

5. Tighten by hand until snug. Then tighten each supply connection another 2/3 turn with pliers.



Do not bend, kink or pinch water inlet hoses.

6. Turn on the water and check for leaks.

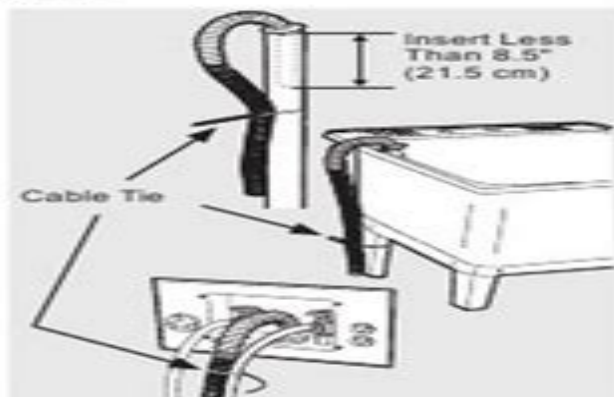


Connecting drain and electrical

1. Verify the anti-siphon disc is in place.



2. Form a "U" shape on the end of the drain hose with the hose pointed toward the drain. Place the formed end in a laundry tub or a standpipe and secure the drain hose with the cable tie (provided in the enclosure package) to the standpipe, inlet hose, laundry tub, etc. so the hose does not pull out from the force of the water.



NOTE

The standpipe inside diameter must be 1-1/4" (3.2 cm) minimum. There must be an air gap around the drain hose in the standpipe. A snug hose fit can cause a siphoning action.



IMPORTANT

Check to ensure the power is off at a circuit breaker/fuse box before plugging the power cord into an outlet.

3. Plug the power cord into a grounded outlet.



WARNING

ELECTRICAL SHOCK HAZARD

Improper connection of the equipment grounding conductor can cause an electrical shock that may result in serious injury or death. Check with a licensed electrician if you are in doubt as to whether the appliance is properly grounded.

See *Electrical System Requirements and Grounding Requirements* sections of this instruction for additional information.

4. Turn on the power at a circuit breaker/fuse box.
5. Carefully slide the washer to its final position. Recheck for level and rock corners for stability. See **"Leveling your washer"** section. Remove and discard door tape.
6. Read the Use & Care Guide provided with the washer. It contains valuable and helpful information that will save you time and money.
7. Run the washer through a complete cycle, checking for water leaks and proper operation.
8. If you have any questions during initial operation, please review the "Service Prevention Checklist" in your Use & Care Guide before calling for service.
9. Place these instructions in a location near the washer for future reference.



NOTE

A wiring diagram and technical data sheet are located under the washer top panel, on top of the detergent dispenser housing.

Electrolux Installation Manual

G Psacharopoulos



Electrolux Installation Manual:

The American Architect Specification Manual ,1928 *Instruction Manual for Installation, Use and Maintenance of Electrolux Kerosene Operated Refrigerators* ,1956 *War Department Education Manual* United States Armed Forces Institute,1943 *Environmental Information in Instructions for Use of Consumer Products* Ari Nissinen,2005-03-11 The European Union has highlighted the issue of environmentally sound use of products in the context of Integrated Product Policy IPP Accordingly consumers should have easy access to understandable relevant and credible environmental information Information about product characteristics is available in different forms and sources but in many cases relevant environmental information is not available on the product itself The study described in this report was initiated in order to produce information on the state of user instructions regarding environmental information User manuals of passenger cars and refrigerators were focused on examining the advice which could diminish the harmful environmental effects of the use of these products Other studied products included such durable products as textiles and furniture as well as such consumables as cleaning chemicals and recyclable paper products The study raised many ideas about actions that could promote the status and eco development of instructions for use *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office,1940 *Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series* Library of Congress. Copyright Office,1941 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1959 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Firefighting, Dry Chemical AFFF, NSN 4210-00-484-5729** ,1989 **Western Gas** ,1929 **Catalog of Copyright Entries** ,1936 **Manual of Electrical Undertakings** ,1927 The National Union Catalog, Pre-1956 Imprints ,1968 Gas Appliance Merchandising ,1930 **Moody's Manual of Investments: American and Foreign** ,1926 **Electrolux Gas Producer Units** Electrolux Pty. Ltd,1942 **Design Management Case Studies** David Hands,Jack Ingram,Robert Jerrard,2005-08-18 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company Handbook of Human Factors and Ergonomics in Consumer Product Design, 2 Volume Set Waldemar Karwowski,Marcelo Soares,Neville A. Stanton,2020-05-18 A comprehensive resource this handbook covers consumer product research case study and application It discusses the unique perspective a human factors approach lends to product design and how this perspective can be critical to success in the market place Divided into two volumes the handbook includes introductory and summary chapters on case study design design methods and process error and hazards evaluation methods focus groups and more It discusses white goods entertainment systems personnel audio devices mobile phones gardening products computer systems and leisure goods

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