

Part C (Long Answer Questions)**8x3=24**

- 10 "Brahmanical norms regarding marriage and occupation were not universally followed in ancient times." Give arguments in support of your answer. 8
- 11 How did the village panchayat regulate the rural society in the Mughal period? Explain. 8
OR
 How do we come to know about the rural society of the Mughal period? Which technologies were used by the peasants during this period? Explain. 4+4
- 12 Describe the role of Gandhiji as people's leader from 1917-22? 8

Part D (Source based questions)**7x3=21**

- 13 **Rules for monks and nuns** 7
 These are some of the rules laid down in the VinayaPitaka: When a new felt (blanket/rug) has been made by a bhikkhu, it is to be kept for (at least) six years. If after less than six years he should have another new felt (blanket/rug) made, regardless of whether or not he has disposed of the first, then – unless he has been authorised by the bhikkhus – it is to be forfeited and confessed. In case a bhikkhu arriving at a family residence is presented with cakes or cooked grain-meal, he may accept two or three bowlfuls if he so desires. If he should accept more than that, it is to be confessed. Having accepted the two or three bowlfuls and having taken them from there, he is to share them among the bhikkhus. This is the proper course here. Should any bhikkhu, having set out bedding in a lodging belonging to the sangha – or having had it set out – and then on departing neither put it away nor have it put away, or should he go without taking leave, it is to be confessed.
- a Explain any two rules governing the lives of the bhikkhus and bhikkhunis. 2
- b Why were the bhikkhus and bhikkhunis expected to share their alms with other members of the sangha. 2
- c How VinayaPitaka describes the teachings of Buddha. 3
- 14 **Declining a royal gift** 7
 This excerpt from a safi text describes the proceedings at Shaikh Nizamuddin Auliya's hospice in 1313: I (the author, Amir Hasan Sijzi) had the good fortune of kissing his (Shaikh NizamuddinAuliya's) feet ... At this time a local ruler had sent him the deed of ownership to two gardens and much land, along with the provisions and tools for their maintenance. The ruler had also made it clear that he was relinquishing all his rights to both the gardens and land. The master ... had not accepted that gift. Instead, he had lamented: "What have I to do with gardens and fields and lands? ... None of ... our spiritual masters had engaged in such activity." Then he told an appropriate story: "... Sultan Ghiyasuddin, who at that time was still known as Ulugh Khan, came to visit Shaikh Fariduddin (and) offered some money and ownership deeds for four villages to the Shaikh, the money being for the benefit of the dervishes (sufis), and the land for his use. Smiling, Shaikh al Islam (Fariduddin) said: 'Give me the money. I will dispense it to the dervishes. But as for those land deeds, keep them. There are many who long for them. Give them away to such persons,'"

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Table of Contents Limpop Grade1history Question Paper

1. Understanding the eBook Limpop Grade1history Question Paper
 - The Rise of Digital Reading Limpop Grade1history Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Limpop Grade1history Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Limpop Grade1history Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Limpop Grade1history Question Paper
 - Personalized Recommendations
 - Limpop Grade1history Question Paper User Reviews and Ratings
 - Limpop Grade1history Question Paper and Bestseller Lists
5. Accessing Limpop Grade1history Question Paper Free and Paid eBooks
 - Limpop Grade1history Question Paper Public Domain eBooks
 - Limpop Grade1history Question Paper eBook Subscription Services

- Limpop Grade1history Question Paper Budget-Friendly Options
- 6. Navigating Limpop Grade1history Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Limpop Grade1history Question Paper Compatibility with Devices
 - Limpop Grade1history Question Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Limpop Grade1history Question Paper
 - Highlighting and Note-Taking Limpop Grade1history Question Paper
 - Interactive Elements Limpop Grade1history Question Paper
- 8. Staying Engaged with Limpop Grade1history Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Limpop Grade1history Question Paper
- 9. Balancing eBooks and Physical Books Limpop Grade1history Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Limpop Grade1history Question Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Limpop Grade1history Question Paper
 - Setting Reading Goals Limpop Grade1history Question Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Limpop Grade1history Question Paper
 - Fact-Checking eBook Content of Limpop Grade1history Question Paper
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web sep 18 2003 o código civil vigente dedicou se a tratar da prova 1 judiciária nos artigos 212 a 232 título v das provas do livro iii dos fatos jurídicos do livro i parte

a prova civil parte geral â o conceito jurídico da prova - Oct 24 2021

web geral direito resumo para prova direito civil 1 a prova civil parte geral o conceito juridico da prova questes de direito civil parte geral para concurso a prova civil