

Warhol's Death and Disaster Series

Andy Warhol's *Death and Disaster* series is an arrangement of artwork with a unique act of discrepancy. This disaster series shows photographs which have one color, are a replication of the same images, or have no color at all. Warhol began this series in 1962. The images he used were mostly from newspapers and magazines. The photographs depict tragedies and disasters as seen in newspapers. In his work, he tried to tell people into accepting these disasters and tragedies as a part of life. In this paper, I will show how his work denotes its discrepancy in society as a witness to the daily endeavors of disaster and that death is an aspect of life that people have to reckon with.

The most imperative part of Warhol's work is the selection of the soup can. In this case, he wanted to reveal his view of America, and to him, eating Campbell's soup represented being American. He wanted people to recognize the images which are part of our daily lives (Andy Warhol Disaster, n.d.). In one of his paintings, *11 Soup Cans*, there is a lot of repetition which he regularly used to magnify the variation in time.

Commentary:

The final sentence to the opening paragraph makes a bold claim. In doing so, however, it sets the paper, and thus the reader, on a defined course, prompting the reader to read to the end to see how the author lives up to the claim.

How To Start An Analysis Paper

Christian G. Meyer



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of their role in causation and the identification of one other important causal relationship property causation Although compatible with Hume's denial of necessary connections between distinct existences a key feature of the theory is that it benefits from being independent of the Humean framework There are two ways in which something may be metaphysically fundamental vertically and horizontally Many metaphysicians emphasise vertical fundamentality and focus on truth making The book rejects this emphasis and the truth making approach in particular Horizontally fundamental metaphysical entities are those that are necessary components in different possible universes Causation has a claim to be horizontally fundamental the cement of any universe Laws are patterns of causation realised in different metaphysical frameworks such as those articulated by Lewis Armstrong and the powers ontologists The book recognises varieties of causation both in for example counting cases of double prevention and causation by genuine processes as types of causation and allowing that the analysis identifies causes across these different metaphysical frameworks

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