



Lodge Of The Double Headed

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Iron Age ,1908 The Iron Age ,1916 **The Image of the Prophet between Ideal and Ideology** Christiane J. Gruber,Avinoam Shalem,2014-10-24 Disziplin re Grenzen berschreitend zielt der Band darauf ab die Visualisierung Mohammeds in der westlichen Welt vis vis mit dessen Darstellung im Islam zu untersuchen Dabei wird das Material weder geographischen oder sprachlichen Sph ren zugeordnet noch werden Textquellen isoliert von bildlichen Darstellungen betrachtet Die Beitr ge er ffnen vielmehr einen thematischen und theoretischen Dialog ber die Frage wie der Prophet in verschiedenen kulturellen Traditionen in Europa und Amerika und in der Welt des Islam vom Mittelalter bis in die Gegenwart vergegenw rtigt wurde *Railroad Age Gazette* ,1908 Iron Age and Hardware, Iron and Industrial Reporter ,1894

Catalogue of the collection of ancient Greek and Roman, English, foreign and American coins and medals of T. Warner Thomas Warner,1884 **Masonic Temples** William D. Moore,2006 In *Masonic Temples* William D Moore introduces readers to the structures American Freemasons erected over the sixty year period from 1870 to 1930 when these temples became a ubiquitous feature of the American landscape As representations of King Solomon s temple in ancient Jerusalem erected in almost every American town and city Masonic temples provided specially designed spaces for the enactment of this influential fraternity s secret rituals Using New York State as a case study Moore not only analyzes the design and construction of Masonic structures and provides their historical context but he also links the temples to American concepts of masculinity during this period of profound economic and social transformation By examining edifices previously overlooked by architectural and social historians Moore decodes the design and social function of Masonic architecture and offers compelling new insights into the construction of American masculinity Four distinct sets of Masonic ritual spaces the Masonic lodge room the armory and drill room of the Knights Templar the Scottish Rite Cathedral and the Shriners mosque form the central focus of this volume Moore argues that these spaces and their accompanying ceremonies communicated four alternative masculine archetypes to American Freemasons the heroic artisan the holy warrior the adept or wise man and the frivolous jester or fool Although not a Freemason Moore draws from his experience as director of the Chancellor Robert R Livingston Masonic Library in New York City where he utilized sources previously inaccessible to scholars His work should

prove valuable to readers with interests in vernacular architecture material culture American studies architectural and social history Freemasonry and voluntary associations **The Iron Trade Review** ,1908 **Iron Trade Review** ,1907
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