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Kant On Mind Action And Ethics

Gary Banham, Dennis Schulting, Nigel Hems

Kant On Mind Action And Ethics:

Kant on Mind, Action, and Ethics Julian Wuerth, 2014 Julian Wuerth offers a radically new interpretation of major themes in Kant's philosophy He explores Kant's ontology of the mind his transcendental idealism his account of the mind's powers and his theory of action and goes on to develop an original moral realist account of Kant's ethics Action, and Ethics Julian Wuerth, 2014-08-28 In this book Julian Wuerth offers a radically new interpretation of Kant s theories of mind action and ethics As the author of a Copernican revolution in philosophy Kant grounded his philosophy in his positive theory of the mind which remains an enigma two centuries later Wuerth's original interpretation of Kant's theory of mind consults a far wider range of Kant's recorded thought than previous interpretations revealing a fascinating evolution in Kant's thought in the decades before and after his 1781 Critique Starting in the 1760s Kant recognized the unique status of our epistemic contact to ourselves This is the sole instance of our immediate epistemic contact with a substance of being a substance and it is the sole instance of epistemic contact with something other than the particular states of inner sense Contrary to empiricists Kant thus rejects the reduction of the self to a bundle of mental states of inner sense But Kant also rejects the rational psychologists assumption that the souls substantiality and simplicity implies its permanence incorruptibility and immortality As Kant developed his transcendental idealism he eventually pinpointed the source of their errors a source neither unique to a particular historical school nor random It is instead a deep natural and timeless transcendental confusion Kants new account of substance allows him to draw new distinctions in kind between sensibility and understanding and between phenomenal and noumenal substance setting the stage for a transcendental argument that only at the phenomenal level do substantiality and simplicity imply permanence and incorruptibility Wuerth next undertakes a groundbreaking study of Kant's theory of action and ethics He first maps Kant's notoriously vast and complex system of the minds powers drawing on all of Kant's recorded thought This system structures Kant's philosophy as a whole and so provides crucial insights into this whole and its parts including Kant's theory of action a persisting stumbling block for interpreters of Kant's ethics Wuerth demonstrates that Kant rejects intellectualist theories of action that reduce practical agents to pure reason We are instead irreducibly both intellectual and sensible exercising a power of choice or Willk r subject to two irreducible conative currencies moral motives and sensible incentives as Kant makes clear long before his 1785 Groundwork Immoral choices at odds with the former can thus nonetheless be coherent choices in harmony with the latter Wuerth applies these new findings about Kant's theory of mind and action to an analysis of the foundations of Kant's ethics He rejects the dominant constructivist interpretation in favor of a moral realist one At the heart of Kant's Enlightenment ethics is his insistence that the authority of the moral law ultimately rests in our recognition of its authority Kant guides us to this recognition of the authority of the moral law across his works in ethics and his various formulations of the moral law using a single elimination of sensibility procedure Here Kant systematically rejects the pretenses of sensibility to isolate reason and

its insights into moral right and wrong Precisely because immoral choice remains a coherent alternative however moral virtue demands our ongoing cultivation of our capacities for cognition feeling desire and character The Cambridge Companion to Kant's Critique of Pure Reason Paul Guyer, 2010-06-14 The first collective commentary in English on Kant's Kant and the Philosophy of Mind Anil Gomes, Andrew Stephenson, 2017-06-30 The essays landmark 1871 publication in this volume explore those aspects of Kant's writings which concern issues in the philosophy of mind These issues are central to any understanding of Kant's critical philosophy and they bear upon contemporary discussions in the philosophy of mind Fourteen specially written essays address such guestions as What role does mental processing play in Kant's account of intuition What kinds of empirical models can be given of these operations In what sense and in what ways are intuitions object dependent How should we understand the nature of the imagination What is inner sense and what does it mean to say that time is the form of inner sense Can we cognize ourselves through inner sense How do we self ascribe our beliefs and what role does self consciousness play in our judgments Is the will involved in judging What kind of knowledge can we have of the self And what kind of knowledge of the self does Kant proscribe These essays showcase the depth of Kant s writings in the philosophy of mind and the centrality of those writings to his wider philosophical project Moreover they show the continued relevance of Kant's writings to contemporary debates about the nature of mind and self of Feeling Kelly Sorensen, Diane Williamson, 2018-03-15 First essay collection devoted to Kant's faculty of feeling a concept relevant to issues in ethics aesthetics and the emotions The Bloomsbury Companion to Kant Gary Banham, Dennis Schulting, Nigel Hems, 2015-01-29 Immanuel Kant is widely considered to be the most important and influential thinker of modern Europe and the late Enlightenment His philosophy is extraordinarily wide ranging and his influence has been pervasive throughout eighteenth nineteenth and twentieth century thought in particular in the work of the German Idealists and also in both Analytic and Continental philosophy today Now available as a new and expanded edition in paperback this accessible companion to Kant features more than 100 specially commissioned entries written by a team of experts in the field covering every aspect of his philosophy The Bloomsbury Companion to Kant presents a comprehensive overview of the historical and philosophical context in which Kant wrote and the various features themes and topics apparent in his thought It also includes extensive synopses of all his major published works and a survey of the key lines of reception and influence including a new addition on Schopenhauer's reception of Kant It concludes with a thorough bibliography of English language secondary literature now expanded for this edition to include all cutting edge publications in the area This is an essential and practical research tool for those working in the field of eighteenth century German philosophy and Kant Reason: Kant in Context Antonino Falduto, 2024-09-03 This volume aims to make a significant contribution to the debate surrounding the renaissance of Kant studies in the last few decades with a particular emphasis upon some problems of reason Like no other Kant covered the entire breadth of the modern debate concerning the concept of reason and its forms

