

Sous la direction de Sylvain Missonnier
avec Albert Cocone, Simone Korff-Sausse,
Roger Salbreux et Régine Scelles

Honte et culpabilité dans la clinique du handicap



CONTRIBUTIONS DE LA RECHERCHE

érès

Honte Et Culpabiliteacute Dans La Clinique Du Handicap

Tobias Bleicker



Honte Et Culpabiliteacute Dans La Clinique Du Handicap:

Honte et culpabilité dans la clinique du handicap Sylvain Missonnier,2011 Un homme est attaché à un arbre avec sa mule en train de pourrir au soleil Il ressasse les événements qui l'ont mené à cette scène centrale obsédante ramenant tous les autres épisodes du roman Devant les rumeurs d'un soulèvement militaire dans un village de montagne deux clans se sont formés Les tensions pourtant convergent toutes vers Braulio l'usurier qui s'est rempli les poches avec l'argent des uns et des autres Une horde d'excités décide de lui régler son compte Mais les choses ne se déroulent pas comme prévu et une chasse à l'homme commence traversant une nature desséchée par un soleil de plomb

Honte et culpabilité dans la clinique du handicap Albert Ciccone,Simone KORFF-SAUSSE,Sylvain Missonnier,2013-03-15 Le handicap produit des effets de culpabilité et de honte il est banal de le dire Pour autant au-delà de ce cliché mille et une questions restent en suspens que cet ouvrage explore Peut-on différencier culpabilité et honte Quels rapports ces affects entretiennent-ils Peut-on parler d'un travail de la honte et de la culpabilité Quel travail psychique ces affects imposent-ils Quels sont leurs sources et leurs devenir chez le sujet handicapé dans sa famille et dans les équipes soignantes Comment s'organisent-ils la parentalité Quelles contraintes lui imposent-ils Peut-on parler de transmission psychique Comment le lien à l'autre se trouve-t-il affecté Et en particulier quelle est la fonction du regard social Et les soignants comment affrontent-ils ces expériences Comment honte et culpabilité infiltrent-elles les dispositifs soignants Quels sont leurs destins dans le lien et dans le processus thérapeutiques partir de leurs recherches et de leur expérience clinique les auteurs tentent ici de comprendre les enjeux cliniques éthiques et sociétaux du handicap tous les gestes de la vie traversent ce triptyque indissociable handicap honte et culpabilité Sylvain Missonnier est psychologue psychanalyste SPP et professeur de philosophie clinique de la psychiatrie à l'université Paris Descartes LPCP Albert Ciccone est psychologue psychanalyste et professeur de psychopathologie et psychologie clinique à l'université Lumière Lyon 2 CRPPC Simone Korff Sausse est psychologue psychanalyste SPP et maître de conférences à l'université Paris Diderot CEPP Roger Salbreux est psychopathe Paris ANECAMPS AIRHM Conseil national du handicap Régine Scelles est psychologue et professeur de psychopathologie à l'université de Rouen PRIS Avec la participation de Véronique Cohier Rahban Jean Pierre Durif Vairembont Alain Ferrant Alain Noël Henri Bernard Pechberty Philippe Robert Valérie Rousselon Nathalie Salette Merav Sellam Serge Tisseron Denis Vaginay Cindy Vicente Bernard Voizot Cet ouvrage est issu du cinquième Séminaire interuniversitaire international sur la clinique du handicap SIICLHA Mise en vente le 05 janvier 2012 PASCAL explore,1987

