

## higher education & training

Department: Higher Education and Training REPUBLIC OF SOUTH AFRICA

#### MARKING GUIDELINE

# NATIONAL CERTIFICATE ELECTRO-TECHNOLOGY N3 6 December 2023

This marking guideline consists of 9 pages.

2023 -11- -PRETORIA 0001
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### **Memorandum Of November 2009 Electro N3**

**Christian Drosten** 

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