

The Sermon on the Mount

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There are some parts of the Bible that are more deeply engrained in the minds of people than others. Top-ranked among them is the Sermon on the Mount {Matthew 5-7} (Bibletools.org). Comparisons have frequently been drawn between the Ten Commandments and the Sermon on the Mount. While both contain guidelines from Almighty God to His people for their salvation, they are otherwise different. The Ten Commandments are guidelines given by God, who appeared amidst clouds and thunder, in ten negative utterances that relate only to the duties of every society for its nourishment. On the other hand, the Sermon on the Mount constitutes guidelines given by God in human shape {Jesus Christ} in a succinct, affirmative form designed to completely destroy evil intention rather than delaying to destroy its fruits (Mastrantonis).

There are two reasons for the paramount importance according to the Sermon on the Mount. Firstly, it is positioned close to the start of the New Testament, due to which it is perused more regularly. Secondly, it is brief and incredibly distinct teaching that forms the foundation of the Christian way of life. Clearly laying down Jesus Christ's explanation about what Christians should be, and what they should do, the Sermon on the Mount is looked upon as being closer to Christianity's manifesto than any other single section of the Bible (Bibletools.org). It is without doubt the most succinct and practical Christian guide to righteous living.

The practical guidelines to righteous living are contained in the initial part of the Sermon on the Mount, known as the Beatitudes (Bibletools.org). The Sermon on the Mount starts with the exhortation of "moving lyrical strains of the Beatitudes" (Mastrantonis). The Beatitudes are short elaborations on the spirit of the law, and recommendations on how to secretly and privately establish a relationship with God. They are considered as "the string of pearls" that embellishes the crowning of Christianity's code of morality. They are independent utterances of 'blessedness' to shape the character of Christians. 'Blessedness,' a word derived from the Greek meaning 'much more than happy,' involves a feeling of being greatly favored by God which brings feelings of great happiness and contentment as a result (Mastrantonis).

The ten Beatitudes are as follows (Mastrantonis).

Essays On The Sermon On The Mount

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