

CHAPTER 2Section 2.2 Ideology

of the sun, the moon, and the Earth. By contrast, the Shoshone Indians of the western U.S. Great Basin area traditionally explained the phases of the moon by describing it as shaped like a bowl or basket rather than a sphere. The phase of the moon was thought to be simply a matter of which side of the moon was facing the observer: A crescent moon was a side view and a full moon was the outside convex bottom. By learning the distinctive culture of their own society, children use this knowledge to anticipate the behavior of those around them and interpret the meanings of those behaviors. In this sense, a culture can be thought of as a system of understandings that describe how members of a society customarily behave and make sense of the world around them. Much as a map helps a traveler negotiate a terrain, a culture helps people negotiate the flow of interactions with other members of their society that punctuate daily life.

However, the knowledge embodied in the culture of a society is also taught to each new generation as a set of prescriptions, or rules that define the proper way of thinking, feeling, or acting. Rather than simply describe what people are likely to do, these rules specify what they should do. Culture as a set of prescriptions can be taught explicitly, as when rules of etiquette or law are explained by someone who already knows them to someone who is learning the way of life. However, such expectations

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