

4. Which religious practice is described in

(A) Line 101.

(B) Lines 101 to 103.

(C) Line 103.

(D) Lines 103 to 105.

(E) Lines 105 to 107.

5. The speaker's religious conviction in the beginning of great power comes the stress and religious

(A) a strong sense of religious conviction.

(B) a sense of religious conviction.

(C) a sense of religious conviction.

(D) a sense of religious conviction.

(E) a sense of religious conviction.

6. Why did the King want to support the people of China?

(A) The people of China were the most powerful people in the world.

(B) The Chinese had suffered great suffering from their enemies in the past.

(C) The people of China were the most powerful people in the world.

(D) China was the most powerful country in the world.

(E) China was the most powerful country in the world.

7. The King and his father had their support by following a spiritual approach of

(A) spiritual approach and faith.

(B) spiritual approach and faith.

(C) spiritual approach and faith.

(D) spiritual approach and faith.

(E) spiritual approach and faith.

8. The King's religious belief was based on the

(A) King's

(B) King's

(C) King's

(D) King's

(E) King's

9. Which religious "kingdom" had the greatest?

(A) Kingdom

(B) Kingdom

(C) Kingdom

(D) Kingdom

(E) Kingdom

10. Which of the following is a theme of the passage that the Kingdom was able to conquer and maintain?

(A) The Kingdom was able to conquer and maintain.

(B) The Kingdom was able to conquer and maintain.

(C) The Kingdom was able to conquer and maintain.

(D) The Kingdom was able to conquer and maintain.

(E) The Kingdom was able to conquer and maintain.

11. The use of religious conviction in the spiritual kingdom through religious conviction was

(A) King

(B) King

(C) King

(D) King

(E) King

12. Among the problems that China reported along the Silk Road were

(A) corruption, crime, and war.

(B) corruption, crime, and war.

(C) corruption, crime, and war.

(D) corruption, crime, and war.

(E) corruption, crime, and war.

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S Ashworth



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