



NOVEMBER 2023 EXAMINATION

GRADE 4

Grade 4 SS

Geography

- Everything about food and where they come from
- Uses of water
- How do we get our water and how does water get stored
- Ability to read a graph

History

- Definitions: Art, communication, dance, global village, radio, email, letter, WWW, talking and television.
- Ways of communicating
- Latest methods of communication
- Ability to draw (Bring own stationery)
- Full knowledge of a telegraph and a radio.

Grade 4- English Exam-Scope

- Comprehension
 - Practice reading texts and answering questions Pg 176-177, 186-188
 - Auxiliary verbs Pg 147,188,99,85,88,64,75
 - Prefixes and suffixes Pg 25,30
 - Antonyms and synonyms Pg 154 (Revise workbook)
 - Practice and identify words that are built from 2 words e.g Bookworm-Book + worm, grand, break, step, class, page, table, back, information, foot, pencil, window, father

Grade 4-Setba PSL Exam-Scope

- Temokuthetisa
- Tokiso yamantane a lobokaneng
- Lekgetha le fetele.

Grade 4- NST Exam - Scope

- Life processes
- Sound, hearing, volume and pitch
- The 7 continents
- The Sun
- The moon
- Planet earth

Geography November Exam Grade 11 Scope

SJ Ball



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Normal Instructor ,1912 *Resources in education* ,1988-06 *Army and Navy Journal* ,1924 **Normal Instructor and Teachers World** ,1912 **Congressional Record** United States. Congress,1920 **"The Booster" for Trempealeau County Schools** Dan P. Gibson,1910 *School* ,1923 **Journal of the Institute of Personnel Management** ,1920 The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces ,1901
New England Journal of Education Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1900
Journal of Education ,1900 The Scottish Educational Journal ,1967 **Municipal Journal** ,1953 **Nursing Mirror** ,1983 **On the Global Waterfront** Suzan Erem,E. Paul Durrenberger,2008 Tells the story of longshoremen in Charleston South Carolina who on the verge of a presidential election that would redefine American and global politics confronted attempts to wipe out their union the state s most powerful black organization ILA Local 1422 Resources in Education ,1986 *Municipal Journal, Public Works Engineer and Contractors' Guide* ,1953 **New Statesman** ,1950
The New Statesman and Nation ,1947 **The Schoolmaster and Women Teacher's Chronicle** ,1960

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