#### SOURCEC

This extract focuses on the reasons for Lenin's New Economic Policy.

In March 1921 Lenin announced the end of War Communism and the inauguration of a New Economic Policy. The NEP was based on the following:

Requisitions from peasants were ended and a fixed tax in kind (grain) was substituted – which by 1924 had become a money tax. Once this tax was paid, the peasant was free to do what he liked with what remained. He could use it himself, sell it to the state or sell it on the open market which was now made legal. Private enterprise was allowed in trade and small-scale industry. Compulsory labour ceased; labour armies were stopped; bonuses were introduced for extra work. The currency was back on a sound footing and a regular system of taxation was introduced. Large-scale industry (coal, iron, steel, oil, electricity, railways) remained state-owned.

[Adapted from: Russia in Revolution by J Robertson]

Refer	to Source C.	
1.3.1	Explain in your own words how Lenin's New Economic Policy was implemented.	(3
	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth.	
1.3.2	In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source.	(3
	A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence.	
1.3.3	What was Lenin's intention for the state in creating the New Economic Policy?	(2
	It was Lenin's intention to recover the economy and to suppress peasant unrest, while still providing for the needs of the government.	
	1.3.1	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth.  1.3.2 In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source.  A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence.  1.3.3 What was Lenin's intention for the state in creating the New Economic Policy?  It was Lenin's intention to recover the economy and to suppress

# **Grade 11 History 2014 Essays And Sources Scope**

**Sven Beckert, Dominic Sachsenmaier** 

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Poppins This 1964 film captivated young audiences earning top grossing ticket sales multiple Oscars and landmark status as a cultural phenomenon The book illuminates Mary Poppins as a musical teeming with preoccupations of American youth in the early to mid 1960s including antiestablishment desires anxieties and pleasures Reading against the dominant grain this book deciphers Mary Poppins as a mid century reflection that spans the generation gap dysfunctional nuclear family youth unrest activism including feminist advocacy counterculturalism capitalist imperialism race relations socially conscious music and hallucinogenic consciousness expansion Conjunctively the book explores tensions inherent in this studio production as a mainstream Disney release evoking imperatives of 1960s American youth while sanitizing figures and values representing radical change Further examining the film's collective authorship this volume traces Mary Poppins origins in the writings and life of nonconformist author P L Travers as well as in Disney cinema and the studio s adaptation processes Analysis extends to diverse facets of Mary Poppins reception including the shifting image of its star Julie Andrews the film's influence on popular culture and controversy among some as an adaptation its appropriation by drug culture association with the teenpic and status as cinema of social consciousness This book is ideal for students researchers and scholars of cinema studies and vouth culture The Right to Research Kate Reed, Marcia C. Schenck, 2023-01-15 Refugees and displaced people rarely figure as historical actors and almost never as historical narrators. We often assume a person residing in a refugee camp lacking funding training social networks and other material resources that enable the research and writing of academic history cannot be a historian because a historian cannot be a person residing in a refugee camp The Right to Research disrupts this tautology by featuring nine works by refugee and host community researchers from across Africa Europe and the Middle East Identifying the intrinsic challenges of making space for diverse voices within a research framework and infrastructure that is inherently unequal this edited volume offers a critical reflection on what history means who narrates it and what happens when those long excluded from authorship bring their knowledge and perspectives to bear Chapters address topics such as education in Kakuma Refugee Camp the political power of hip hop in Rwanda women migrants to Yemen and the development of photojournalism in Kurdistan Exploring what it means to become a researcher The Right to Research understands historical scholarship as an ongoing conversation one in which we all have a right to participate

