

Principles of Biomedical Ethics

> Page numbers reference Garrett et. al., Health Care Ethics. Prentice Hall, 2nd Edition, 1993, unless otherwise indicated.

Additional References:

1. Beauchamp and Childress, Principles of Biomedical Ethics, Fourth Edition. Oxford. 1994.
2. Engelhardt, H. Tristram Oxford: The Foundations of Bioethics, second edition, Oxford. 1996
3. Hall and Ellman, Health Care Law and Ethics, West. 1990.
4. Junkerman and Schiedermaier, Practical Ethics for Students, Interns, and Residents. University Publishing Group, 1998
5. American Medical Association Code of Medical Ethics, 1996
6. American College of Physicians Ethics Manual, Third Edition, 1993.

[These texts are available at the Erlanger Hospital Medical Library].

A standard approach to biomedical ethics, developed by Beauchamp and Childress in Principles of Biomedical Ethics, resolves ethical issues in terms of four ethical principles:

Autonomy [pages 3-6]

Beneficence & non-maleficence [pages 6-10]

Justice [pages 10-12]

Each of which need to be weighed and balanced in determining an optimal course of action.

All of these principles require a *conversation* about the needs and desires of the patient or, in the case of justice, members of community. The principles are intended to guide. In the case of autonomy, we are required to determine the wishes of the patient in order to protect his or her autonomy. In the case of beneficence and non-maleficence, we are required to determine the patient's views of what does and does not count as goods to be pursued or harms to be avoided. In the case of justice, we are required to follow due process in order to determine just limits on health care that will be generally accepted.

The demand for conversation arises out of what Engelhardt sees as the result of the break down of any traditional consensus about moral and religious goods. In particular, he argues that in the post-modern period, we no longer accept the possibility of constructing a content-full account of the human good. We engage one another, consequently, as moral strangers, who need to negotiate moral arrangements. Those negotiations are governed by the principles of autonomy (he calls it permission) and beneficence, but even in the case of beneficence we cannot presume a general agreement about human goods and their ranking. Engelhardt argues that the traditional distinctions used to distinguish moral categories of treatment assume a vision of the good that is not available to us.

For better or for worse, health care practitioners find themselves in a situation where they need to become moral negotiators with moral strangers.

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Erlanger A. Turner



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How to Present Negative Medical News in a Positive Light Michael Cavallaro, 2017-01-17 Breaking bad news to patients is a difficult and common part of being a health care provider. While performing this task is common, most physicians, clinicians, oncologists, nurses, and other health care practitioners receive almost no training in how to lessen the emotional impact of potentially life-altering news. This book offers guidelines or road maps to maximize your time with the patient, build rapport, turn pessimism into optimism, minimize conflict, reach clinical objectives, and facilitate shared decision making in accordance with today's patient-centered industry. *Mental Health among African Americans* Erlanger A.

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[Therapeutic Counseling](#) Jeffrey A. Kottler, 2004 This text provides students with an overview of the counseling profession, including information on what counseling is, the history of counseling, theoretical orientations, counseling applications, and professional issues. The text's unique student-oriented focus engages students in exploring their motives for wanting to be a counselor. To help students learn about the realities of the field, Kottler includes Voices from the Field sections which contain interviews with practicing counselors discussing the challenges they've faced and the ways they resolved those challenges. Experiential and reflective exercises integrated into every chapter help the student reflect on the material. [Hospital Literature Index](#), 1991 [Current Law Index](#), 1993 *Ethics Manual* American College of Physicians (2003-). Ethics and

Human Rights Committee, Lois Snyder, 2005 The American College of Physicians Ethics Manual is designed to help facilitate the process of making ethical decisions in clinical practice and medical research Some aspects of medicine are fundamental and timeless Medical practice however does not stand still The fifth edition of the Ethics Manual examines emerging issues in medical ethics faced by internists and their patients and revisits older issues that are still very pertinent The distinction and potential conflicts between legal and ethical obligations when making clinical decisions are discussed New or expanded sections have been added including third party evaluations confidentiality complementary and alternative care boundaries and privacy gifts from patients care of patients at the end of life solid organ transplantation physician assisted suicide the changing practice environment and managed care of ethics physician industry issues selling products out of the office health and human rights patient safety prisoners as patients strikes and joint actions consultation and shared care and research ethics Sections on genetic testing the changing practice environment and managed care organ donation and disability certification have been added

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