you to Edwards life and times this book will provide you with a model of Christian faith thought and ministry

Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will Philip John Fisk, 2016-07-11 Theologians Church Historians Historical Theologians

The Great Awakening Thomas S. Kidd, 2008-10-01 In the mid eighteenth century Americans experienced an outbreak of religious revivals that shook colonial society This book provides a definitive view of these revivals now known as the First Great Awakening and their dramatic effects on American culture Historian Thomas S Kidd tells the absorbing story of early American evangelical Christianity through the lives of seminal figures like Jonathan Edwards and George Whitefield as well as many previously unknown preachers prophets and penitents The Great Awakening helped create the evangelical movement which heavily emphasized the individual s experience of salvation and the Holy Spirit s work in revivals By giving many evangelicals radical notions of the spiritual equality of all people the revivals helped breed the democratic style that would come to characterize the American republic Kidd carefully separates the positions of moderate supporters of the revivals from those of radical supporters and he delineates the objections of those who completely deplored the revivals and their wildly egalitarian consequences The battles among these three camps the author shows transformed colonial America and ultimately defined the nature of the evangelical movement

Jonathan Edwards's Apologetic for the Great Awakening Robert Davis Smart, 2011-06-06 In the 1740s Jonathan Edwards emerged as the New Light proponent of the claim that the Great Awakening was in the main a true work of the Spirit of God Conversely Charles Chauncy led the Old Lights in opposition by offering criticisms of the Awakening In this book Robert Davis Smart examines Edwards s defense of the revival with particular attention to Chauncy s criticisms which have often been acknowledged but not previously subjected to thorough analysis He sets forth historical and contextual factors that shaped Edwards and his generation shows how Edwards emerged as a leader of the revival from its early days and offers an updated survey of the modern attempts to interpret the Awakening theologically sociologically and historically Here is a detailed treatment of the contrasting perspectives of Edwards and Chauncy an extensive analysis of their major works regarding the revival an able assessment of the essential issues raised by the debate and an evaluation of the significant contributions of these men Table of Contents Introduction to Edwards s Historical Context Chapter One Jonathan Edwards and the Great Awakening Chapter Two Interpretations of the Awakening Chapter Three The Distinguishing Marks and Some Thoughts Chapter Four Chauncy s Seasonable Thoughts Chapter Five Edwards s Final Response to Chauncy Conclusion The Debate and Its Legacy

Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a

word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards s death Winslow s statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards s greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America s greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft *Religion and American Culture* Marsden George M. (author),1901 [The Metaphysics of Historical Jesus Research](#) Jonathan Rowlands,2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research **Waging War in an Age of Doubt** Robert Davis Smart,2020-02-15 The Christian life is a battle but many believers today don t realize their involvement in spiritual warfare Our secular society characterized by doubt and spiritual skepticism leaves many Christians embarrassed even to talk about demonic forces of opposition In order to awaken Christians to the battle around them and prepare them for it Robert Smart surveys the terrain identifies the enemy and conveys defensive and offensive maneuvers for combating Satan Just as military science combines knowledge of the humanities natural sciences applied sciences and engineering so this military textbook combines knowledge of the Bible historical theology contemporary culture

apologetics practical theology and biblical counseling Here is a well rounded overview of the unavoidable reality of spiritual warfare Table of Contents Introduction The Call to Engage in Spiritual Warfare 1 God Is a Warrior Biblical Foundations for Spiritual Warfare 2 Historical Theology on Spiritual Warfare 3 The Age of Doubt and the Conditions for Unbelief 4 Satan s Strategies When Christians Are Vulnerable 5 Waging War in God s Strength Armor and Weapons 6 Waging War on Identity 7 Curses and Power Encounters Conclusion Saints Triumphant in the Gospel *A Terrifying Grace* Rob Yule,2017-04-28

Romance and sexual intimacy are among lifes highest joys How we handle our sexuality is an ultimate challenge particularly in todays sexualised global culture Rob Yule looks at a fascinating selection of romantic relationships from throughout Christian history from Augustine Abelard and Heloise and the Luthers to Billy and Ruth Graham and Pope Saint John Paul II Illustrating how challenging and far from straightforward the relationship of men and women is in real life he draws many insights for relationships and marriage today *A Terrifying Grace* explores the romantic relationships of leading Christians throughout history and how they handled sex and marriage What were their relationships and marriages like What did they believe or teach about sexuality and marriage Did their marriages or celibate lives live up to their professed beliefs How did they handle the joys pains temptations and responsibilities of their intimate relationships alongside their public life and witness Even great Christians have struggled to handle their intimate relationships We can learn much from them how to live with integrity in todays hypersexualised culture *Race and Redemption in Puritan New England* Richard A.

Bailey,2011-05-26 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a citty upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In *Race and Redemption in Puritan New England* Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism *Journal of Biblical and Theological Studies, Issue 8.1* Daniel S. Diffey,Ryan A. Brandt,Justin

McLendon,2024-12-04 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way **The Problem of Slavery in the Age of Emancipation** David Brion

Davis,2014-02-04 Winner of the 2014 National Book Critics Circle Award for General Nonfiction Shortlisted for the 2014 Cundill Prize in Historical Literature From the revered historian the long awaited conclusion of the magisterial history of slavery and emancipation in Western culture that has been nearly fifty years in the making David Brion Davis is one of the foremost historians of the twentieth century winner of the Pulitzer Prize the National Book Award the Bancroft Prize and

nearly every award given by the historical profession Now with *The Problem of Slavery in the Age of Emancipation* Davis brings his staggeringly ambitious prizewinning trilogy on slavery in Western culture to a close Once again Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost and he offers a surprising analysis of the complex and misunderstood significance of colonization the project to move freed slaves back to Africa to members of both races and all political persuasions He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history This is a monumental and harrowing undertaking following the century of struggle rebellion and warfare that led to the eradication of slavery in the new world An in depth investigation a rigorous colloquy of ideas ranging from Frederick Douglass to Barack Obama from British industrial wage slavery to the Chicago World s Fair *The Problem of Slavery in the Age of Emancipation* is a brilliant conclusion to one of the great works of American history Above all Davis captures how America wrestled with demons of its own making and moved forward

Themelios, Volume 36, Issue 3 D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

The Oxford Handbook of Early Evangelicalism Jonathan Yeager, 2022 Contexts Churches and movements The culture of evangelicalism Personalities

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