

The Natives Land Act of 1913



Introduction

The history of White colonial land dispossession did not begin with the passing of the Native Land Act in 1913, it spans back to the expansion of Dutch colonial settlements in the Cape. Land and livestock dispossession resulted in wars between the Khoikhoi, San, Xhosa, Zulu, Sotho and a number of other ethnic groups against the colonial settlers. With increasing conquest of Africans came the issue of how to deal with African people, which the government termed the "Native question." In a nutshell, the term was loosely defined in the 1903 Intercolonial Conference as "embracing the present and future status of all aboriginal natives of South Africa, and the relation in which they stand towards the European population." While the initial part of land dispossession began with annexation and division of territory, over time proclamations were made and laws were enacted by both the Afrikaners and the British to dislodge African people from their land while consolidating areas of White settlement. Thus, by the time the Land Act of 1913 was enacted, South Africa was already moving in the direction of spatial segregation through land dispossession. One of the key legislations that laid down the foundation for a spatially divided South Africa was the Glen Grey Act passed in 1894.

After the end of the South African War, the British and Afrikaners began working on establishing the Union of South Africa, which was accomplished in 1910. However, black people were excluded from meaningful political participation in its formation and future. The British and Afrikaner land owners and industrialists set in motion a process that would consolidate their wealth while excluding Black people through legislative means.

Franchise

The Glen Grey Act also implemented provisions to limit the number of Africans who qualified for the franchise. From 1852 when the Cape Constitution was promulgated and it provided for colour blind franchise based on ownership and occupation and of property whether separately or jointly with any land amongst other qualifications. Growing political awareness among Africans clearly worried the colonial government. When British Kaffaria (former Ciskei area) was annexed in 1865, the racial balance was tilted in favour of Africans who came to constitute 55% of the population while Whites had 25% and Coloureds had 20%. Furthermore, there was an increase in the registration of Africans as voters between 1882 and 1886. Whites, particularly the Afrikaners who were viewed with deep suspicion by Africans, qualifying to vote became concerned as this had political implications for their candidates. As a measure to curtail this growing African influence, the Parliamentary Voters Registration Act was passed in 1887. Under the Act land held under communal tenure was discounted as a qualification to register for the franchise. This disqualified a significant

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Native Land Talk Yael Ben-zvi, 2018-01-02 Histories of rights have too often marginalized Native Americans and African Americans Addressing this lacuna *Native Land Talk* expands our understanding of freedom by examining rights theories that Indigenous and African descended peoples articulated in the eighteenth and nineteenth centuries As settlers began to distrust the entitlements that the English used to justify their rule the colonized and the enslaved formulated coherent logics of freedom and belonging By anchoring rights in nativity they countered settlers attempts to dispossess and disenfranchise them Drawing on a plethora of texts including petitions letters newspapers and official records Yael Ben zvi analyzes nativity s unsettling potentials and its discursive and geopolitical implications She shows how rights were constructed in relation to American African and English spaces and explains the obstacles to historic solidarity between Native American and African American struggles

The Land is Our History Miranda C. L. Johnson, 2016 This book chronicles the extraordinary story of indigenous activism in the late twentieth century Taking their claims for justice to law indigenous peoples transformed debates about national identity and reframed the terms of belonging in settler states from the back cover

Discovering Indigenous Lands Robert J. Miller, Jacinta Ruru, Larissa Behrendt, Tracey Lindberg, 2012-01-05 This book presents new material and shines fresh light on the under explored historical and legal evidence about the use of the doctrine of discovery in Australia Canada New Zealand and the United States North America New Zealand and Australia were colonised by England under an international legal principle that is known today as the doctrine of discovery When Europeans set out to explore and exploit new lands in the fifteenth through to the twentieth centuries they justified their sovereign and property claims over these territories and the indigenous peoples with the discovery doctrine This legal principle was justified by religious and ethnocentric ideas of European and Christian superiority over the other cultures religions and races of the world The doctrine provided that newly arrived Europeans automatically acquired property rights in the lands of indigenous peoples and gained political and commercial rights over the inhabitants The English colonial governments and colonists in North America New Zealand and Australia all utilised this doctrine and still use it today to assert legal rights to indigenous lands and to assert control over indigenous peoples Written by indigenous legal academics an American Indian from the Eastern Shawnee Tribe a New Zealand Maori Ngati Rawkawa and Ngai Te Rangi an Indigenous Australian and a Cree Neheyiwak in the country now known as Canada *Discovering Indigenous Lands* provides a unique insight into the insidious historical and contemporary application of the doctrine of discovery

The Encyclopedia of North American Indian Wars, 1607-1890 Bloomsbury Publishing, 2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children

These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today

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Settler Economies in World History, 2013-01-08 Settler colonialism was a major aspect of the imperial age that began in the sixteenth century and has encompassed the whole world unto the present Modern settler societies have together constituted one of the major routes to economic development from their foundation in resource abundance and labour scarcity This book is a major and wide ranging comparative historical enquiry into the experiences of the settler world The roles of indigenous dispossession large scale immigrant labour land abundance trade capital and the settler institutions are central to this economic formation and its history The chapters examine those economies that emerged as genuine colonial hybrids out of their differing neo European backgrounds with distinctive post independence structures and an institutional persistence into the present as independent states Contributors include Stanley Engerman Susan Carter Henry Willebald Luis Bertola Claude L tzelschwab Frank Tough Kathleen Dimmer Tony Ward Drew

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