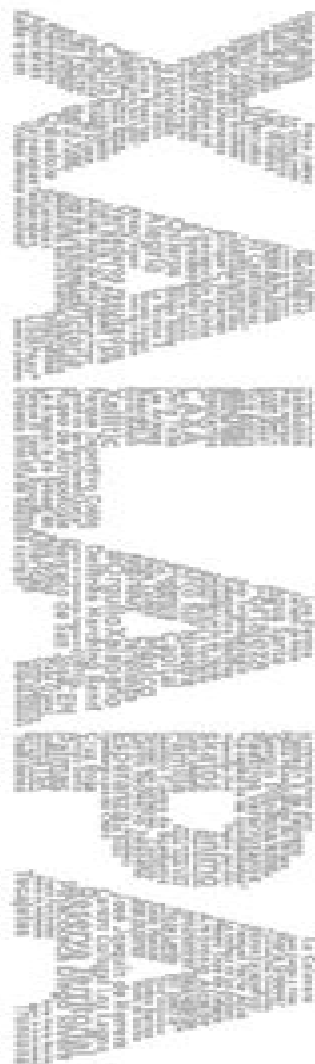




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## MANUAL GENERAL

# MANUAL ESPECÍFICO DE ORGANIZACIÓN

H. AYUNTAMIENTO DE XALAPA-ENRÍQUEZ, VER.



**ABRIL 2015**

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