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group of people under a distinctly American identity or at least it did The book shows how the status Disney obtained led the public to use them both as touchstones of identity and as spaces to influence the American identity writ large This volume also examines the following how Disney s original cartoons and live action entertainment offerings drew from American folk history and ideals how their work during World War II cemented them as an American symbol at home and abroad how the materialization of the American themes already espoused by the brand at their theme parks created a place where collective memory lives how legitimization by presidents and other national figures gave the theme parks standing no other entertainment space has how Disney has changed alongside the American people and continues to do so today This book will be of interest to students and scholars of history media cultural studies American studies and tourism and Order Edward Hall, 2020-08-12 Is the purpose of political philosophy to articulate the moral values that political regimes would realize in a virtually perfect world and show what that implies for the way we should behave toward one another That model of political philosophy driven by an effort to draw a picture of an ideal political society is familiar from the approach of John Rawls and others Or is political philosophy more useful if it takes the world as it is acknowledging the existence of various morally non ideal political realities and asks how people can live together nonetheless. The latter approach is advocated by realist thinkers in contemporary political philosophy In Value Conflict and Order Edward Hall builds on the work of Isaiah Berlin Stuart Hampshire and Bernard Williams in order to establish a political realist s theory of politics for the twenty first century The realist approach Hall argues helps us make sense of the nature of moral and political conflict the ethics of compromising with adversaries and opponents and the character of political legitimacy. In an era when democratic political systems all over the world are riven by conflict over values and interests Hall's conception is bracing and timely

The Philosophy of Sex Raja Halwani, Jacob M. Held, Natasha McKeever, Alan Soble, 2022-02-28 With twenty five essays seven of which are new to the eighth edition this best selling volume examines the nature morality and social meanings of contemporary sexual phenomena Topics include sexual desire and activity masturbation Sexual orientation asexuality transgender issues Zoophilia rape casual sex and promiscuity love and sex polyamory sexual consent sexual perversion sexual ethics objectification BDSM sex and technology sex and race and sex work Updated and new discussion questions offer students starting points for debate in both the classroom and the bedroom *Culture, Politics and Race in the Making of Interpersonal Psychoanalysis* Roger Frie, Pascal Sauvayre, 2022-05-23 Winner of the 2023 American Board Academy of Psychoanalysis Book Prize Culture Politics and Race in the Making of Interpersonal Psychoanalysis traces the emergence of Interpersonal Psychoanalysis and demonstrates how the radical cross disciplinary dialogues that form its foundation are relevant to present day social and cultural challenges Psychoanalysts today are grappling with how to address a host of societal and political crises In the 1930s a similar set of crises led a group of progressive practitioners and scholars to engage in a radical cross disciplinary dialogue that became the foundation for Interpersonal Psychoanalysis Pioneering

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discriminatory policies against them The work outlines the extent of the killings and lootings in 1905 explores the role of the authorities who were often neutral or complicit in the violence and highlights Jewish self defense measures It relates the pogroms to the place of the Jews in Russian urban and rural life to social change and modernisation and to the revolutionary events of 1905 in which Jews played a prominent role and during which calls for ethnic self determination arose among many nationalities of the Russian Empire most broadly and consequentially among Jews Overall the book views the pogroms as a consequence not only of Russian antisemitism but of the broader revolutionary breakdown of Russian state and society in Body Behaviour and Identity Construction in Ancient Greek and Roman Literature Andreas 1905 Serafim, 2024-09-27 This book offers the first systematic up to date cross cultural and detailed study of semi volitional bodily behaviour sneezing spitting coughing burping vomiting defecating etc in the classical world Examining verse and prose texts fragments and scholia from the age of Homer to the second century AD the central argument put forward in this volume is that semi volitional bodily acts have the potential to betray individual or collective ethnic civic and cultural identities centred on a variety of different themes Discussions specifically focus on the following five aspects of the interplay between semi volitional body language and identity construction sexuality and gender the link between sexuality and socioeconomic identity of individuals or groups the embodied markers of civic ethnic and cultural collectives and the contrast between we ness and otherness thos and emotions and how dietary habits and illnesses indicate the somo psychosocial identity of individuals or groups The book offers a comprehensive understanding of representations of the human body in ancient Greece and Rome while reopening the complex and fascinating discussion about the relationship between intention mind body and identity This book offers a fascinating study suitable for students and scholars of classics and ancient Greek and Roman history It is also of interest to those in a variety of other disciplines including body culture studies gender and sexuality studies and performance studies as well as sociology anthropology cognitive medicine and the history of medicine

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