

unless you ask him directly, which most folks have failed not to do. When he does speak you wonder if he isn't some sort of alien who sees the landscape of human ideas and experiences differently than everybody else.

The thing is, he usually makes uncomfortable issues in a world where most folks would rather just hear what they are used to hearing, which is often not much of anything. Those who know him generally like him well enough, providing he keeps his thoughts mostly to himself. And when he does talk, it isn't that they stop thinking him—rather, they are not quite so satisfied with themselves.

Jack once told me that he used to speak his mind more freely in his younger years, but he admitted that most of what he said was a mirrored mechanism to cover his fears, he often ended up speaking his pain on everyone around him. He says that he had a way of putting on people's faults and humiliating them while maintaining his own sense of false power and control that was unending.

As I put these words, I reflect on the Monk I've always known—quite ordinary, and certainly not anyone particularly special, except to those who truly know him. He is just about to turn fifty-six, and he is a rather uncomfortable, slightly overweight, balding, short white guy, which describes a lot of men in these parts. You probably wouldn't notice him in a crowd or find uncomfortable sitting next to him while he stands on the flat ground behind during his semi-weekly trips into town for a sales meeting. He does most of his work from a little home office at his place up on Wilson Road, the coffee, something high tech and geeky that I don't pretend to understand better than the fact that somehow make everything go there, as if the world's going that enough already.

You don't realize how smart Jack is unless you happen to something on a dialogue he might be having with an expert. I've been there, when suddenly the language being spoken hardly resembles English, and I find myself struggling to grasp the concepts spilling out like a bubbling river of geniusness. He can speak intelligently about most anything, and even though you sense he has strong convictions, he has a gentle way about him that lets you keep yours.

His favorite topics are all about God and Creation and why people believe what they do. His eyes light up and he gets this smile that curls in the corners of his lips, and suddenly, like a little kid, the darkness melts away and he becomes agreeable and hardly able to contain himself. But at the same time, there is not very religious. He seems to have a love-hate relationship with

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S Ashworth



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