

**SOCIAL SCIENCES (HISTORY)**  
**TERM 3 EXAM PAPER GRADE 9**  
**SEPTEMBER 2023**

<b>LEARNERS NAME &amp; SURNAME</b>	
<b>GRADE 9</b>	
<b>EXAMINER</b>	
<b>MODERATOR</b>	

**INSTRUCTIONS**

1. This QUESTION paper consists of SECTION A and SECTION B based on the
2. Prescribed content framework in the CAPS document.

**SECTION A: SOURCE-BASED QUESTIONS**

**QUESTION 1: THE NATIONAL PARTY AND APARTHEID LAWS IN THE 1950S.**

**SECTION B: ESSAY QUESTIONS**

**QUESTION 2: THE NATIONAL PARTY AND APARTHEID LAWS IN THE 1950S.**

3. SECTION A consists of ONE source-based question. Source material that is required to answer these questions may be found in the ADDENDUM.
4. SECTION B consists of ONE essay questions.
5. Answer ALL questions as: You are advised to spend at least 30 minutes per question.
6. A mere rewriting of sources as answers will disadvantage learners.
7. Number the answers correctly according to the numbering system used in this question paper.
8. Write neatly and legibly.

# Grade 9 History Exemplar Paper

**Guillaume Favre**



## Grade 9 History Exemplar Paper:

**RBI Grade B Officers Phase 1 Exam 6 Previous Year Solved Papers (2017 - 2023) & 10 Practice Sets - 6th Edition | For 2024 Exam** Disha Experts, 2024-07-30 The 6th Edition of the Book contains RBI Grade B Officers Phase 1 Exam 6 Previous Year Solved Papers 2017 2023 10 Practice Sets contains 10 Practice Sets as per the latest pattern of 200 Questions divided into 4 sections The book also contains the Solved Papers of last 6 years 2017 2018 2019 2021 2022 2023 The General Knowledge section covers latest current affairs questions with special focus on the Banking Economy RBI portion in General Awareness as a lot of questions were asked from Economy in the previous exams Detailed Solutions are provided for all the sets      **Reference Catalogue of Current Literature** ,1906      *School and Society in Tsarist and Soviet Russia* Stephen White, Ben Eklof, 1993-08-12      **Electrician Trade Solved Papers** YCT Expert Team , 2023 24 RRB UPSSSC Electrician Trade Solved Papers      *The Reference Catalogue of Current Literature* ,1913      **Research in Education** ,1973      **The National Education Goals Report** ,1994      **National Education Goals Report** DIANE Publishing Company, 1996-07 Fifth in a series of annual reports to measure progress toward the Nat Educ Goals through the year 2000 Consists of 4 documents the Core Report CR the Nat and State Data Vols NSDV and the exec summ The CR focuses on two dozen core indicators to convey to parents educators and policymakers how far we are from achievement of the Goals and what we must do in order to reach them The NSDV includes comprehensive sets of measures to describe progress at the nat level and the progress that states have made against their own baselines      **The National Education Goals Report** United States. National Education Goals Panel, 1995 This document one of four volumes comprising the 1995 Goals Report is the fifth in a series of annual reports This core report for 1995 focuses on approximately two dozen indicators that show the progress made by the United States toward the National Education Goals National performance has improved in five areas gotten worse in seven and in eight areas no significant changes in national performance have occurred Progress has occurred in the areas of student readiness and mathematics achievement participation in Advanced Placement examinations such as English mathematics science and history and early prenatal care However there has been some decline in the area of providing safe environments conducive to learning The report focuses on the essential role that families play in helping to achieve the National Education Goals and suggests ways in which schools can involve them in partnerships State and national progress on the core indicators is presented in detail Twenty five figures and eight tables as well as the 1995 National Education Goals Report Questionnaire are included Appendices contain technical notes and a list of the National Education Goals panel staff LMI      Resources in Education ,2001      The Printing Art Sample Book ,1911      The School News and Practical Educator ,1906      The School Journal ,1907      **Annual Report** Michigan. Board of State Auditors, 1891      *Joint Documents of the State of Michigan* Michigan, 1891      **Canadian Education and Research Digest** ,1969      **Schoolmen's Week Proceedings** ,1922      Education Canada ,1969      **Proceedings** Pennsylvania State University.

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