

সময়—৩ ঘণ্টা

পূর্বমান—৬০ + ৪০ = ১০০

সৃজনশীল

মান—৬০

[দ্রষ্টব্য :—জান পাঠের সংখ্যা প্রশ্নের পূর্বমান আপেক্ষিক। প্রদত্ত উদ্দেশ্যপত্রগুলো মনোযোগ দিয়ে পড় এবং সংশ্লিষ্ট প্রশ্নগুলোর উত্তর দাও। যে কোনো ছয়টি প্রশ্নের উত্তর দিতে হবে।]

১. লিয়াকত ও জহর দুই বন্ধু। লিয়াকত মুখে আপ্তাহকে স্বীকার করে ও অন্তরে বিশ্বাস করে। কিন্তু আসলে এর কোনো প্রতিফলন নেই। সে বলে, অন্তর দিয়ে আপ্তাহকে বিশ্বাস করলেই হল। অপরদিকে, জহর কমিউনিটি হাসপাতালের ঔষধপত্র সরবরাহের দায়িত্বে নিয়োজিত। সে হাসপাতালের ঔষধ গোপনে সরিয়ে বাহিরে বিক্রি করে দেয় এবং মানুষের সঙ্গে কথা দিয়ে কথা রক্ষা করে না।
  - (ক) 'মুহাম্মাদিনু' শব্দের অর্থ কী? ১
  - (খ) আকাইদ বলতে কী বুঝায়? ২
  - (গ) জহরের কর্মকাণ্ডে কী ভুলে উঠেছে? ব্যাখ্যা কর। ৩
  - (ঘ) লিয়াকত কী প্রকৃত ইমানদার? পাঠ্য বইয়ের আলোকে বিপ্রেষণ কর। ৪
২. ফুয়াদ ও ফাহিম দুই ভাই। ফুয়াদের বিশ্বাস কিয়ামতের দিন মানুষেরা অস্থির হয়ে প্রধান প্রধান নবিগণের নিকট গিয়ে আপ্তাহের কাছে সুপারিশ করার জন্য আবেদন করবে। নবিগণ অকমতা প্রকাশ করলে মানুষের অনুরোধে মহানবি (সঃ) আপ্তাহের কাছে সুপারিশ করবেন। পক্ষান্তরে তার ভাই ফাহিম দুনিয়াকেই সবকিছু মনে করে। ফলে সে যে কোনো উপায়ে দুনিয়ার স্বার্থ হাসিল করতে চায়। অন্যায়, অত্যাচার ও অনৈতিক কার্যকলাপ করতে বিধাবোধ করে না।
  - (ক) 'জালাত' শব্দের অর্থ কী? ১
  - (খ) 'সালাত হল জালাতের চাবি।'—কুন্ডিয়ে লেখ। ২
  - (গ) ফুয়াদের উক্ত বিশ্বাসে কোন প্রকারের সাফাআত প্রকাশ পেয়েছে? ব্যাখ্যা কর। ৩
  - (ঘ) 'ফাহিমের কর্মকাণ্ডে আখিরাতে প্রতি বিশ্বাসের অভাব রয়েছে।'—মন্তব্যটি বিপ্রেষণ কর। ৪
৩. আজমল সাহেব ধনাঢ্য ব্যবসায়ী। তিনি ব্যবসায়িক কাজে সৌদি আরব গমন করেন এবং মক্কা মুকাররমা, মদিনা মুনাওয়ারা, মিনা, আরাফা ও মুহুদালিকা ভ্রমণ করেন। মহস্তার মসজিদের ইমাম তাকে হজ্জ যাত্রার কথা বললে তিনি বলেন, 'ঐ সকল পবিত্র স্থানে আমি গিয়েছি। তাই আমার হজ্জ যাত্রার প্রয়োজন নেই। তার ভাই আকবর সাহেব একজন বস্ত্র ব্যবসায়ী। তার দোকানের সন্মুখ বস্ত্রের মূল্য প্রায় পাঁচ লক্ষ টাকা এবং তিনি ব্যাংক থেকে সমপরিমাণ ঋণ গ্রহণ করেছেন। তাই তিনি এ বছর যাকাত দেননি।
  - (ক) আকিকা শব্দের অর্থ কী? ১
  - (খ) 'তাওয়ারকে কুদুম' কী? কুন্ডিয়ে লিখ। ২
  - (গ) আকবর সাহেবের উপর যাকাত ফরয হওয়ার কোন শর্তটি অনুপস্থিত? ব্যাখ্যা কর। ৩
  - (ঘ) হজ্জ সম্পর্কে আজমল সাহেবের বক্তব্য কি সঠিক? তোয়ার উত্তরের সপক্ষে যুক্তি দাও। ৪
৪. রশিদ সাহেব একজন ধনী ব্যক্তি, কিন্তু তিনি ধর্মকর্মের প্রতি খুবই উদাসীন। ইদুল আজহার দিনে তিনি সিনের সালাত আদায়ের আগেই ভোরে কুরবানির গরুটি জবাই করে গোশত বিতরণ শুরু করেন। বিজ্ঞ আলোচ্য মাহবুব সাহেব বিষয়টি জানতে পেরে বললেন, কুরবানি করা একটি পবিত্র ইবাদত, এটাকে সঠিক নিয়মে করা উচিত। তিনি আরো বললেন, কুরবানি আমাদেরকে আত্মত্যাগী হতে শেখায়।
  - (ক) কুরবানির সমার্থক শব্দ কী? ১
  - (খ) 'উশর' বলতে কী বুঝ? সংক্ষেপে লেখ। ২
  - (গ) রশিদ সাহেবের কুরবানি করা ইসলামের আলোকে কীত্বপ হয়েছে? ব্যাখ্যা কর। ৩
  - (ঘ) 'কুরবানি আমাদেরকে আত্মত্যাগী হতে শেখায়।' মাহবুব সাহেবের উক্ত মন্তব্য পাঠ্যবইয়ের আলোকে বিপ্রেষণ কর। ৪

