

# Guided Reading Activity

## networks

### The Information in English

#### Section 1: The spread of Protestantism

##### Section Questions

Students should read each main idea and give evidence to supply the description supplied or complete each instruction.

A. Main Idea: By the mid-sixteenth century, Catholicism became dominant in England.

a. Details: First English prince Henry, through influence of Parliament who was in the city of **Zürich**, announced an alliance with **Martin Luther**.

b. Details: John Calvin emphasized the idea of **predestination**, which meant that God had decided who would follow Christ and who not.

B. Main Idea: The English government was moved to action.

a. Issue: The **Act of Supremacy** of 1534 declared that King **Henry VIII** was the independent head of each of the [new] churches in England.

b. Details: In 1534, the **Roman Catholics** were against **Queen Mary I** because the **Protestants** found no merit.

C. Main Idea: Both Catholics and Protestants considered religious life to be dangerous.

a. Details: Anathema, which meant that someone was to be **exiled** because the complete **separation** of church and state.

D. Main Idea: The Protestants offered European society's religious issues and daily life.

a. Details: Protestant leaders used **humanist** methods, and Martin Luther believed in the **public** ownership of property.

b. Details: Protestant leaders (including) wanted children and being educated for men **husbands**.

c. Details: Some features of society were not changed: **anti-Semitism** or discrimination against Jews, continued.

# Guided Reading Activity 1the Protestant Reformation Answers

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## **Guided Reading Activity 1the Protestant Reformation Answers:**

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**Examiner** ,1844      *Acts and Proceedings of the General Synod of the Reformed Protestant Dutch Church in North America* Reformed Church in America. General Synod, 1951 Vol 1 a translation includes the period from 1771 1812 preceded by the Minutes of the C tus 1738 1754 and the Proceedings of the Conferentie 1755 1767 and followed by the Minutes of the original particular synod 1794 1799      *The Examiner* ,1844      **The Church Times** ,1903      **Saturday Review of Literature** ,1925

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