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Canadian Books in Print , 2003 *Calling the Prairies Home* Mike O'Brien, Michael O'Brien, 1999

Henrietha/Waiting For the World to Change Joyce M Johnson, 2023-11-10 It all started in Toronto Ontario in a coffee shop on the Southside corner of Church and King Street right across the street from St James Cathedral Joanna White was having a difficult time in her office as well as in her marriage as her husband had recently walked out on her Joanna is trying to restructure her life when she s interrupted by Jamaican born Henrietha Browne who had just walked in forcefully pulling her chair out sitting down taking a sip of her coffee then humming a song and tapping in rhythm close by Intrigued by Henrietha s carefree nature and desperate to get out of her own thoughts Joanna asks Henrietha to join Henrietha agrees

and quickly bonds with Joanna while exchanging stories of pain defeat and abuse From that day forward they were inseparable making plans to continue to share stories as they explore Toronto Waiting for the World to Change speaks about marriage and domestic work Susan Ottawa a black lawyer in Toronto and Anita Kingsley a domestic worker had met in the same building where they live One day they were having lunch and Susan had a book that she had just bought In anger she threw a book titled Is marriage for White People on the table The root of Susan s anger comes from knowing she s struggling to find a man and men from all different walks of life are quicker to marry white women before the thought of a black woman crosses their mind Anita drew a comparison to domestic work As a college educated woman she too found it very difficult to find a job outside of domestic work and in her field of study She finds herself asking Is domestic work just for black people And it continues

Henrietha Joyce M Johnson, 2011-03-10 A pair of novellas about friendship and endurance in the face of hardship In the titular story Johnson introduces an unlikely pair of friends Joanna White a white Canadian journalist struggling to overcome the breakup of her long term relationship and Henrietha Browne a Jamaican woman who has seen her share of troubles Henrietha relates her history of oppression and abuse as well as her quest to find autonomy in a world beset with racism sexism and poverty In the process Joanna comes to a deeper understanding of her own oppression and how her identity while playing a role in both her successes and failures is more of a bridge than a barrier to her communion with women of all races and backgrounds Waiting for the World to Change a smaller novella follows a similar structure as black Canadian criminal lawyer Susan Ottawa leads the defense team in a high profile murder case while drawing strength from her jural god Johnny Cochrane and who seeks counsel with Jamaican housekeeper Anita Kingsley As they share their feelings about men religion and racism Susan sees her life in a new light and slowly opens her heart to Anita s brand of optimistic spirituality The mirrored structures of both novellas tie them together

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