

Louis-Henri
de La Rochefoucauld

GAUDRIOLE AU GOLGOTHA

Roman



Gaudriole Au Golgotha

Jean-Louis Rieupeyrout



Gaudriole Au Golgotha:

Gaudriole au Golgotha Louis-Henri de La Rochefoucauld, 2014 Le narrateur se fait pi ger par son meilleur ami Gr goire qui lui demande d tre t moin son mariage et d crire un discours Or le narrateur connait trop la vie sentimentale dissolue de son ami pour r diger un portrait honn te et sinc re lequel risquerait de compromettre la c r monie Pourtant ce n est ni l inspiration ni le talent pour crire qui lui manquent car le narrateur est crivain Il commet des polars et m ne une vie de boh me qui se partage entre son voisin Mozart et son amoureuse Astrid Il s attelle pourtant la t che et se souvient de son enfance et des meilleurs moments avec le futur mari Il appara t que Gr goire et le narrateur n ont pas choisi la m me voie Gr goire a toujours t un s ducteur inv t r depuis le coll ge il a multipli les conqu tes sans jamais se fixer Il pratique le rugby aime la gaudriole il a fait HEC et embrass une carri re dans la finance Si ce n tait leur amiti tout s pare les deux amis C est ce contraste amusant que s emploie souligner le narrateur jusqu au moment de la c l bration du mariage o il choisit de s clipser en compagnie d Astrid C est un roman vif travers d humour et plein de dr lerie dont on appr cie la vitesse autant que les traits d esprit L auteur tourne en d rision le mariage sur un mode original et se moque des s ducteurs de pacotille qui se prennent pour des Casanova sans en avoir le talent Ce jeune auteur a du talent le roman du panache et de l originalit **La**

prophétie de John Lennon Louis-Henri de La Rochefoucauld, 2019-01-16 Le christianisme s en ira Je n ai pas besoin de d battre de cela J ai raison et l avenir le prouvera Aujourd hui nous sommes plus populaires que J sus Ainsi parlait Lennon en 1966 Ne se mouchant pas du coude les Beatles et autres idoles des jeunes pensaient alors remplacer Dieu Cinquante ans plus tard quoi de neuf Dominante mais puis e la culture pop ne produit plus d ic nes l inverse le religieux revient N est il pas temps d envoyer pa tre les brebis gar es du divertissement Ne sachant plus quel saint se vouer le h ros de ce roman Louis artiste en panne enqu te aupr s de Philippe Manoeuvre Katy Perry Christophe Kiddy Smile et autres joyeux drilles de l industrie du spectacle Ces rencontres et son cheminement font grandir en lui une autre proph tie face laquelle Lennon se retournerait dans sa tombe et si J sus redevenait plus populaire que les Beatles Un roman d sopilant faussement initiatique qui confirme le talent d un jeune crivain **Le Club des vieux garçons** Louis-Henri de La Rochefoucauld, 2017-02-15 Avec

leurs ind cisions et leurs marottes les vieux gar ons avaient mauvaise presse M me jeunes ils ont d j l air d mod pr cocement us inadpt N est il pas temps de les r habiliter Le h ros Fran ois de Rupignac n en 1984 est du bois dont on fait les c libataires endurcis entre son grand p re v n rable g n ral chauve et bondissant sa grand m re duchesse farfelue langue de vip re et son oncle Albert moustachu m lancolique qui vit seul dans son manoir entour de t tes de cerfs Fran ois traverse son enfance en dehors des clous contemporains Avec des mod les pareils il est mal parti pour s ins rer En pension il rencontre Pierre sorte d anarchiste mystique cultiv et plus remont qu un coucou Ensemble ils se r vent conspirateurs nouveaux frondeurs et imaginent le mouvement qu ils lanceront tous les deux le Club des vieux gar ons soci t secr te qui se r unit une fois par mois au sous sol du tr s chic Jockey Club Il fonctionne un peu comme les fraternit s monastiques rassemble toute une

faune de résistants drolatiques qui font vœu de pauvreté et de chasteté refusant le travail et le couple. Absten-toi est leur mot d'ordre. Peu à peu les membres de ce club se muent en activistes bizutant banquiers gloutons créateurs de mode prétentieux, artistes contemporains surcotés, mauvais crivains, etc. Mais pourront-ils maintenir ad vitam cet état ? La jeunesse n'est-elle pas condamnée à passer ? Les tentes de cerfs ne doivent-elles pas un jour céder leur place à l'amour ? C'est tout l'enjeu de ce livre qui satirique par endroits, est aussi un roman d'initiation. Grand Théâtre de Gand. Programmes 1896-1897, 1896

Gaudriole au Golgotha Louis-Henri de La Rochefoucauld, 2014-10-09T00:00:00+02:00 Quand votre plus vieil ami d'enfance vous demande de te soumettre à un mariage, c'est déjà tout un roman. Alors quand cet ami s'avère être un incorrigible don Juan, goujat notoire et collectionneur d'histoires à coucher dehors, eh bien, ça tourne au vaudeville. Le narrateur se retrouve pris au piège, il va falloir écrire un discours. Mais que raconter ? Attendu au tournant, il préfère prendre le détour des souvenirs, opérer la digression d'une longue lettre ouverte, cet ami finalement perdu. De fil en aiguille, le Christ en personne viendra remettre quelques pendules à l'heure. Un livre tour à tour mélancolique et tordant, toujours tiré par quatre pingles, car habillé d'une jaquette forcément. Le western Jean-Louis Rieupeyrou, 1953 *La berlue passe le mur* Edmond Humeau, 1993 **Revue catholique de l'Alsace**, 1892 **Revue catholique d'Alsace**, 1892 Contes du soleil et de la brume Anatole Le Braz, 1913

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