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# GREEK PARTICLES IN THE NEW TESTAMENT



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# Greek Particles The New Testament Linguistic And Exegetical Studies

**Jacobus H. Petzer, Patrick J. Hartin**



## **Greek Particles The New Testament Linguistic And Exegetical Studies:**

*Greek Particles in the New Testament* Margaret Eleanor Thrall, 1962      **Greek particles in the New Testament** Thrall, 2019-07-01      **Greek particles in the New Testament** Margaret E. Thrall, 1962      **Biblical and Ancient Greek Linguistics, Volume 6** Stanley E. Porter, Matthew Brook O'Donnell, 2017-10-30

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Petzer, Patrick J. Hartin, 1986      [A South African Perspective on the New Testament](#) J. H. Hartin, P. J. Petzer, 2023-10-16

**A Discourse Analysis of Philippians** Jeffrey Reed, 1997-02-01 This large scale work is the application of modern theories of discourse analysis to questions of Greek grammar especially with respect to the debate over the literary integrity of Philippians Chapter 1 introduces the linguistic theory of discourse analysis defining key terms sketching its historical evolution and outlining its major tenets Chapter 2 sets forth a model of discourse analysis primarily based on the systemic functional theories of M A K Halliday Chapter 3 outlines the historical critical debate over the literary integrity of Philippians Chapter 4 inspects the genre of Philippians challenging rhetorical approaches to the text and proposing instead an epistolary classification viz personal hortatory letter Chapter 5 focuses on the discourse structure of the letter investigating its use of ideational interpersonal and textual functions of Hellenistic Greek In chapter 6 relevant issues of biblical hermeneutics are addressed      **Greek Particles in the New Testament** Margaret Eleanor Thrall, 1962      **Paul's Emotional Regime** Ian Y.

S. Jew, 2020-10-15 In his letters Paul speaks often of his emotions and also promotes certain feelings while banishing others This indicates that for Paul emotion is vital However in New Testament studies the study of emotions is still nascent current research in the social sciences highlights its cognitive and social dimensions Ian Y S Jew combines rigorous social scientific analysis and exegetical enquiry to argue that emotions are intrinsic to the formation of the Pauline communities as they encode belief structures and influence patterns of social experience By taking joy in Philippians and grief in 1 Thessalonians as representative emotions and contrasting Paul's approach with that of his Stoic contemporaries Jew demonstrates that authorized feelings have socially integrating and differentiating functions by reinforcing the shared theological realities upon which emotional norms are based group belonging is bolstered Simultaneously authorized emotions fortify the theological boundaries between Christians and others which strengthens group solidarity in the Church by accentuating its members insider status Using this framework heuristically Jew explores how the interplay of symbolic ritual and social elements within Paul's eschatological worldview reinforces emotional norms and demonstrates that attention to emotion can only deepen our understanding of the social formation of the early believers      **Thomas and the Gospels** Mark Goodacre, 2012-09-24 The

Gospel of Thomas found in 1945 has been described as without question the most significant Christian book discovered in modern times Often Thomas is seen as a special independent witness to the earliest phase of Christianity and as evidence for the now popular view that this earliest phase was a dynamic time of great variety and diversity In contrast Mark Goodacre makes the case that instead of being an early independent source Thomas actually draws on the Synoptic Gospels as source material not to provide a clear narrative but to assemble an enigmatic collection of mysterious pithy sayings to unnerve and affect the reader Goodacre supports his argument with illuminating analyses and careful comparisons of Thomas with Matthew and Luke Watch the trailer      [1 Maccabees](#) Daniel R. Schwartz, 2022-04-26 A new translation and commentary on 1 Maccabees that offers a fresh interpretation of the author's values and purpose First Maccabees composed in the second

century BCE chronicles four decades of clashes between Hellenistic Syria and Judea from Antiochus Epiphanes's ascent to the throne in 175 BCE to the Hasmoneans' establishment of an independent Judean state ruled by Simon and his sons. In this volume Daniel R. Schwartz provides a new translation of the Greek text and analyzes its historical significance. In dialogue with contemporary scholarship, the introduction surveys the work's themes, sources, and transmission, while the commentary addresses textual details and issues of historical reconstruction, often devoting special attention to the lost Hebrew original and its associations. Schwartz demonstrates that 1 Maccabees, despite its Hebraic biblical style and its survival within the Christian canon, deviates from biblical and Judaic works by marginalizing God, evincing scorn for martyrs, and ascribing to human power and valor crucial historical roles. This all fits its mandate: justification of the Hasmonean dynasty, especially the Simonides.

