



# LIMPOPO COLLEGE OF NURSING



**LIMPOPO**  
PROVINCIAL GOVERNMENT  
REPUBLIC OF SOUTH AFRICA

DEPARTMENT OF HEALTH

## APPLICATION FOR ADMISSION DIPLOMA IN NURSING: GENERAL (R.171 8 OF MARCH 2013)

### A: PERSONAL INFORMATION (PLEASE Print)

(Certified copy of ID and Marriage Certificate must be attached)

|                                                        |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |
|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|-----|--|----|----------------|------------|------|----|--------|--|--|--|--|--|--|--|
| A.1 Surname                                            |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |
| Maiden Name (if Applicable)                            |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |
| A.2 Names                                              |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |
| A.3 Identity No:                                       |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |
|                                                        |  |  |  |  |  |  |  |  |  |  |     |  |    | Date of birth: |            |      |    |        |  |  |  |  |  |  |  |
| A.4 Are you a South African Citizen                    |  |  |  |  |  |  |  |  |  |  | YES |  | NO |                | A.5 Gender | Male |    | Female |  |  |  |  |  |  |  |
| A.6 Have you been convicted of criminal offence?       |  |  |  |  |  |  |  |  |  |  |     |  |    |                | YES        |      | NO |        |  |  |  |  |  |  |  |
| A.7 Is there any criminal charges pending against you? |  |  |  |  |  |  |  |  |  |  |     |  |    |                | YES        |      | NO |        |  |  |  |  |  |  |  |
| A.8 Do you have a disability?                          |  |  |  |  |  |  |  |  |  |  |     |  |    |                | YES        |      | NO |        |  |  |  |  |  |  |  |
| A.9 Did you attach a deposit slip/ proof of payment    |  |  |  |  |  |  |  |  |  |  |     |  |    |                | YES        |      | NO |        |  |  |  |  |  |  |  |
| A.10 Date of payment and reference number              |  |  |  |  |  |  |  |  |  |  |     |  |    |                |            |      |    |        |  |  |  |  |  |  |  |

### B: HOW DO WE CONTACT YOU

|                                |                    |                         |
|--------------------------------|--------------------|-------------------------|
| B.1 Postal Address             | District           | B.2 Residential Address |
| _____                          | _____              | _____                   |
| _____                          | Local Municipality | _____                   |
| _____                          | _____              | _____                   |
| Code: _____                    |                    |                         |
| B.3                            |                    |                         |
| Name of a Relative             |                    | Tel No                  |
| Name of a Relative             |                    | Tel No                  |
| Applicant's telephone/ cell no |                    |                         |
| Email address                  |                    |                         |

### C: ACADEMIC DATA (Certified proof must attached)

|                                                    |     |  |    |  |
|----------------------------------------------------|-----|--|----|--|
| C.1 Have you passed grade 12?                      | YES |  | NO |  |
| C.2 In which year did you pass Grade 12?           |     |  |    |  |
| C.3 Do you have an exemption or bachelor's degree? | YES |  | NO |  |
| C.4 Have you completed the attached rating scale?  | YES |  | NO |  |

### D: DECLARATION

I declare that the above particulars and information given with my application is completed and true, and that I am aware that any purposeful withholding of information supplied by me could lead to immediate disqualification.

Signature of Applicant: .....

Date: .....

# Eliza Mango College Application Form For Nursing 2015

**Hussin A.Rothana**



**Elija Mango College Application Form For Nursing 2015:**

## **Elija Mango College Application Form For Nursing 2015** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Elija Mango College Application Form For Nursing 2015**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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### **Table of Contents Elija Mango College Application Form For Nursing 2015**

1. Understanding the eBook Elija Mango College Application Form For Nursing 2015
  - The Rise of Digital Reading Elija Mango College Application Form For Nursing 2015
  - Advantages of eBooks Over Traditional Books
2. Identifying Elija Mango College Application Form For Nursing 2015
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Elija Mango College Application Form For Nursing 2015
  - User-Friendly Interface
4. Exploring eBook Recommendations from Elija Mango College Application Form For Nursing 2015
  - Personalized Recommendations
  - Elija Mango College Application Form For Nursing 2015 User Reviews and Ratings
  - Elija Mango College Application Form For Nursing 2015 and Bestseller Lists

5. Accessing Eliza Mango College Application Form For Nursing 2015 Free and Paid eBooks
  - Eliza Mango College Application Form For Nursing 2015 Public Domain eBooks
  - Eliza Mango College Application Form For Nursing 2015 eBook Subscription Services
  - Eliza Mango College Application Form For Nursing 2015 Budget-Friendly Options
6. Navigating Eliza Mango College Application Form For Nursing 2015 eBook Formats
  - ePub, PDF, MOBI, and More
  - Eliza Mango College Application Form For Nursing 2015 Compatibility with Devices
  - Eliza Mango College Application Form For Nursing 2015 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Eliza Mango College Application Form For Nursing 2015
  - Highlighting and Note-Taking Eliza Mango College Application Form For Nursing 2015
  - Interactive Elements Eliza Mango College Application Form For Nursing 2015
8. Staying Engaged with Eliza Mango College Application Form For Nursing 2015
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Eliza Mango College Application Form For Nursing 2015
9. Balancing eBooks and Physical Books Eliza Mango College Application Form For Nursing 2015
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Eliza Mango College Application Form For Nursing 2015
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Eliza Mango College Application Form For Nursing 2015
  - Setting Reading Goals Eliza Mango College Application Form For Nursing 2015
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Eliza Mango College Application Form For Nursing 2015
  - Fact-Checking eBook Content of Eliza Mango College Application Form For Nursing 2015
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
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