Accordingly despite the range of topics this volume inevitably deals with Immanuel Kant remains the common point of reference for all contributions The volume is divided into two sections. The first section is dedicated to Kant's philosophy in particular and its relationship with the philosophies of Kant's predecessors From the perspective of the history of philosophy interpretations of the significance of different philosophical traditions concerning Kant's thought will be given and of the relationship of Kant's thought to the problems of reason with which Kant and his predecessors dealt The second section is dedicated to the legacy of Kant's philosophy The relevance of the concept of rationality for the genesis and systematics of post Kantian ideas of rationality will be discussed and the potential of Kant's critical philosophy for contemporary thought as Kant on Freedom and Spontaneity Kate A. Moran, 2018-09-27 A collection of essays on the foundational themes of freedom and spontaneity in Immanuel Kant's philosophy Kant's Impact on Moral Philosophy Paul Guyer, 2024 This book examines Immanuel Kant s impact on moral philosophy from his time to our own Kant s moral philosophy can seem complicated but at the most basic level it is driven by the simple idea that the greatest possible freedom for each combined with an equal degree of freedom for all is the fundamental principle of philosophy *The Fate of Choice:* Freedom and Imputability in Kant and His Early Successors Jörg Noller, 2024-09-09 This book reconstructs the intense early post Kantian debate on freedom of the will choice and moral imputability for the first time It addresses the following questions How is freedom of choice possible given the causal predetermination of the world How can we escape skepticism about freedom of the will What are the characteristics of moral freedom Are we free to act immorally and if so how exactly And finally How can we conceive of our individual freedom as being compatible with nature and society **Freedom, and Taste** Konstantin Pollok, 2024-09-03 This volume presents original contributions from former students of Paul Guyer the 2024 recipient of the International Kant Prize The authors engage with central aspects of Guyer's work on Kant's critical philosophy including his metaphysics ethics and aesthetics The Emergence of Autonomy in Kant's Moral **Philosophy** Stefano Bacin, Oliver Sensen, 2019 A thorough study of why Kant developed the concept of autonomy one of his central legacies for contemporary moral thought The Cambridge Kant Lexicon Julian Wuerth, 2021-02-25 Immanuel Kant is widely recognized as one of the most important Western philosophers since Aristotle His thought has had and continues to have a profound effect on every branch of philosophy including ethics metaphysics epistemology aesthetics political philosophy and philosophy of religion This Lexicon contains detailed and original entries by 130 leading Kant scholars covering Kant's most important concepts as well as each of his writings Part I covers Kant's notoriously difficult philosophical concepts providing entries on these individual trees of Kant's philosophical system Part II by contrast provides an overview of the forest of Kant's philosophy with entries on each of his published works and on each of his sets of lectures and personal reflections This part is arranged chronologically revealing not only the broad sweep of Kant's thought but also its development over time Professors graduate students and undergraduates will value this landmark volume Sex, Love,

and Gender Helga Varden, 2020-05-27 Sex Love and Gender is the first volume to present a comprehensive philosophical theory that brings together all of Kant's practical philosophy found across his works on ethics justice anthropology history and religion and provide a critique of emotionally healthy and morally permissible sexual loving gendered being By rethinking Kant's work on human nature and making space for sex love and gender within his moral accounts of freedom the book shows how despite his austere and even anti sex cisist sexist and heterosexist reputation Kant's writings on happiness and virtue Part I and right Part II in fact yield fertile philosophical ground on which we can explore specific contemporary issues such as abortion sexual orientation sexual or gendered identity marriage trade in sexual services and sex or gender based oppression Indeed Kant's philosophy provides us with resources to appreciate and value the diversity of human ways of loving and the existential importance of our embodied social selves Structured on a thematic basis with introductions to assist those new to Kant's philosophy this book will be a valuable resource for anyone who cares about these issues and wants to make sense of them Philosophy of Mind in the Early Modern and Modern Ages Rebecca Copenhaver, 2018-07-06 The early modern period is arguably the most pivotal of all in the study of the mind teeming with a variety of conceptions of mind Some of these posed serious questions for assumptions about the nature of the mind many of which still depended on notions of the soul and God It is an era that witnessed the emergence of theories and arguments that continue to animate the study of philosophy of mind such as dualism vitalism materialism and idealism Covering pivotal figures in philosophy such as Descartes Hobbes Kant Leibniz Cavendish and Spinoza Philosophy of Mind in the Early Modern and Modern Ages provides an outstanding survey of philosophy of mind of the period Following an introduction by Rebecca Copenhaver sixteen specially commissioned chapters by an international team of contributors discuss key topics thinkers and debates including Hobbes Descartes philosophy of mind and its early critics consciousness the later Cartesians Malebranche Cavendish Locke Spinoza Descartes and Leibniz perception and sensation desires mental substance and mental activity Hume and Kant Essential reading for students and researchers in philosophy of mind enlightenment philosophy and the history of philosophy Philosophy of Mind in the Early Modern and Modern Ages is also a valuable resource for those in related disciplines such as religion history of psychology and history of science <u>Understanding Kant's Ethics Michael</u> Cholbi, 2016-10-31 Kant's ethical thought remains one of the most influential yet notoriously challenging systems in the history of philosophy This volume provides a sympathetic but critical reconstruction of the main strands of Kant s ethics focusing on the most commonly read of Kant's ethical works the Groundwork of the Metaphysics of Morals Part I outlines Kant's arguments in defense of his Categorical Imperative as well as elaborating Kant's understanding of dignity and human freedom Part II addresses the most common objections to Kant's ethics including challenges to the Formula of Universal Law Kant's controversial ethical stances on suicide sex and marriage and non human animals and the place of reason sentiment and happiness in Kant's ethics For scholars and specialists alike the volume offers a clear and accessible account of what

