

SPECIFICATIONS

Size: 140 mm x 173 mm x 135 mm, Weight 2.8 kg (without chamber fitted)
3.1 kg (chamber fitted and filled with water)

ELECTRICAL RATINGS

Supply Frequency: 50/60 Hz, Voltage: 115V~
Power Input: 220 VA, Heater Plate: 150W
Heater Wire: 22±5 V~, 2.73 A, 60 W, 50/60 Hz
Heater Plate over temperature cut out: 118 ± 6 °C
IEC 60601-1 Classification Class I, Type BF, IPX1

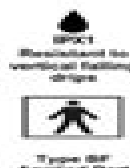
TEMPERATURE CONTROL SETTINGS

Invasive Mode: Chamber outlet: 35.5 - 37 °C, Airway 35 - 40 °C
Noninvasive Mode: Chamber outlet: 31 °C, Airway 28 - 34 °C
Three digit 1.4 mm 7 segment LED (not visible during normal operation)
Range: 10 - 70 °C, Accuracy: ± 0.3 °C (in 25 - 45 °C temperature range)

ALARM PARAMETERS

High Humidity Alarm: An immediate, audible alarm at a displayed temperature of 41 °C or if the airway temperature exceeds 43 °C
Low Humidity Alarm: An audible alarm between 10 minutes @ 29.5 °C, and 60 minutes @ 34.5 °C (Invasive Mode only)
Sound Pressure Level: Alarms exceed 50 dBA @ 1 m

SYMBOL DEFINITIONS:



WARNING

Ensure that invasive mode is set for patients that have bypassed airways.
The use of breathing circuits, chambers or other accessories which are not approved by Fisher & Paykel Healthcare may impact performance or compromise safety.
Check equipment (including cord) for damage before use and replace if damaged.
Ensure appropriate ventilator alarms are set, connections are tight and a leak test is completed before use.
Ensure that both temperature probe sensors are correctly and securely fitted. Failure to do so may result in temperatures in excess of 41 °C being delivered to the patient.
Do not touch the glass tip of the chamber temperature probe during use. Keep electrical connections dry at all times.
Ensure maintenance of grounding integrity by connection to a "hospital grade". Always disconnect supply before cleaning and servicing.
Ensure that the humidifier is always positioned lower than the patient.
Ensure the HC550 is used with adequate levels of patient observation and monitoring as directed by a qualified medical professional.
The operation of high frequency surgical apparatus, short wave or microwave equipment in the vicinity of the humidifier may adversely affect its function. If this occurs the humidifier should be removed from the vicinity of such devices.
This device is not suitable for use in the presence of flammable anaesthetic gases or nitrous oxide.
Remove any sources of ignition such as cigarettes, an open flame, or materials which burn or ignite easily at high oxygen concentrations.
Keep oxygen regulators, cylinder valves, tubing, connections and all other oxygen equipment away from oil, grease, or greasy substances. Spontaneous and violent ignition may occur if these substances come into contact with oxygen under pressure.
Hot surfaces may exceed 72°C (162°F).
Do not fill chamber with water in excess of 37°C (99°F).
California residents please be advised of the following, pursuant to Proposition 65: This product contains chemicals known to the State of California to cause cancer, birth defects and other reproductive harm. For more information, please visit: www.fishers.com/prop65

The Following Accessories are required:

Humidifier Chamber	(e.g.: MRC292)
Breathing Circuit	(e.g.: Adult RT Series circuits)
Temperature Probe	(e.g.: 900MR86X)
Heater Wire adaptor	(e.g.: 900MR85X)
Mounting Bracket	(to suit ventilator)

Choice will depend on application. Please contact your local F&P Healthcare representative for recommendations. Refer to operating instructions for each accessory.

185048201 Rev C 2016-05 © 2016 Fisher & Paykel Healthcare Limited



Indications for Use

The Fisher & Paykel HC550 System is designed for use with artificial ventilation systems. Portable volume ventilation systems, pressure support ventilation and Continuous Positive Airway Pressure (CPAP) systems may incorporate an HC550 to provide therapeutic levels of warm humidified air to adult patients with artificial airways or through mask ventilation. The operating flow range is 5 to 120L/min depending on the patient interface. The HC550 is designed for use in long term care facilities or the home under the prescription of a qualified medical professional.

INSTRUCTION SHEET
DO NOT DISCARD

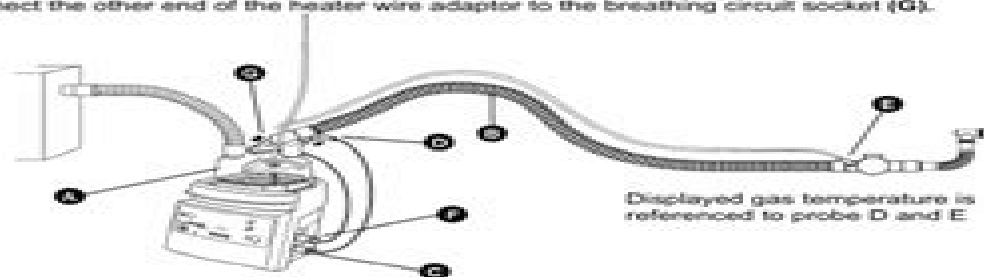
Rx only

HC550 RESPIRATORY HUMIDIFIER

PLEASE READ OPERATING INSTRUCTION WARNINGS
BEFORE SETTING UP THE HC550.

