



Model Max-I Cal. .45 L/F

PARTS LIST – INSTRUCTIONS FOR USE – MAINTENANCE



SPECIFICATIONS

Caliber..... .45
Number of shots.....7
Length overall.....8 ½ inches.
Weight (unloaded).....33 oz.
Height.....5 1/3 inches
Sights.....Adjust, sight for windage.
Stocks.....Neoprene
Finish.....Bright blue, chromed, engraved or gold damascened.
Ammunition......45

FABRINOR – P.O. Box 290- 01080 VITORIA (Spain)
IMPORTANT When ordering list Code Number, Part Name, Caliber, Model and Serial Number.

Llama 45 User Manual

Rachel Sandford



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National Crime Information Center operating manual ,1970 The Manual of Commerce Sara Hall Browne,1871
Manual Practico Para el Ministerio , **Pacific Ports Manual** ,1920 *Llamas* ,1998 The Student's Manual of
Modern Geography. Mathematical, Physical, and Descriptive William Latham BEVAN,1876 **Manual of English**
Pronunciation and Spelling Richard Soule,William Adolphus Wheeler,1872 *The Student's Manual of Modern*
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Richard Soule,William Adolphus Wheeler,1882 **Visual Instruction Manual and Descriptive Catalog of Slides and**
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the Language Sciences, and Cognitive Neuroscience Susanne M. Reiterer,2018-10-04 This book presents original
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individual differences It does so from the perspectives of Second Language Acquisition psychology neuroscience and
sociolinguistics All studies included in the book use a similar and uniform layout and methodology Each chapter contains a
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gender The chapters investigate the influence of these concepts on language learning aptitude and ability Several of these
chapters analyse hypotheses which have never been tested before and therefore provide novel research results The book
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Schools of Puerto Rico Puerto Rico. Junta Insular de Instrucción,1900 **Packard's New Manual of Book-keeping and**
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Filmstrips: Education Section 1958, Selected and Available for Use Abroad United States Information Agency,1959
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Use Abroad: Education Section, 1958, Education and Productivity United States Information Agency,1959 A
Manual of Clinical Diagnosis by Means of Laboratory Methods Charles Edmund Simon,1918 **United States**
Educational, Scientific, and Cultural Motion Pictures and Filmstrips, Selected and Available for Use Abroad;
Education Section United States. Interdepartmental Committee on Visual and Auditory Materials for Distribution Abroad.
Subcommittee on Catalog,1959 **A Manual of Clinical Diagnosis by Means of Microscopical and Chemical Methods**
Charles Edmund Simon,1904 The Investor's Monthly Manual ,1905

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