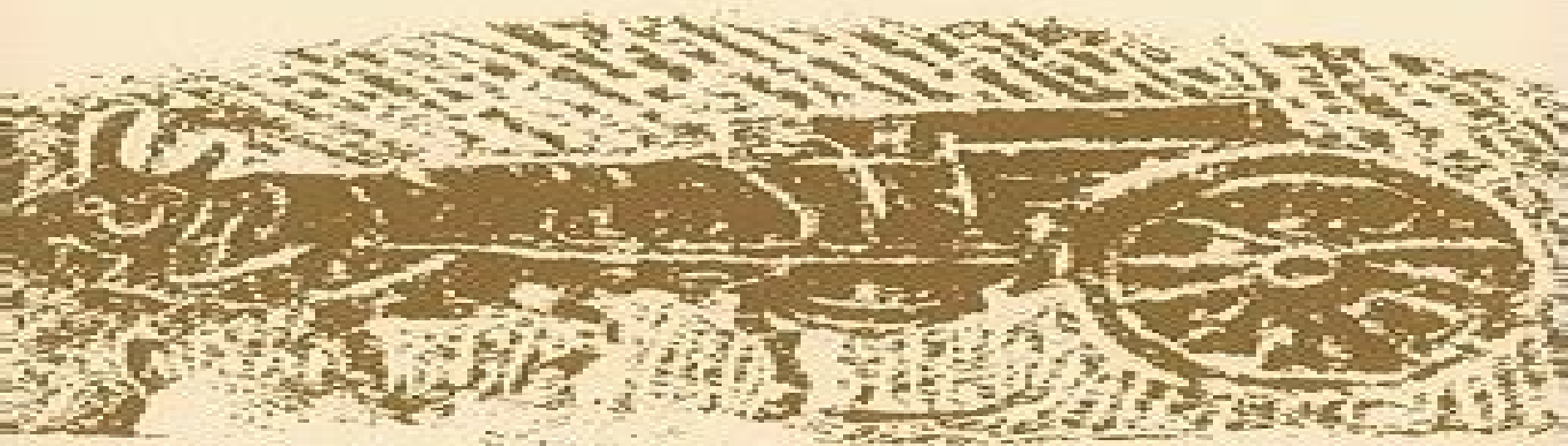


# MO TZU

## Basic Writings

Translated by BURTON WATSON



# Mozi Basic Writings

**de Theodore**



## Mozi Basic Writings:

Mozi Di Mo, 2003 Mozi fifth century B C was an important political and social thinker and formidable rival of the Confucianists He advocated universal love his most important doctrine according to which all humankind should be loved and treated as one's kinfolk honoring and making use of worthy men in government and identifying with one's superior as a means of establishing uniform moral standards He also believed in the will of Heaven and in ghosts He firmly opposed offensive warfare extravagance including indulgence in music and allied pleasures elaborate funerals and mourning fatalistic beliefs and Confucianism **Ji Mo** Di Mo, Fu Kong, Zheng Wei, Zong Ma, Zongyi Tao, 1975 **Mo Tzu** Mo zi, Ti Mo, 1963

Mo Tzu Burton Watson, 1963 **Mozi Basic Writings**, 2015 **The Mozi** Di Mo, 1962 *Mozi* Di Mo, 2013 **Basic Writings of Mo Tzu, Hsün Tzu, and Han Fei Tzu** Di Mo, Xunzi, Fei Han, 1967 A collection of the writings of three major Chinese political thinkers of the 5th through 3rd centuries B C **Basic Writings of Mo Tzu, Hsün Tzu, and Han Fei Tzu**, 1964 *Basic writings* Fei Han (Zi.), 1964 Han Fei Tzu Fei Han, 1964 *Basic Writings* Fei Han, 1966 *Sources of Japanese Tradition* Yoshiko Kurata Dykstra, 2001 A perennial best seller *Sources of Japanese Tradition* has long been a staple in classrooms and libraries a handy and comprehensive reference for scholars and students and an engaging introduction for general readers Now in its long awaited second edition this classic volume remains unrivaled for its wide selection of source readings on history society politics education philosophy and religion in the land of the rising sun

Modern Japanese Tanka Makoto Ueda, 1996 His introduction gives an excellent overview of the development of tanka in the last one hundred years **Sources of Japanese Tradition, Abridged** de Theodore, 2010-06-01 For almost fifty years *Sources of Japanese Tradition* has been the single most valuable collection of English language readings on Japan Unrivaled in its wide selection of source materials on history society politics education philosophy and religion the two volume textbook is a crucial resource for students scholars and readers seeking an introduction to Japanese civilization Originally published in a single hardcover book Volume 2 is now available as an abridged two part paperback Part 1 covers the Tokugawa period to 1868 including texts that address the spread of neo Confucianism and Buddhism and the initial encounters of Japan and the West Part 2 begins with the Meiji period and ends at the new millennium shedding light on such major movements as the Enlightenment constitutionalism nationalism socialism and feminism and the impact of the postwar occupation Commentary by major scholars and comprehensive bibliographies and indexes are included Together these readings map out the development of modern Japanese civilization and illuminate the thought and teachings of its intellectual political and religious leaders **For All My Walking** Santoka Taneda, 2003-11-12 In April 1926 the Japanese poet Taneda Santoka 1882-1940 set off on the first of many walking trips journeys in which he tramped thousands of miles through the Japanese countryside These journeys were part of his religious training as a Buddhist monk as well as literary inspiration for his memorable and often painfully moving poems The works he wrote during this time comprise a record of his quest for spiritual

enlightenment Although Santoka was master of conventional style haiku which he wrote in his youth the vast majority of his works and those for which he is most admired are in free verse form He also left a number of diaries in which he frequently recorded the circumstances that had led to the composition of a particular poem or group of poems In *For All My Walking* master translator Burton Watson makes Santoka's life story and literary journeys available to English speaking readers and students of haiku and Zen Buddhism He allows us to meet Santoka directly not by withholding his own opinions but by leaving room for us to form our own Watson's translations bring across not only the poetry but also the emotional force at the core of the poems This volume includes 245 of Santoka's poems and of excerpts from his prose diary along with a chronology of his life and a compelling introduction that provides historical and biographical context to Taneda Santoka's work