SET UP

- Slide humidification chamber (A) onto humidifier base and connect breathing circuit (B) (refer to humidification chamber and breathing circuit operating instructions for further details).
- Connect the temperature probe plug (C) (REF 900MR86X) to the blue socket on the humidifier base until an audible click is heard.
- Push the chamber probe (D) and airway probe (E) into the breathing circuit. Make sure the chamber probe is correctly located in its key-way and that both probes are pushed home. The probe lead can be restrained using breathing circuit clips.
- Connect the heater wire adaptor plug (F) (REF 900MR85X) to the yellow socket on the humidifier base until an audible click is heard.
- Connect the other end of the heater wire adaptor to the breathing circuit socket (G).



Displayed gas temperature is referenced to probe D and E.

- The humidification system is now set up and ready for use. After power on, the humidifier will operate in the last mode setting. Ensure that invasive mode is set for patients that have bypassed airways. Ensure that the humidifier is securely mounted.

Fisher Paykil Manual

Minjie Lin



Fisher Paykil Manual:

Ignite the flame of optimism with is motivational masterpiece, Find Positivity in **Fisher Paykil Manual** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

https://staging.conocer.cide.edu/book/Resources/fetch.php/in_around_oxford_in_and_around.pdf

Table of Contents Fisher Paykil Manual

1. Understanding the eBook Fisher Paykil Manual
 - The Rise of Digital Reading Fisher Paykil Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Fisher Paykil Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fisher Paykil Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fisher Paykil Manual
 - Personalized Recommendations
 - Fisher Paykil Manual User Reviews and Ratings
 - Fisher Paykil Manual and Bestseller Lists
5. Accessing Fisher Paykil Manual Free and Paid eBooks
 - Fisher Paykil Manual Public Domain eBooks
 - Fisher Paykil Manual eBook Subscription Services
 - Fisher Paykil Manual Budget-Friendly Options
6. Navigating Fisher Paykil Manual eBook Formats

- ePub, PDF, MOBI, and More
- Fisher Paykil Manual Compatibility with Devices
- Fisher Paykil Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fisher Paykil Manual
 - Highlighting and Note-Taking Fisher Paykil Manual
 - Interactive Elements Fisher Paykil Manual
- 8. Staying Engaged with Fisher Paykil Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fisher Paykil Manual
- 9. Balancing eBooks and Physical Books Fisher Paykil Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fisher Paykil Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fisher Paykil Manual
 - Setting Reading Goals Fisher Paykil Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fisher Paykil Manual
 - Fact-Checking eBook Content of Fisher Paykil Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Fisher Paykil Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download Fisher Paykil Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Fisher Paykil Manual has opened up a world of possibilities. Downloading Fisher Paykil Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Fisher Paykil Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Fisher Paykil Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Fisher Paykil Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Fisher Paykil Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Fisher Paykil Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Fisher Paykil Manual Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Fisher Paykil Manual is one of the best book in our library for free trial. We provide copy of Fisher Paykil Manual in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Fisher Paykil Manual. Where to download Fisher Paykil Manual online for free? Are you looking for Fisher Paykil Manual PDF? This is definitely going to save you time and cash in something you should think about.

Find Fisher Paykil Manual :

in around oxford in and around

in defence of the imagination charles eliot norton lectures

in and around albany schenectady and troy

~~in & out~~

impulse silhouette desire 926

~~in americas shoes~~

in and out

in lieu of

~~in a few hands monopoly power in america.~~

in retirement pensioners in great britai

in gods name

in defense of pretribulation a review of robert gundrys the church and the tribulation

in our own image building an artificial person

in quest of freedom; american political thought and practice
in hot water

Fisher Paykil Manual :