[পর পৃষ্ঠা দ্রষ্টব্য]

বাকী পৃষ্ঠাগুলি নিচের লিঙ্ক করে ডাউনলোড করে পড়ুন।

# Jsc Islam Question Out 2014

**Léo Pomar**



## Jsc Islam Question Out 2014:

The Report: Jordan 2014 Oxford Business Group, 2014-10-30 A number of Jordan's key economic indicators have improved over the last year and GDP is forecast to grow by 3.5% in 2014. Jordan's reliance on energy imports is being addressed with increased focus on domestic oil shale reserves and nuclear energy while plans to build a pipeline through the country from Iraq will provide a stable oil supply at discounted rates. Jordan's expanding population has put pressure on state services particularly health where the private sector is expected to play an increasingly prominent role. Tourism revenues rose in 2014 and with the unveiling of a new arrivals terminal at Aqaba International Airport and plans for a national rail network these are expected to rise further in the coming years. All in all continued political stability, large scale transportation developments, the availability of a young educated workforce and government efforts to reduce the fiscal deficit and the country's reliance on energy imports should ensure Jordan maintains its strong position in the region. Islam Muhammad Saed Abdul-Rahman, 2003-01-19 This book Pedagogy education and upbringing is the ninth volume of a series of authoritative Islamic books entitled Islam Questions And Answers. The overall series discusses issues relevant to Islam and presents accurate and reliable information based on the true beliefs and practices of the Prophet Peace and Blessings of Allaah be upon Him and his companions. The objectives of the various books include to teach and familiarize Muslims with various aspects of their religion to be a source for guiding people to Islam to assist in solving the social and personal problems of the Muslims in an Islamic context. The books are directed towards Muslims and non-Muslims alike. Subject areas include but are not limited to Islamic fiqh and jurisprudence, Islamic history, Islamic social laws including marriage, divorce, contracts and inheritance, Islamic finance, basic tenets and aqeedah of the Islamic faith and tawheed and Arabic grammar as it relates to the Qur'an and Islamic texts. The books are compilations of questions and responses about Islam from both Muslims and Non-Muslims. The responses are handled mainly by internationally renowned Islamic shaykhs and scholars including Shaykh al-Islam Ibn Taymiyah, Ibn Katheer al-Albaani, Shaykh Ibn Baaz, Ibn al-Jawzi, Ibn al-Qayyim, Al-Izz ibn Abd al-Salaam, al-Nawawi, Shaykh Abd al-Kareem al-Khudayr, Al-Dhahabi, al-Qurtubi, Al-Sindi, al-Shawkaani and al-Bastawi using only authentic scholarly sources based on the Qur'an and sunnah. References are provided where appropriate in the responses. The book provides the reader with cross references of other pertinent responses not necessarily in the same volume but also in other volumes of the series. However, each volume is complete in itself. The book records accurately the answers the contributing Sheikhs and scholars gave to the questions put to them. *100 Answers to the Most Uncommon 100 Questions* Elijah Muhammad, 1995 Historically known as one of the most profound lecturers and writers, Messenger Elijah Muhammad would offer question and answer sessions to countless thousands. Well known for the confidence in his teaching, he would offer 10,000 to anyone that could disprove a single word that he taught. This rare battery of questions and answers range from those asked after his historic Theology of Time lectures when dedicating the Nation of Islam's headquarters Temple to a priceless interview with

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