

GUPTA CLASSES



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Special Practice Set By Alok Sir

at 12 noon, the time it shows at 4 AM is :

एक घड़ी प्रत्येक दिन 15 मिनट आगे हो जानी है। वटि उसे टोपहर 12 बजे सही सेट करके चलाया जाता है. तो प्रात: 4 बजे वह क्या समय दिस्त्रापनी ?

- (a) 4:20 AM
- (c) 4 : 02 AM

- (b) 4 : 30 AM (d) 4:10 AM
- A home theatre set is Rs. 4950. If two successive discounts of 20% and 15% are given, then its selling price is:

एक होन विवेटर सेट ६० 4950 का है। यदि उस पर 20% और 15% की दो क्रमिक छट दी जाए तो उसका विकय मृत्य क्या होगा?

(a) Rs. 3366

(b) Rs. 6633

(c) Rs. 3636

- (d) Rs. 6363.
- If 15% of x is three times of 10% of x, then x : y = ਰਵਿ x ਕਰ 15% v ਕੇ 10% ਕਰ ਜਿਸਦਾ ਹੈ, ਜੀ x : v ਕਿਸਕੇ ਬਰੋਗਟ क्षेत्रक 2
 - (a) 1:2

- 4. A bookseller bought 500 text books for Rs. 20,000, he wanted to sell them at a profit so that he get 50 books free. At what profit percent should be sell them?

किसी परतक विकेता ने 500 पाठ्य प्रसार ६० 20000 से खरीटी। वह उन्हें ऐसे लाभ पर वेचना चाहता है लाहि उसे 50 प्रस्तक नि शल्क पड़े। उसे कितने प्रतिशत लाम पर अपनी पस्तक वेबेनी चाहिए?

- (a) 10 (15) 200
- (c) 15
- 20% of a man's salary is paid as rent, 60% are his living expenses and 10% are his savings. If he spends remaining Rs. 30 on the education of his children, find his salary

किसी ठ्यांबन के खेतन का 20% भाग विशाप पर खर्च होना है, 60% भाग जीवन यादन पर स्वर्ध शीला है और 10% भाग की वह क्वल करता है। यदि बहे होत्र ६० ३० वच्या की शिक्षा पर खर्च करे. तो उसका वेतन जितना ह

- (a) 300
- (b) 900
- (c) 3000
- (d) 9000
- A gun is fired at a distance of 6.64 km away from Ram. He hears the sound 20 seconds later. Then the speed of sound is:

एक वन्द्रक राम से 6.64 किमी॰ की दूरी से दागी जाती है। राम 20 संक्रेपड बाद उसकी आवाज (ध्वनि) सनला है। उस ध्वनि की गति क्या

(a) 664 m/s

Child 6664 Remote.

(c) 332 m/s

(d) 332 km/s

A clock gains 15 minutes per day. If it is set right: 7. The simple interest on Rs. 2000 for 2 years at Rs. 75 per thousand per annum will be

> रू 2000 पर रू 75 प्रति हजार वार्षिक हर पर 2 वर्ष का साधारण ब्याज क्या होगा?

- (a) Rs. 150 (b) Rs. 300 (c) Rs. 600 (d) Rs. 400
- 8. If $x = 1 + \sqrt{2} + \sqrt{3}$, then the value of $x^2 2x 4$ is
 - (b) 25/3 Ten 3-12 (a) \square
- If, (a+b)then the value of (a - b) is
 - . हो, लो (a b) का मान क्या होगा?
- 五國主党!
- If ABC is an equilateral triangle of side 16 cm. then the length of altitude is यदि AABC 16 सेमी० मृजा वाला समवाह क्रिकोण हो, लो क्रिकोण...

अंबार्च कराई ?

(a) 2,3 cm (b) 4,3 cm (c) 8-/3 cm (d) 5-/3 cm

O is the circumcentre of AABC. If AO = 8 cm. then the length of BO is

AABC ਕਰ O परिकेन्द्र है। ਹਟਿ AO = S ਜੇਸੀ। हो, तो BO ਕਰੋ लम्बाई बताई?

- (a) 12 cm (b) 3 cm (c) 6 cm (d) 8 cm.
- 12. Givne that tan (0 + 15°) = \(\sqrt{3} \). Then the value of (1)

यह मानते हुए कि $\tan(6+15^\circ) = \sqrt{3}$, तो 6 का मान बताएं?

- (a) 15° (b) 75* 4c2 45"
- The least number of square tiles of side 41 cms required to pave the celling of a room of size 15 ... cm long and 9 m 2 cm broad is :

15 मीटर 17 में ब्मीं व्यक्ति और 9 मीटर 2 में ब्मीं व्यक्ति कमरे की ... छत बनाने के लिए 41 से०मी० फलक वाली न्यूनतम कितनी वर्गाका = टाइन्से की आवश्यकता होगी?

- (a) 902
- (b) 656
- (c) 738
- (d) 814
- The average of fruits offered in a temple in a week was 75. The average of fruits offered in six ... days excluding Tuesday was 72. How many __ fruits were offered on Tuesday?

किसी मन्दिर में एक सप्ताह में ऑसनम 75 फल चनाए गए। मेंगलवार 🕾 को छोड़ कर शेष 6 दिनों में ऑसतन 72 फल चनाए गए। मेंगलवार के ::: दिन किलने फल चंबाए गए?

- (a) 90
- (b) 93
- (c) 72
- 4d1 92

Further Maths Practice Set 4

Puja Mehta

Further Maths Practice Set 4:

Unveiling the Magic of Words: A Review of "Further Maths Practice Set 4"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Further Maths Practice Set 4**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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