

- men (f) — civilized. They saw that if (g) — behaved in this way, society (h) — be destroyed. So, they made (i) — rules to properly guide their (j) —. Today the situation is totally changed.
7. **Read the text below and fill in the gaps using suitable words to make it a meaningful text.**  $1 \times 5 = 5$   
 Violence is a social disease. Social (a) — is hampered by it. Violence occurs (b) — want of proper use of law. (c) — terrorists become so ferocious that they (d) — not hesitate even to kill others. Our society and nation will never prosper if they are not (e) —.
8. **Match the part of sentences from columns A and B to make five complete sentences.**  $1 \times 5 = 5$

Column A	Column B
(i) Dictionary tells us about the meaning	(a) dictionary will soon find it absorbingly interesting.
(ii) The use of dictionaries develops	(b) of words and the peculiarities of their usages.
(iii) Hence one who has grown to use a	(c) a knack for precision and accuracy.
(iv) It will no longer be to him	(d) a dull business.
(v) He will soon find	(e) that words are vital things.

### Part C : Grammar (Marks- 25)

9. **Read the text below and fill in the gaps with the root words in the brackets adding suitable suffix, prefix or both.**  $0.5 \times 10 = 5$   
 Bangladesh is a (a) — (river) country. So the (b) — (signify) of river cannot be ignored. Our agriculture (c) — (large) depends on the river. But we get (d) — (adequate) water for use as the water of the rivers is (e) — (filth) and (f) — (poison). Actually (g) — (pure) water is (h) — (necessary) for our agriculture. So, water (i) — (contaminate) should be prevented at any cost for the (j) — (safe) of our agriculture.
10. **Fill in the gaps in the following text with appropriate articles (a, an or the). Put a cross (x) where no article is used.**  $0.5 \times 10 = 5$   
 Books are men's (a) — best companion. There are various kinds of books. All (b) — books are not equally important to you. (c) — importance of books depends on (d) — necessity of you. Some books make you delight and some of them make you sorrowful. (e) — book is like (f) — living being. Whenever you will go through (g) — book, you will find it (h) — closest one. When your feeling and (i) — feeling of book will be (j) — same, only then you will enjoy reading books.
11. **Change the following sentences as directed in the brackets.**  $1 \times 5 = 5$   
 (a) Her only son went to town for earning livelihood. (Negative)  
 (b) Years of malnutrition and deprivation made them look older. (Passive)  
 (c) It is a very beautiful bird. (Exclamatory)  
 (d) He worked on other people's land. (Interrogative without changing the meaning)  
 (e) A man who is frugal does not like to spend money without reason. (Affirmative)
12. **Rewrite the following passage changing the form of speech.**  $5$   
 Meem said to her English teacher, "Sir, I want to improve my English. How can I do that?" "Don't worry. I will help you," said the teacher. "Thank you, sir," said Meem. "Give emphasis on all the four skills of language namely listening, speaking, reading and writing," said the teacher.
13. **Use capital letters and punctuation marks as needed in the following passage.**  $0.5 \times 10 = 5$   
 the taj mahal is one of the most beautiful buildings in the world emperor shahjahan built it as a tomb for his wife it stands at agra in india

### Part D : Writing (Marks- 30)

14. Suppose, you are Anu. Your friend is Tanu. Now write a dialogue between you and your friend about the bad effects of smoking.  $10$
15. Write a paragraph on 'Your School Magazine' in about 150 words answering the following questions.  $10$   
 (a) What is a school magazine? (b) What does it contain? (c) How are the topics for the magazine selected?  
 (d) Why is a school magazine important?
16. Suppose, you are Shafiqul Islam. Your email ID is islamshafiqul@yahoo.com. You want to get your son admitted into class VIII at Rajdhani Ideal School. Its email ID is info@rajdhaniidealcollege.com. Now write an email asking for information about admission.  $10$

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**Kathleen Armour**



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## **Table of Contents Jsc English 1st Paper Question In 202012**

1. Understanding the eBook Jsc English 1st Paper Question In 202012
  - The Rise of Digital Reading Jsc English 1st Paper Question In 202012
  - Advantages of eBooks Over Traditional Books
2. Identifying Jsc English 1st Paper Question In 202012
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Jsc English 1st Paper Question In 202012
  - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc English 1st Paper Question In 202012
  - Personalized Recommendations
  - Jsc English 1st Paper Question In 202012 User Reviews and Ratings
  - Jsc English 1st Paper Question In 202012 and Bestseller Lists
5. Accessing Jsc English 1st Paper Question In 202012 Free and Paid eBooks
  - Jsc English 1st Paper Question In 202012 Public Domain eBooks
  - Jsc English 1st Paper Question In 202012 eBook Subscription Services
  - Jsc English 1st Paper Question In 202012 Budget-Friendly Options

6. Navigating Jsc English 1st Paper Question In 202012 eBook Formats
  - ePub, PDF, MOBI, and More
  - Jsc English 1st Paper Question In 202012 Compatibility with Devices
  - Jsc English 1st Paper Question In 202012 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Jsc English 1st Paper Question In 202012
  - Highlighting and Note-Taking Jsc English 1st Paper Question In 202012
  - Interactive Elements Jsc English 1st Paper Question In 202012
8. Staying Engaged with Jsc English 1st Paper Question In 202012
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Jsc English 1st Paper Question In 202012
9. Balancing eBooks and Physical Books Jsc English 1st Paper Question In 202012
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Jsc English 1st Paper Question In 202012
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Jsc English 1st Paper Question In 202012
  - Setting Reading Goals Jsc English 1st Paper Question In 202012
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jsc English 1st Paper Question In 202012
  - Fact-Checking eBook Content of Jsc English 1st Paper Question In 202012
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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