

## PLEASE REFER TO YOUR GRADE 12 PAT DOCUMENT FOR FULL DETAILS AND REQUIREMENTS FOR EACH SECTION

#### Grade 12 - EGD PAT PACE SETTER 2023

| COMPONENTS AS PER PAT DOCUME         | NT        |                      |          |             |
|--------------------------------------|-----------|----------------------|----------|-------------|
| PHAS                                 | SE 1 - DU | E DATE - 12 APRI     | L        | 100         |
| COMPONENTS                           | CHECKLIST | PAGES                | DUE DATE | ACTUAL DATE |
| 1. Design Brief                      | 1.1 - 1.5 | 2x A3 Pages          | 10 March |             |
| 2. Research                          | 2.1 - 2.3 | 1x A3 Page per Topic | 10 March |             |
| Bibliography                         |           | Included             | 10 March |             |
| 3. Two Freehand Concepts             | 3.1-3.2   | 2x A3 Pages          | 27 March |             |
| 4. Selection of Best Solution        | 4         | 1x A3 Page           | 27 March |             |
| PHA                                  | SE 2 - DU | E DATE - 18 JULY     | <i>r</i> |             |
| 5. Preparation of Drawing Sheets     | 5         | According to SANS    | 21-April |             |
| 5.1.1 Floorplan                      | 5.1.1     | 1x A3 Page           | 1-May    |             |
| 5.1.2 Two Elevations                 | 5.1.2     | 1x A3 Page           | 8-May    |             |
| 5.1.3 Detailed Section               | 5.1.3     | 1x A3 Page           | 15-May   |             |
| 5.2 Detailed Site Plan               | 5.2       | 1x A3 Page           | 18-May   |             |
| 5.3 Two Point Perspective            | 5.3       | 1x A3 Page           | 22-May   |             |
| PHAS                                 | E 3 - DUE | DATE - 5 AUGUS       | ST       |             |
| 6. Continuous Self-Evaluation        | 6         | Management Plan      | 2.5-July |             |
| 7. Front Cover (Copy of Perspective) | 7         | 1x A3 Page           | 2.5-July |             |
| 7. Index (According to Checklist)    | 7         | 1x A3 Page           | 28-July  |             |
| 7. Summative Assessment Sheets       | 7         | Given                | 1-August |             |
| 7. Signed Declaration                | 7         | given                | 1-August |             |
| 7. Correctly Ordered                 | 7         | Portfolio            | 1-August |             |
| 7. Name and Numbering                | 7         | Portfolio            | 1-August |             |
| 7. Final Presentation & Submission   | 7         | Portfolio            | 4-Aug    |             |

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