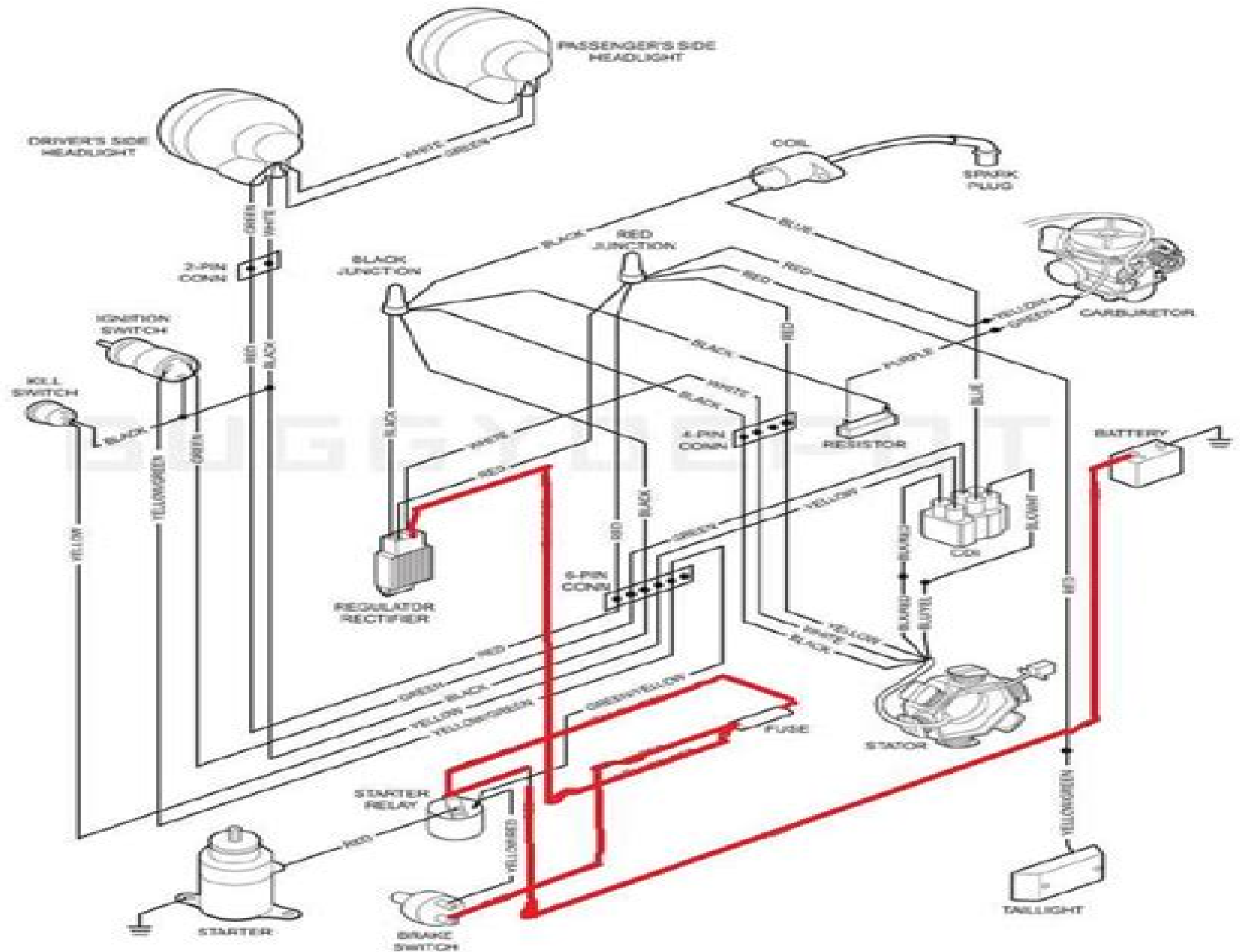


## 27. ELECTRICAL SCHEMATIC



# Howhit Engine Owner Manual

**LP Steffe**



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