Honte, culpabilité et traumatisme Albert Ciccone,Alain Ferrant,2015 Une exploration de deux affects douloureux produits par le traumatisme la honte et la culpabilité Leurs sources et transformations sont décrites en voquant par exemple leur rôle dans la création artistique Au niveau clinique les rapports qu'elles entretiennent avec le cancer le handicap l'inceste etc sont étudiés *Handicap, estime de soi, regard des autres*, Handicap, estime de soi, regard des autres maudry Piot,2011-11-01 Que signifie pour une personne handicapée de s'estimer d'être estimée Le handicap est cette blessure

corporelle ou psychique qui affiche la différence qui trop souvent nous stigmatise comme porteurs d'un manque irrémédiable. La dure réalité du quotidien nous montre chaque jour que la personne handicapée est insupportable d'usage. De grands progrès se dessinent dans l'acceptation des personnes singulières. Mais **Handicap visible, handicap invisible** Pierre Ancet, 2023-12-07T00:00:00+01:00. La question de la visibilité du handicap est parfois jugée négligeable puisqu'elle est liée à l'apparence des éléments superficiels et susceptibles d'être aisément relativisés. Pourtant il n'en est rien. L'apparence est une composante de l'identité et de l'image de soi qu'on soit en situation de handicap ou non. Les atteintes organiques peuvent tellement attirer le regard qu'elles font disparaître la personne, ses capacités ou sa personnalité sous le handicap. Inversement, le fait d'être porteur d'une différence invisible peut créer des difficultés sociales. Comment expliquer que l'on ne peut pas agir comme les autres en raison d'une douleur chronique, d'une neurospécificité ou d'une souffrance psychique actuelle. Bien entendu, on peut être atteint d'un handicap très visible, trop visible, par la déformation qu'il imprime au corps, mais dont la part la plus gênante, comme la douleur, est invisible. Visibilité et invisibilité peuvent donc se combiner. Les auteurs abordent ces questions à travers des exemples précis. Que le handicap soit visible ou invisible, ils montrent les conséquences psychosociales liées au poids de la stigmatisation en raison de l'apparence dans la construction de l'image de soi. Cet ouvrage est issu du 16^e séminaire interuniversitaire international sur la clinique du handicap SIICLHA. *Handicap* Régine Scelles, 2008. Les pratiques cliniques auprès de personnes en situation de handicap soulèvent de multiples questions fondamentales : l'anormalité, le rapport entre corps et psyché, l'articulation entre pensée et langage, l'altérité, la question du mal et de l'absurde, l'appartenance humaine. Il est indispensable pour les professionnels d'étudier les enjeux psychopathologiques et en particulier inconscients. Cet ouvrage, laboratoire de la suite du deuxième séminaire interuniversitaire, propose d'aborder la complexité de cette intrication éthique et clinique dans une perspective pluridisciplinaire ouvrant sur la diversité des situations et des recherches engagées et à entreprendre. *Fratrie et Handicap* Régine Scelles, 1998-02-01. L'identité, les relations sociales, la vie affective des adultes portant l'empreinte de leurs affections et haines fraternelles que se passe-t-il quand un de ces enfants de la fratrie est porteur d'un handicap. Régine Scelles expose comment le handicap qui touche une personne affecte aussi chacun de ses frères et sœurs. Dans une perspective de prévention, elle montre la nécessité d'offrir aux frères et sœurs de leur plus jeune frère la possibilité de parler de leur difficulté, gérer cette situation sur la scène sociale et familiale, de leur honte et de leur culpabilité.

De la honte à la culpabilité Jean-Richard Freymann, 2010. J'ai la honte. Arrête de me culpabiliser, ça me donne de l'angoisse. Comment saisir la genèse de ces affects partagés par le tout venant et les interroger, partir de la psychanalyse. C'est l'ambition de ce nouveau séminaire où Jean-Richard Freymann a choisi d'adopter la méthodologie de travail proposée par Lucien Israël. Les échanges dialogués. Les auteurs proposent ici un certain nombre de déploiements de la question de la honte, de théorisations et de différenciations de la place de la honte qui paraît tributaire avant tout de la relation à l'autre. La honte se dessine comme une structure liée au désir de l'Autre et aux effets du discours de l'Autre, la culpabilité ouvrant sur le complexe d'Oedipe dans

ses rapports la castration Quant l angoisse qui est un moteur du d sir et notamment du d sir de l analyste elle appara t
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