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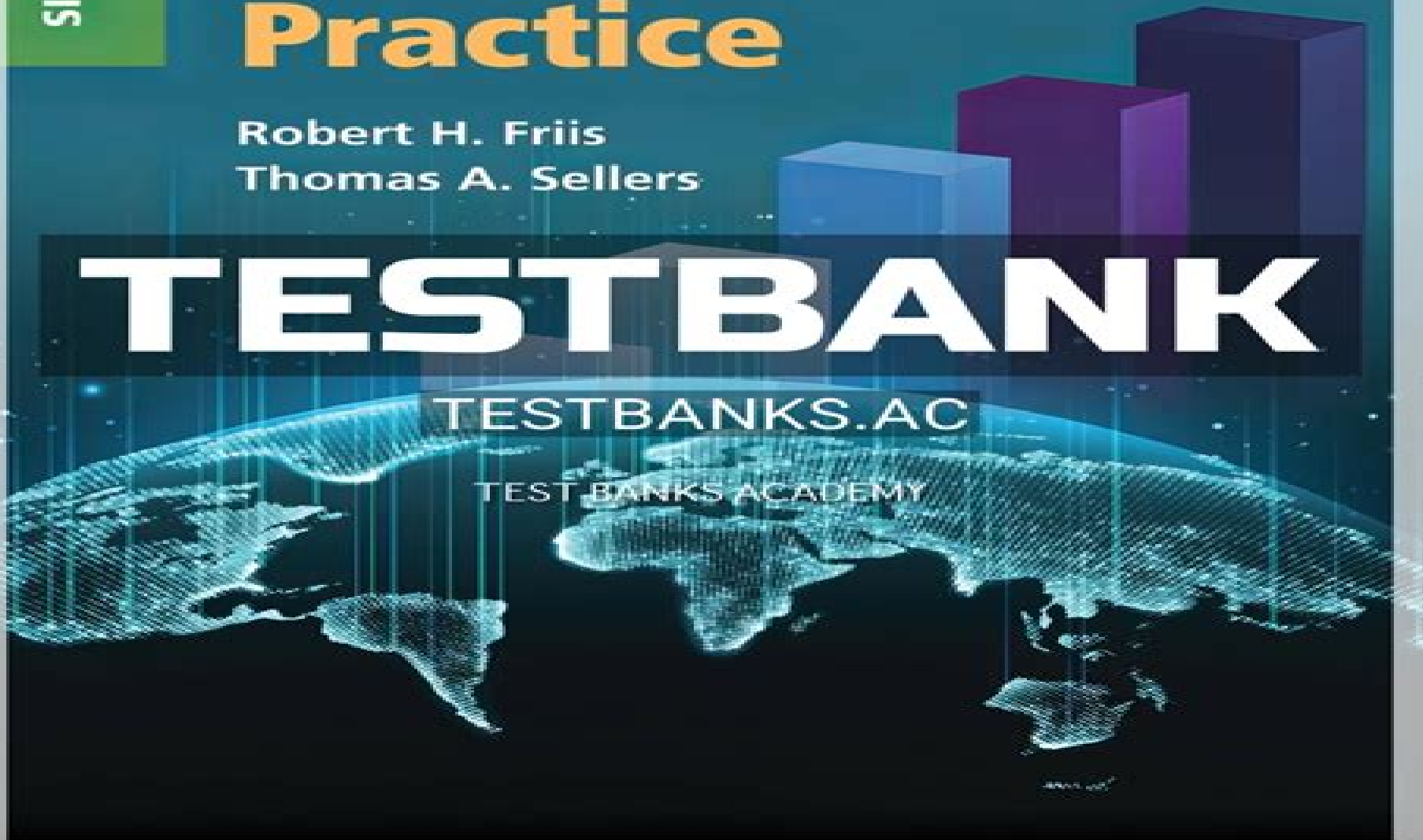
# Epidemiology for **Public Health Practice**

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