

Edudelight Examination

# Examination Questions

Jss 3(Basic 9)

Second Term

Edudelight Examination

# Jss3 Exam Answer

**M Mark**



### **Jss3 Exam Answer:**

*The Godly Role Model* Deborah Olusoga, 2018-06-15 God's plans for women is to nurture their children and be the first role model to their daughters but most mothers of today are failing in these responsibilities. Are you looking for answers to some difficult questions or situations which you're being faced? God is faithfully at work today in the lives of many families around the world, renewing their hearts, strengthening their love, and making their stories a great success. God wants to help you too. This book has been written as a guide to the younger women, singles and married, on how to actually lead a successful Christian life in this changing world full of unexpected events such as sudden loss of job, loss of close relations, terminal illness, loss of property, academic failure, business failure, sudden relationship breakup, accident, etc. This book is to inspire women on the importance of taking on the lead role in their homes and in their communities, not as the lady boss but as a godly role model to the younger women. And due to the fact that children learn by what they hear, see, and feel, there is an urgent need to feed their ears with positive words, their minds with love, and an urgent need to show them not just the luxuries but also the challenges that come with luxuries. An urgent need to lead them out of darkness into God's marvellous light for them to be who they are created to be, and for us to fulfil our parts, not just as mothers but as great godly mothers. Get ready to experience your relationship with your husband and children in a brand new light as God takes the wheel and rekindle the flame of your first love. Just as we fan a charcoal fire in order to maintain the fire, our love can cool down unless we fan it every day.

Palm of the Rainforest Ikénnà Nnèlè, 2020-08-28 I know who I am. Kelvin seemed desperate to win his father's approval. However, Mr Eze not only seemed unwilling to bestow it but he bent in making life unbearable for his acclaimed son. Kelvin thought it would be best to find his true family rather than endure the torture of being the unwanted child. He realised that his quest for recognition was unlikely to succeed so he set his eyes on freedom. In the meantime, Kelvin expected that a good academic performance would change his luck and put him right with Mr Eze or at least boost his confidence in his abilities. With all his attention on his studies, competing for the best grades against the leading brains in his class, especially Christian, an indomitable rival, he would not let school romance get in the way of his goal. But slowly and steadily, Chioma gained his trust and won him over. He would have to make a decision between holding on to his moral principle or satisfying his human desire for friendship.

New Home, New Identity. Marginalised and decimated, the Biafran people were forced to go to war and secede from Nigeria. But decades after losing the war and embracing the Nigerian identity, they are still not treated as equal citizens in their home country. As a new wave of terrorism sweeps the northern parts of the country, the Biafran people, predominantly Igbo, are again decimated as they have been for decades in every crisis, and this led to renewed discussions about their independence. For Biafra, the fight for equality was over and their sovereignty was not negotiable. For Kelvin, it wasn't very different, and so his quest for truth and independence must begin. His compulsory holiday in Igbo land would expose him to the truth that might have indirectly caused him to abandon his academic pursuit.

Perhaps it was just an excuse to free himself from the clutch of Mr Eze and begin his quest for the truth about his identity

*Impact of Examination Policy on Teaching Chemistry in Nigerian Secondary Schools* David Afolayan Alao, 1988      *Ghana*  
Ghana. Statistical Service, 2005      **Core Welfare Indicators Questionnaire (CWIQ) Survey, 1997 ,1998**

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