

Julius Caesar Act II Study Guide KEY

Act II.i

1. What does Brutus fear might happen if Caesar is crowned? What is his state of mind?

Brutus fears that Caesar may abuse his power if he is crowned; he is still uncertain about what to do about Caesar.

2. Why does Brutus think the conspirators should not swear an oath?

Brutus does not think the conspirators need to swear an oath because they are honest and noble Romans who can trust one another (not like or cowards).

3. How does Brutus' perception of swearing an oath differ from Cassius'? What does this tell us about the two men?

Brutus feels that swearing an oath is for doubtful, weak, and uncertain men, and that the strength and belief in the cause should be enough to join them. Cassius feels an oath is necessary. Perhaps he does not trust the men as Brutus does.

4. Why does Metellus want to include Cicero in the plot?

He is older, wiser, and having him will make them look more respectable.

5. According to Brutus, why should Antony not be killed?

Brutus argues that since Antony will have no power without Caesar, killing Antony would be a dishonorable act of anger and not in the interest of Rome.

6. Why does Cassius want Antony killed anyway?

Cassius says Antony is a "shrewd contriver" and might be able to do damage to the conspirators or their plans.

7. What does Portia ask of Brutus? Why does Portia feel that Brutus should confide in her?

Portia asks Brutus to tell her what is troubling him. She is trustworthy and intelligent; she is deeply concerned about him; their marriage gives her the right to share his troubles.

Julius Caesar Act 2 Study Guide

**Sharon Weiner Green, Ira K. Wolf, Brian
W. Stewart**



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Shakespeare's Arguments with History R. Knowles, 2001-12-21 Argument was the basis of Renaissance education both rhetoric and dialectic permeated early modern humanist culture including drama This study approaches Shakespeare's history plays by analyzing the use of argument in the plays and examining the importance of argument in Renaissance culture Knowles shows how analysis of arguments of speech and action take us to the core of the plays in which Shakespeare interrogates the nature of political morality and truth as grounded in the history of what men do and say

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