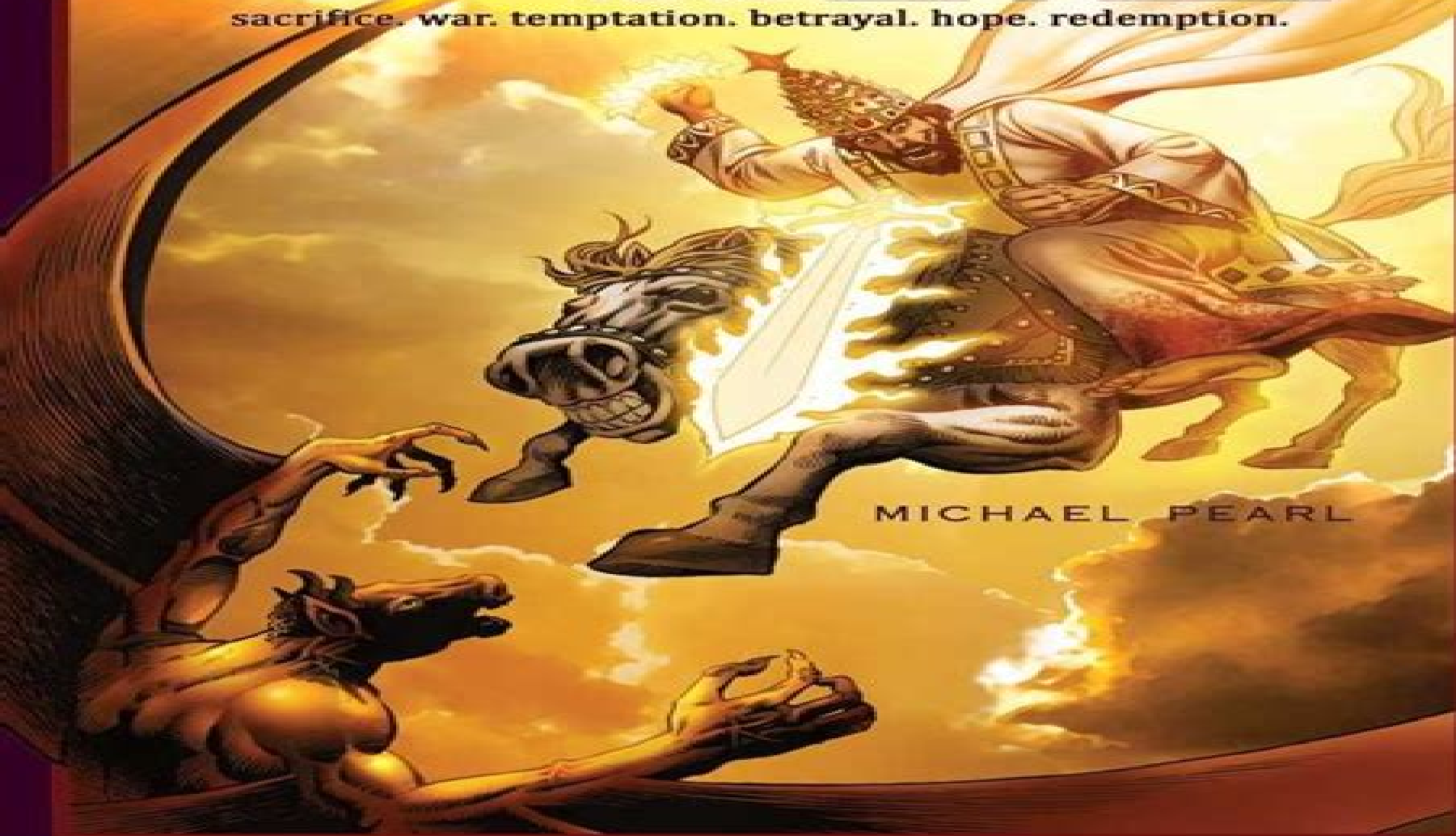


GOOD AND EVIL

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MICHAEL PEARL

Good And Evil Book By Michael Pearl

Jiyuan Zhang



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superheroes began with Superman's appearance in Action Comics No 1 but that Kryptonian rocket didn't just drop out of the sky. By the time Superman's creators were born the superhero's most defining elements: secret identities, aliases, disguises, signature symbols, traumatic origin stories, extraordinary powers, self-sacrificing altruism, were already well-rehearsed standards. Superheroes have a sprawling action-packed history that predates the Man of Steel by decades and even centuries. On the Origin of Superheroes is a quirky personal tour of the mythology, literature, philosophy, history, and grand swirl of ideas that have permeated western culture in the centuries leading up to the first appearance of superheroes as we know them today in 1938. From the creation of the universe through mythological heroes and gods to folklore, ancient philosophy, revolutionary manifestos, discarded scientific theories, and gothic monsters, the sweep and scale of the superhero's origin story is truly epic. We will travel from Jane Austen's Bath to Edgar Rice Burroughs's Mars to Owen Wister's Wyoming with some surprising stops along the way. We'll meet mad scientists, Napoleonic dictators, costumed murderers, diabolical madmen, blackmailers, pirates, Wild West outlaws, eugenicists, the KKK, Victorian do-gooders, detectives, aliens, vampires, and pulp vigilantes to name just a few. Chris Gavalier is your tour guide through this fascinating, sometimes dark, often funny, but always surprising prehistory of the most popular figure in pop culture today. In a way, superheroes have always been with us; they are a fossil record of our greatest aspirations and our worst fears and failings.

Imagining the Jewish God Leonard Kaplan, Ken Koltun-Fromm, 2016-09-09 Jewish art has always been with us, but so has a broader canvas of Jewish imaginings in thought, in emotion, in text, and in ritual practice. Imagining the Jewish God was there in the beginning, as it were, engraved and embedded in the ways Jews lived and responded to their God. This book attempts to give voice to these diverse imaginings of the Jewish God and offers these collected essays and poems as a living text meant to provoke a substantive and nourishing dialogue. A responsive living covenant lies at the heart of this book, a covenantal reciprocity that actively engages the dynamics of Jewish thinking and acting in dialogue with God. The contributors to this volume are committed to this form of textual reasoning, even as they all move us beyond the text as foundational for the imagined people of the book. That people we submit lives and breathes in and beyond the texts of poetry, narrative, sacred literature, film, and graphic mediums. We imagine the Jewish people and the covenant they respond to as provocative intimations of the divine. The essays in this volume seek to draw these vocal intimations out so that we can all hear their resonant call.

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