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APPLICATION FORM FOR ADMISSION TO UNDERGRADUATE STUDIES (SELF-SPONSORED STUDENTS)

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NOTE:

1. The form should be typed or completed and copies returned to the Deputy Vice-Chancellor (Academic, Research and Extension), P.O. Box 5 – 60100 Embu.
2. The following should be attached to the application form: (a) original copy of the fee deposit slip for the payment of a non-refundable application fee of KShs 2,000 (Degree), KShs 1,000 (Diploma), KShs 500 (Certificate) and KShs 300 (Short course) for East Africans and USD 50 (Degree), USD 25 (Diploma), USD 15 (Certificate) and USD 10 (Short course) or its equivalent for Non East Africans; (b) copies of Result Slip/ or Certificate; (c) copy of National Identity Card/ Birth Certificate, and (d) two good quality passport photographs.

SECTION A – Course Application Details

1. Name of Certificate/Diploma/Degree course applied for: _____

If you are not selected for the programme applied for, indicate below, in order of preference, the other programme(s) which you would like to be considered for:

a) _____

b) _____

2. Date of commencement: _____ Semester: _____ Academic year: _____

3. Department: _____ School of: _____

4. Mode of study (Tick)

Full time ☐ Evening ☐ Weekend ☐ Open learning ☐ Institutional Based ☐

SECTION B – Applicant's Personal Details

1. Name (In full): _____

(Surname)

(First Name)

(Other)

Postal Address: _____ Postal Code: _____ Town/City: _____

Constituency: _____ County: _____ Country: _____

Telephone: _____ E-Mail: _____

Date of Birth: _____ Gender: _____



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Guillaume Favre

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

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Indigenous African Knowledge Production Njoki Nathani-Wane, 2014-05-27 The Jie people of northern Uganda and the Turkana of northern Kenya have a genesis myth about Nayeche a Jie woman who followed the footprints of a gray bull across the waterless plateau and who founded a cradle land in the plains of Turkana In Remembering Nayeche and the Gray Bull Engiro Mustafa Kemal Mirzeler shows how the poetic journey of Nayeche and the gray bull Engiro and their metaphorical return during the Jie harvest rituals gives rise to stories imagery and the articulation of ethnic and individual identities Since the 1990s Mirzeler has travelled to East Africa to apprentice with storytellers Remembering Nayeche and the Gray Bull Engiro is both an account of his experience listening to these storytellers and of how oral tradition continues to evolve in the modern world Mirzeler's work contributes significantly to the anthropology of storytelling the study of myth and memory and the use of oral tradition in historical studies The Culture of Politics in Modern Kenya Angelique

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