Mencius Mencius, 2009 Known throughout East Asia as Mengzi or Master Meng Mencius 391-308 B.C.E. was a Chinese philosopher of the late Zhou dynasty an instrumental figure in the spread of the Confucian tradition and a brilliant illuminator of its ideas Mencius was active during the Warring States Period 403-221 B.C.E. in which competing powers sought to control the declining Zhou empire Like Confucius Mencius journeyed to one feudal court after another searching for a proper lord who could put his teachings into practice Only a leader who possessed the moral qualities of a true king could unify China Mencius believed and in his defense of Zhou rule and Confucian philosophy he developed an innovative and highly nuanced approach to understanding politics self cultivation and human nature profoundly influencing the course of Confucian thought and East Asian culture Mencius is a record of the philosopher's conversations with warring lords disciples and adversaries of the Way as well as a collection of pronouncements on government human nature and a variety of other philosophical and political subjects Mencius is largely concerned with the motivations of human actors and their capacity for mutual respect He builds on the Confucian idea of ren or humaneness and places it alongside the complementary principle of yi or rightness advancing a complex notion of what is right for certain individuals as they perform distinct roles in specific situations Consequently Mencius's impact was felt not only in the thought of the intellectual and social elite but also in the value and belief systems of all Chinese people

**Sources of Japanese Tradition** Wm. Theodore De Bary, Carol Gluck, Arthur Tiedemann, 2002-04-10 *Sources of Japanese Tradition* is a best selling classic unrivaled for its wide selection of source readings on history society politics education philosophy and religion in the Land of the Rising Sun In this long awaited second edition the editors have revised or retranslated most of the texts in the original 1958 edition and added a great many selections not included or translated before They have also restructured volume 1 to span the period from the early Japanese chronicles to the end of the sixteenth century New additions include readings on early and medieval Shinto and on the tea ceremony readings on state Buddhism and Chinese political thought influential in Japan and sections on women's education medieval innovations in the uses of history and laws and precepts of the medieval warrior houses Together the selections shed light on the development of Japanese civilization in its own terms without reference to Western

parallels and will continue to assist generations of students and lay readers in understanding Japanese culture     In Remembrance of the Saints Muḥammad Ṣadiq Kashghari, 2021-01-05 Winner 2024 Patrick D Hanan Prize for Translation Association for Asian Studies In the first half of the eighteenth century rival dynasties of Naqshbandi Sufi shaykhs vied for influence in the Tarim Basin part of present day Xinjiang In the 1750s the collapse of the Junghar Mongol state gave one branch of this family an opportunity to assert their independence in the oasis cities of Kashgar and Yarkand Others sided with the armies of the Qing dynasty which were massing on the frontiers to invade The ensuing conflict saw the region incorporated into the expanding Qing imperium Three decades afterward Mu ammad adiq Kashghari was commissioned to write an account of these Naqshbandi Sufis and their downfall Blending the genres of collective biography and historical epic mixing prose and verse Kashghari s text vividly depicts religious and political conflicts on the eve of the Qing conquest It became the most popular and influential Chaghatay language work to grapple with this divisive period This volume presents the complete long recension of *In Remembrance of the Saints* translated for the first time into any Western language and extensively annotated with reference to both Islamic and Qing sources The introduction situates the work in the Inner Asian tradition of Sufi biography and discusses the political factors shaping historical memory in Qianlong era Xinjiang Providing a rare local perspective on China s expansion into Muslim borderlands this translation sheds light on Xinjiang s political and religious traditions and makes a foundational work of Inner Asian literature available to students and scholars     *The Art of War* Sun Zi, 2007-11-08 Compiled during the Warring States period of 475-221 B C E The Art of War has had an enormous impact on the development of Chinese military strategy over the past two thousand years and occupies an important place in East Asian intellectual history It is the first known attempt to formulate a rational basis for the planning and conduct of military operations and while numerous editions of the work exist Victor Mair s translation is the first to remain true to the original structure and essential style of the text Mair s fidelity to the original along with his insightful commentary and reliance on archaeologically recovered manuscripts breaks new ground in solving The Art of War s difficult textual and contextual problems He confronts complex questions concerning the authorship of the work asserting that Sun Wu a supposed strategist of the Spring and Autumn period 770-476 B C E to whom the text is traditionally attributed never existed Instead Mair claims that The Art of War coalesced over a period of around seventy-five years from the middle of the fourth century to the first quarter of the third century B C E Mair also reveals the way The Art of War reflects historical developments in technological and military strategy in civilizations throughout Eurasia especially in regards to iron metallurgy He demonstrates the close link between the philosophy in The Art of War and Taoism and discusses the reception of the text from the classical period to today Finally Mair highlights previously unaddressed stylistic and statistical aspects and includes philological annotations that present new ways of approaching the intellectual and social background of the work A phenomenal achievement Mair s comprehensive translation is an indispensable resource for today s students

strategists and scholars

## Decoding **Mozi Basic Writings**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mozi Basic Writings**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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