Earth Science: The Physical Setting - 1st Edition - Solutions ... Our resource for Earth Science: The Physical Setting includes answers to chapter exercises, as well as detailed information to walk you through the process step ... Earth Science Review Answers | PDF Teachers Guide and Answer Key. Reviewing Earth Science The Physical Setting Third Edition Thomas McGuire. This CD contains answer keys for the Earth Science The Physical Setting Answer Key Fill Earth Science The Physical Setting Answer Key, Edit online. Sign, fax and printable from PC, iPad, tablet or mobile with pdfFiller ☐ Instantly. 6u!ias |B3!sAL|C| am The Answer Key for the Brief Review in Earth Science provides answers to all of the questions in the book, including the sample Regents Examinations ... Earth Science The Physical Setting Answer Key: Books Earth Science: Physical Setting, New York Regents Review Practice Tests with Answers and Explanations (Based on NYS Core Guide) 2009-2010 Edition. Earth Science: the Physical Setting: Answer Key 2005 Focusing on the Earth Science content tested on the Regents Examination, this thorough review guide contains extensive vocabulary, review questions, ... Earth Science: The Physical Setting Answer Key (Prentice ... Earth Science: The Physical Setting Answer Key (Prentice Hall Brief Review for the New York Regents Exam) by Prentice Hall - ISBN 10: 0133200353 - ISBN 13: ... Regents Exams and Answers: Earth Science--Physical ... Review questions grouped by topic, to help refresh skills learned in class; Thorough explanations for all answers; Score analysis charts to help identify ... Review Book: Earth Science: The Physical Setting (3 Edition) by T McGuire · Cited by 8 — Record your answers in your Review Book. Be prepared for homework quizzes. The dates for the assignments will be given in class. Earth Science: The Physical Setting (prentice Hall Brief ... Access Earth Science: The Physical Setting (Prentice Hall Brief Review For The New York Regents Exam) 1st Edition Chapter 2 solutions now. 2004 Jeep Liberty Repair Shop Manual Original 2004 JEEP LIBERTY FACTORY SERVICE MANUAL Full of information and illustrations, covers a lot, no missing pages, step by step instructions, ... 2004 JEEP LIBERTY Service Repair Manual - Issuu Jun 23, 2019 — Read 2004 JEEP LIBERTY Service Repair Manual by 1638818 on Issuu and browse thousands of other publications on our platform. Start here! 2004 Jeep Liberty Repair Manual - Vehicle Equip cars, trucks & SUVs with 2004 Jeep Liberty Repair Manual - Vehicle from AutoZone. Get Yours Today! We have the best products at the right price. Repair Manuals & Literature for Jeep Liberty Get the best deals on Repair Manuals & Literature for Jeep Liberty when you shop the largest online selection at eBay.com. Free shipping on many items ... 2004-liberty.pdf - Dealer E Process This manual has been prepared with the assistance of service and engineering specialists to acquaint you with the operation and maintenance of your new vehicle. Description: Chilton's Jeep Liberty 2002-2004 repair manual It guides you through repair procedures for all major systems,

including engine overhaul, chassis electrical, tune-up, drive train, brakes, steering and ... Jeep Liberty (2002 - 2012) Chilton Master your 2002-2012 Jeep Liberty's maintenance with Chilton manuals. Step-by-step guides for confident DIY repairs. 2004 jeep liberty service repair manual May 9, 2018 — Read 2004 jeep liberty service repair manual by 1633395 on Issuu and browse thousands of other publications on our platform. Start here! Factory service and parts manuals - Jeep Liberty Forum Sep 24, 2015 — 2002 Jeep Liberty Factory Parts Manual. MediaFire is a simple to use free service that lets you put all your photos, documents, music, and video ... Jeep Liberty 2002-2007 (Haynes Repair Manual) Inside this manual you will find routine maintenance, tune-up procedures, engine repair, cooling and heating, air conditioning, fuel and exhaust, emissions ... Australia Informative Speech Outline Oct 11, 2012 — I. Imagine arriving at a new country and being asked this question. Since Australia is in the southern hemisphere does the compass point the ... Australian Culture Informative Speech Australia Persuasive Speech ... Ah Australia. The land of opportunity. The land of freedom and equality. The land of wealth and good health. The lucky country. Informative Speech outline.docx - Australian Cockroach... Specific Purpose: To inform my audience about Australian Cockroach Racing's history, basic rules of the Australian Day Cockroach racing event, and values ... Informative Speech Outline for Aussie's.docx - Turner 1... Turner 1 “Australian Shepherds: My Aussie Cooper” Crystal Turner Introduction I. Attention Catcher: Discuss intelligence of Australian Shepherds. II. Informative Speech Template Start with this, not your name, speech title, or speech topic. II. Introduce topic and motivate audience to listen (relate importance of topic to your audience):. John Flynn Informative Speech - 803 Words John Flynn Informative Speech ; The Australian Healthcare System Has Been Evolving Since The Beginning Of The Colonisation Of Australia. 1596 Words ; Essay JFK ... Informative Speech Outline (1) (docx) May 22, 2023 — Communications document from Central Piedmont Community College, 3 pages, Informative Speech Outline Specific Purpose: I will inform the ... Informative Speech Sample Outline Introduction Speech Outline that serves as a guide for putting together an introduction speech informative speech outline your name topic: the destruction of. Informative Speech - Australian Cattle Dogs Informative Speech - Australian Cattle Dogs ... A stunning, colorful training presentation template for healthcare professionals will engage trainees from...