Kantian morality both offers us and asks of us The Kantian Mind Sorin Baiasu, Mark Timmons, 2023-07-20 The thought of Immanuel Kant is fundamental to understanding Western philosophy Spanning epistemology metaphysics ethics and religion the sheer scope and originality of Kant's ideas have decisively shaped the history of modern philosophy. The Kantian Mind is an outstanding guide and reference source to Kant's thought and a major new publication in Kant scholarship Comprising forty five chapters by a stellar team of contributors the collection is divided into four clear parts Background to the Critical Philosophy Transcendental Philosophy Critique and Doctrine Posthumous Writings and Lectures Kant and Contemporary Kantians In addition to coverage of Kant's main works the volume contains chapters on a broad range of topics including Kant's views on logic mathematics the natural sciences anthropology religion politics and education The concluding chapters cover the influence of Kant's thought on contemporary analytic and continental philosophy Including suggestions for further reading at the end of each chapter The Kantian Mind is essential reading for all students and scholars of Kant and contemporary Kantian thought It will also be extremely helpful to those in related humanities and social sciences disciplines such as religion history politics and literature Immanuel Kant and Utilitarian Ethics Samuel Hollander, 2022-05-11 Adopting a view of utilitarian ethics in which motivation in the public interest takes on greater weight than is generally appreciated this book explores the extent to which the philosophy of Immanuel Kant is consistent with this nuanced version of utilitarianism Kant's requirement that full ethical merit needs an agent to act purely from duty to forward the universal end of happiness rather than from a personal inclination to achieve that end clearly distinguishes his position from the version of utilitarian ethics adopted here But this book also demonstrates by reference to his formal ethical works and his lectures on ethics and anthropology Kant's approval of a secondary category of conduct conduct in conformity with duty entailing other regarding or sympathetic motivation to advance general happiness differing from the utilitarian position only in its meriting a qualified degree of ethical credit After comparing Kant with eighteenth century utilitarian writers from Locke to Smith and also with Bentham and Malthus the book evaluates reactions to Kant by J S Mill and Karl Marx and proposes Michel de Montaigne 1533 1592 as a precursor for maintaining a Kantian doctrine of conduct from duty and for other shared features In terms of public policy the work demonstrates Kant's justification of poor relief and reduced inequality his proposal for a state education plan and his opposition to paternalism This book provides essential reading for academic specialists and students concerned with the interface of political economy and ethics as well as the history of economic thought history of political thought and intellectual history **Ethics of Hospitality** Daniel Innerarity, 2017-01-12 The source of hospitality lies in the fundamental ethical experiences that make up the fabric of the social lives of people Therein lies a primary form of humanity Whether we are guests or hosts this reveals our situation in a world made up of receiving and meeting leaving room for the liberty to give and receive beyond the imperatives of reciprocity This book proposes an ethic that promotes the possibility of stirring emotion before that of protecting ourselves from unexpected

encounters Fundamental ethical competence consists of opening up to the wholly other and to others to be accessible to the world's solicitations. There is moral superiority of vulnerable love over control and moderation of generous passion over rational prudence and of excess over exchange Constructing an ethic of hospitality is essential at a time when we are torn between the imperatives of modernization and growth and the demands of concern and protection. The experience we all have today that of the fragility of the world is giving rise to a powerful tendency toward solicitude. From such a perspective the duty of individuals no longer consists of protecting themselves from society but of defending it taking care of a social fabric outside of which no identity can be formed.

The Formal and Material Elements of Kant's Ethics James Hervey Hyslop, Walter Taylor Marvin, William Morrow Washington, 1898

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through Kant On Mind Action And Ethics

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