

Q

- সূর্যের আলোতে রাতের অন্ধকার কেটে যায়। শিক্ষার আলো আমাদের অজ্ঞানতার অন্ধ

সাম্যের গান গাই—

আমার চক্ষে পুরুষ-রমণী কোনো ভেদাভেদ নাই।

বিশ্বের যা কিছু মহান সৃষ্টি চির-কল্যাণকর

অর্ধেক তার করিয়াছে নারী, অর্ধেক তার নর ।

বিশ্বের যা কিছু এল পাপ-তাপ বেদনা অশ্রুবারি

অর্ধেক তার আনিয়াছে নর, অর্ধেক তার নারী।

জগতের যত বড় বড় জয় বড় বড় অভিযান
সমস্ত দুই হাওর বংশবাহন দুই হাওর বংশবাহন

কোন বর্ণে কোন গান ছিল নয়, কেবল ভাষার ইচ্ছা।

কোন রঙে কত খুন দিল নর, লেখা আছে হাতহাসে,
কত মাঝি ছিল শিঙির শিঙির, শিঙা মাঝি তার প্রাণে

কত নারী দিলে সাধুর সিঁদুর, লেখা নাই তার পাঁচ-
কাত মাতা দিলে হৃদয় টা প্রাণি, কত বোন দিলে সেবা

কত মাতা দিল হৃদয় উপাড়ি কত বোন দিল সেবা,
বীৰবর স্মৃতি-জ্বলন্ত গায়ে লিখিয়া বেগেছে কেবা?

কোনো কালে একা হয়নিকো জমী পৰাষেব তৰবাৰি

কোনো কাজে প্রমাণ দিতে পারবে না। তাই প্রমাণ দিতে পারবে না।

- ⑤

(ক) একতাই বল।

(খ) করিতে পারি না কাজ

সদা ভয়, সদা লাজ

সংশয়ে সংকল্প সদা টলে

পাছে লোকে কিছু বলে ।

- ④

বাংলা নববর্ষ ।

(খ) নিচের অনুচ্ছেদটি পড়ো এবং অনুধাবন করে প্রশ্নগুলোর উত্তর দাও:

মানব সভ্যতার শত শত বছরের ইতিহাসের হৃদয়স্পন্দন সঞ্চিত থাকে বইঘরের।

বইয়ের ভাণ্ডারে। সাহিত্য, ইতিহাস, ধর্ম, দর্শন, বিজ্ঞান— এসবের এক বিশাল

সংগ্রহশালা এই বইঘর। রবীন্দ্রনাথ ঠাকুরের ভাষায়: 'এখানে ভাষা চুপ করিয়া

স্বাধীনতা আন্দোলনের দৃষ্টিতে জে.ই.এর প্রাচীন, আশ্চর্যজনক ও অসুন্দর অংশেরাও যে কালের স্মৃতি রচনাগুলি

কাগজের কারাগারে বাঁধা পড়িয়া আছে।' শব্দের মধ্যে যেমন সমুদ্রের শব্দ শোনা

যায়, বইঘর বা পাঠাগারের মধ্যে তেমনি মানুষের হৃদয়ের উত্থান-পতনের ধ্বনি

শোনা যায়। পাঠক এখানে স্পর্শ পায় সভ্যতার এক শাস্ত্র ধারার, অনুভব করে

মহাসমুদ্রের শত শত বছরের কল্লোল ধ্বনি, শূন্যে পায় জগতের এক মহা-

একতানের সুর; সেখানে অবিরাম চলতে থাকে কত শত হৃদয়ের কথোপকথন।

(ii) 'শাসন' শব্দের অর্থ কী?

- (ii) 'বিশাল' শব্দের দুটি সমার্থক শব্দ লেখো।

- (iii) 'কাপ্তানকৃত্তন' শব্দটির সন্ধি-বিচ্ছেদ করো।

- (iv) 'মানবজাতির অমর আলোকে কালো অক্ষরের শঙ্খালে কাগজের কাবাগাবে

- বাস্য পতিয়া আসে। — স্বাক্ষাটিকে চলতি ভাষায় বর্ণপাত্রের কবের দেখাও।

- (v) দটি বাক্যের মাধ্যমে বইয়ের প্রয়োজনীয়তার কথা তুলে ধরো।

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 - The Rise of Digital Reading Jsc Question 2015
 - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Question 2015
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jsc Question 2015
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Question 2015
 - Personalized Recommendations

- Jsc Question 2015 User Reviews and Ratings
- Jsc Question 2015 and Bestseller Lists
- 5. Accessing Jsc Question 2015 Free and Paid eBooks
 - Jsc Question 2015 Public Domain eBooks
 - Jsc Question 2015 eBook Subscription Services
 - Jsc Question 2015 Budget-Friendly Options
- 6. Navigating Jsc Question 2015 eBook Formats
 - ePub, PDF, MOBI, and More
 - Jsc Question 2015 Compatibility with Devices
 - Jsc Question 2015 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jsc Question 2015
 - Highlighting and Note-Taking Jsc Question 2015
 - Interactive Elements Jsc Question 2015
- 8. Staying Engaged with Jsc Question 2015
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jsc Question 2015
- 9. Balancing eBooks and Physical Books Jsc Question 2015
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jsc Question 2015
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Jsc Question 2015
 - Setting Reading Goals Jsc Question 2015
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jsc Question 2015
 - Fact-Checking eBook Content of Jsc Question 2015

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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