The Gospel of Matthew John Nolland, 2005-11-01 Having devoted the past ten years of his life to research for this major new work, John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church. Without neglecting the Gospel's sources or historical background, Nolland places his central focus on the content and method of Matthew's story. His work explores Matthew's narrative technique and the inner logic of the unfolding text, giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material. While finding it unlikely that the apostle Matthew himself composed the book, Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy, and he brings to the table new evidence for an early date of composition. Including accurate translations based on the latest Greek text, detailed verse-by-verse comments, thorough bibliographies for each section, and an array of insightful critical approaches, Nolland's Gospel of Matthew will stimulate students, preachers, and scholars seeking to understand more fully Matthew's presentation of the gospel narrative.

Christ as the Telos of Life Bradley Arnold, 2014-08-27 Bradley Arnold examines Paul's argument in his letter to the Philippians. He looks particularly at how this argument is structured similarly to the pattern of thinking in ancient moral philosophy, utilizes athletic imagery within this argumentative framework, and employs a rhetorical practice known as vivid description.

**Jews, Gentiles and Ethnic Reconciliation** Tet-Lim N. Yee, 2005-03-10 Much scholarship has focused on Paul's insistence on Gentile membership of the people of God equally with Jews. Dr. Yee's study of Ephesians 2 reveals how the distinctively Jewish world view of the author of Ephesians underlies this key text. He explores how the Ephesians author provides a resolution to one of the thorniest issues regarding two ethnic groups in the earliest period of Christianity: can Jew and Gentile, the two estranged human groups, be one people of God, and if so, how? Setting Ephesians 2 as fully as possible into its historical context, he describes some of the relevant Jewish features and demonstrates them, revealing many explosive but hidden issues. This book provides an important contribution to the continuing reassessment of Christian and Jewish self-understanding in regard to each other during the critical period of the latter decades of the first century CE.

**Sister Or Wife?** J. Dorcas Gordon, 1997-11-01 This work

investigates the social dynamics within the Corinthian community and the function of Paul's argumentation in the light of those dynamics. The models of Victor Turner and Mary Douglas, cultural anthropologists, guide the inquiry. Gordon concludes that the conflict in 1 Corinthians 7 arose as the result of two antithetical views of the root metaphor. In Christ, all are children of God, no male and female. One group supported a kinship system based on patrilineal marriage and hierarchical community structures. A second group demanded that an egalitarian sibling relationship should order the community. Paul attempts to persuade both factions that their commitment to each other and to him is primary. His arguments encourage each group to reconsider the absoluteness of its stance and to learn to live with ambiguity.     *A Theology of Paul and His Letters* Douglas J. Moo, 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars. Winner of the 2022 ECPA Christian Book Award for Bible Reference Works. This highly anticipated volume gives pastors, scholars, and all serious students of the New Testament exactly what they need for in-depth study and engagement with one of Christian history's most formative thinkers and writers. *A Theology of Paul and His Letters* is a landmark study of the apostle's writings by one of the world's leading Pauline scholars, Douglas J. Moo. Fifteen years in the making, this groundbreaking work is organized into three major sections. Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular. Here Moo also sets out the methodological issues, formative influences, and conceptual categories of Paul's thought. Part 2 moves on to Paul's New Testament writings, where Moo describes each Pauline letter with particular relevance to its theology. Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ. Engaging, insightful, and wise, this substantive evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability. This volume brings insights from over thirty years of experience studying, teaching, and writing about Paul into one comprehensive guide that will serve readers as a go-to resource for decades to come. ABOUT THE SERIES The Biblical Theology of the New Testament (BTNT) series provides upper college and seminary level textbooks for students of New Testament theology, interpretation, and exegesis. Pastors and discerning theology readers alike will also benefit from this series. Written at the highest level of academic excellence by recognized experts in the field, the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament, including introductory issues and major themes, but also shows how each book relates to the broad picture of New Testament Theology.     **The Epistle to the Romans** Richard N. Longenecker, 2016-01-18 This highly anticipated commentary on the Greek text of Romans by veteran New Testament scholar Richard Longenecker provides solid scholarship and innovative solutions to long-standing interpretive problems. Critical, exegetical, and constructive yet pastoral in its application, Longenecker's monumental work on Romans sets a course for the future that will promote a better understanding of this most famous of Paul's letters and a more relevant contextualization of its message.     Rhetorical Criticism and the Bible Stanley E. Porter, Dennis Stamps, 2002-03-01 This volume is the fifth in a series that explores the use

of rhetoric in the study of biblical literature Contributions from scholars in North America Britain Continental Europe and South Africa focus here on four major categories The Theory of Rhetoric and Biblical Interpretation Rhetorical Interpretation of Luke s Gospel and Acts The Rhetorical Interpretation of Paul s Writings and Rhetorical Interpretation of Hebrews and Ignatius Author include Tom Olbricht Douglas Campbell Arthur Gibson Craig Evans Vernon Robbins Greg Bloomquist Pieter Botha Paul Danove Gerrie Snyman Anders Eriksson K K Yeo Lauri Thuren G A van den Heever Marc Debanne J N Vorster and the editors

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