

Frithjof SCHUON

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FORME ET SUBSTANCE  
DANS LES RELIGIONS



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L'Harmattan

# Forme Et Substance Dans Les Religions

**Xiang Xie**



## Forme Et Substance Dans Les Religions:

*Form And Substance In The Religions* Frithjof Schuon, 2010-08-01 Restores a true sense of proportion in affirming the transcendent real

**Forme et substance dans les religions** Frithjof Schuon, 2012-05-01 Ce livre est le deuxième ouvrage de Frithjof Schuon se consacrer essentiellement à l'étude comparative des religions. Commentant par deux essais sur la distinction entre les notions de vérité et de présence dans les religions, l'auteur propose deux essais sur le bouddhisme et plusieurs exposés sur des thèmes spirituellement islamiques y compris la conception islamique du Christ et de Marie

**Frithjof Schuon**, 2002 Etude et analyse de l'œuvre de F. Schuon. En marge des courants de pensée, son œuvre s'abreuve aux mêmes principes fondamentaux que sont la primauté pistologique de l'intellect transrationnel, l'universalité de l'ésotisme et du symbolisme ou l'unité transcendante des religions

*Religion Dans L'histoire* Michel Despland, Gérard Vallée, Canadian Corporation for Studies in Religion, 1992-03-03 The history of the concept of religion in Western tradition has intrigued scholars for years. This important collection of eighteen essays brings further light to the ongoing debate. Three of the invited participants, W. C. Smith, M. Despland, and E. Feil, have each previously written impressive books treating this subject; the last two acknowledged the impact and continuing influence of Smith's work. The Meaning and End of Religion: An introduction and a recapitulation of Smith's contribution as a scholar set the stage for a retrospective look at the published literature. Contributors then examine the transformation of words, the classical *religio* to the modern religion, particularities of religion in nineteenth-century France, Troeltsch's concept of religion, the study of religion from an Asian point of view, and the categorization of World Religions. The concluding essays elaborate contemporary anthropological, cross-disciplinary, semiological, deconstructive, and psychoanalytical methodological approaches to the concept and study of religion. Exploring critically different aspects of the concept and study of religion, these provocative essays typically reflect the methodological pluralism currently existing in the field of Religious Studies. Of interest to scholars and students alike, this collection also contains a complete bibliography of W. C. Smith's publications

**The Essential Frithjof Schuon** Seyyed Hossein Nasr, 2005-06-22 Frithjof Schuon had a unique ability to penetrate to the heart of the world's great spiritual traditions, revealing new dimensions that astounded general readers and scholars alike. Schuon's insights on religion, prayer, the spiritual life, aesthetics, and philosophy shine throughout this book

[The Need For a Sacred Science](#) Seyyed Hossein Nasr, 2005-08-12 The meaning of a science rooted in the sacred, its contrast to modern science, and its pertinence to us today

**Rethinking Ibn 'Arabi** Gregory A. Lipton, 2018-04-02 The thirteenth-century mystic Ibn 'Arabi was the foremost Sufi theorist of the premodern era. For more than a century, Western scholars and esotericists have heralded his universalism, arguing that he saw all contemporaneous religions as equally valid. In *Rethinking Ibn 'Arabi*, Gregory Lipton calls this image into question and throws into relief how Ibn 'Arabi's discourse is inseparably intertwined with the absolutist vision of his own religious milieu: that is, the triumphant claim that Islam fulfilled, superseded, and therefore abrogated all previous revealed religions. Lipton juxtaposes Ibn 'Arabi's absolutist conception with

the later reception of his ideas exploring how they have been read appropriated and universalized within the reigning interpretive field of Perennial Philosophy in the study of Sufism The contours that surface through this comparative analysis trace the discursive practices that inform Ibn Arabi s Western reception back to the eighteenth and nineteenth century study of authentic religion where European ethno racial superiority was wielded against the Semitic Other both Jewish and Muslim Lipton argues that supersessionist models of exclusivism are buried under contemporary Western constructions of religious authenticity in ways that ironically mirror Ibn Arabi s medieval absolutism Knowledge and the Sacred Seyyed Hossein Nasr,1989-07-03 Ye Shall Know the Truth Mateus Soares de Azevedo,2005-02-23 Contains essays on mysticism prayer sacred art the relationship between Christianity and other religious Splendor of the True Frithjof Schuon,2013-05-01 A new anthology of the work of Frithjof Schuon that includes philosophical writings along with a selection of his poems artworks and unpublished writings from his personal papers **La connaissance et le sacré** Seyyed Hossein Nasr,1999

Religions de l'Antiquité, considérées principalement dans leurs formes symboliques et mythologiques: 2. Etudes philologiques, historiques et littéraires, pour servir de notes et d'éclaircissemens à l'introduction, et aux religions de l'Inde, de la Perse et de l'Egypte Georg Friedrich Creuzer,1825 **Le religieux sans la religion** Loïc Clavier,Michel Fabre,2019-03-07 L actualit semble mettre en cause les pronostics d un d clin du religieux Comprendre les ph nom nes de permanence voire de retours multiformes de ce type de croyance exige un recul historique Or de nombreux philosophes et sociologues la charni re du XIXe et du XXe si cle se sont efforc s de penser les soubresauts id ologiques d une s cularisation de la soci t C est le cas en Europe de Comte Barni Buisson Durkheim Guyau Quinet Renan ou Weber mais galement de Dewey aux tats Unis de Tolsto en Russie ou de Kang Youwei en Chine Toutes ces doctrines ont comme point commun de tenter d arracher le religieux aux religions traditionnelles pour le r interpr ter dans un sens humaniste Comment ces penseurs peuvent ils viter les d rives oppos es du moralisme et du relativisme Et comment eux qui se soucient d ducation des titres divers peuvent ils concevoir d duquer sans absolu du moins sans l absolu des religions Ces penseurs ont quelque chose nous dire aujourd hui pour d finir ou red finir notre rapport philosophique politique ou ducatif aux religions et au religieux

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la rencontre des religions Paul Tillich, 2017-12-15 Dans ce recueil regroupant des textes laborés entre 1957 et 1965 Paul Tillich se demande comment les religions peuvent dialoguer entre elles et il s'interroge sur leur rencontre avec ces grandes idéologies sociétales que sont le nationalisme le socialisme et le libéralisme Il estime que des structures communes une base sacramentelle une tendance mystique une critique prophétique et un effort de synthèse permettent des comparaisons et des interpellations mutuelles qui rendent leurs différences dynamiques et fécondes sans pourtant les abolir On le constate en particulier dans les profonds et vivants entretiens de Harvard entre Tillich et le maître zen Shin ichi Hisamatsu 1957 Comment valuer les religions Pour Tillich la résistance à l'idolâtrie fournit le critère de jugement qui s'applique toutes y compris au christianisme Elles doivent refuser de s'identifier avec l'Ultime ou le divin dont elles témoignent et qu'elles expriment

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