

LE RÔLE DE L'IMAGINATION DANS LE DÉVELOPPEMENT PSYCHOLOGIQUE

<p>Définition Paul Harris</p>	<p>Utilisée dans toutes situations où il faut envisager des alternatives à la réalité. e.g., interrogations sur le futur, repense au passé, si on regrette ce qu'il a été, on peut imaginer les façons dont il aurait pu être différent. Intervient aussi quand on parle d'un événement où je n'étais pas témoin.</p> <ul style="list-style-type: none"> ❖ Un raisonnement contrefactuel. ❖ Capacité propre à notre espèce : il ne s'agit pas d'être particulièrement créatif, mais seulement d'utiliser une faculté essentielle à de nombreuses activités humaines.
<p>En quoi l'imagination diffère-t-elle de la simple capacité à avoir des représentations mentales ?</p> <ul style="list-style-type: none"> ❖ Représentations mentales continuent n'importe quel concept qu'on a pu former à partir du réel. ❖ Grâce à l'imagination, on se représente ce que les choses sont et ce qu'elles auraient pu être. <p>Bilan : L'imagination contient toutes les représentations possibles : pas seulement celles qui existent.</p>	
<p>Chez l'enfant ?</p>	<p><u>Visions négatives de Freud et Piaget sur l'imagination</u> Contre la raison, le dév, logique et empêche l'enfant de raisonner. Il serait ensablé par son imaginaire et dev très lentement une vision objective.</p> <ul style="list-style-type: none"> ❖ Freud : « processus primaire » ❖ Piaget : « pensée autistique »
<p>Approche révisée P. Harris</p>	<p><u>L'imagination est positive !</u> Va être utile tout au long de sa vie (surtout pour son développement).</p> <ul style="list-style-type: none"> ➢ Ne domine pas la pensée de l'enfant au début de sa vie, mais émerge progressivement. ➢ Lorsque cette capacité d'imagination apparaît : pas besoin d'être retenu, contrôlé, soumis à une pensée plus rationnelle. ➢ Nécessaire à la pensée de l'enfant dès ses 18 mois et continue à l'être jusqu'à la vie adulte.

Comment se développe l'imagination ?

<p>Jeu Symbolique</p>	<p>(Etude du développement du « jeu symbolique » (Piaget) ou du « jeu du faire semblant » (Vygotski)). Jeu caractérisé par 3 éléments :</p> <ul style="list-style-type: none"> - Une situation imaginaire initiée par l'enfant. - Des rôles créés et interprétés par un ou plusieurs enfants. - Application par les enfants d'un certain nombre de règles correspondant aux rôles qu'ils se sont attribués.
<p>Développement</p>	<p>Observation de Piaget</p> <ul style="list-style-type: none"> ➢ Enfants réutilisent des petits scripts de leur vécu pendant leur 1^{ère} année. <ul style="list-style-type: none"> ○ Épisodes d'habillage, de bain, de repas, etc. ➢ Dans leur 2^{ème} année : reproduisent ce cycle en dehors du contexte réel, <ul style="list-style-type: none"> ○ e.g. avec leurs peluches. <p>Ce type de jeu se caractérise par « degrés de dev, influencés par sa fréquence, durée et étayage de l'adulte.</p> <ul style="list-style-type: none"> ➢ Plus les enfants jouent fréquemment et avec un ou « partenaires plus experts, plus leur jeu va durer, se développer et se complexifier (thématique, scénario, préparation du matériel, répartition rôles, etc). <p>Intervention d'enseignante est nécessaire pour que le jeu se développe :</p> <ul style="list-style-type: none"> - Guide les élèves à enrichir leur jeu grâce à la proposition de nouvelles thématiques, complément des scénarios, mise à disposition de nouveaux matériel, ...
<p>Chez les animaux ?</p>	<p>Chez les primates non humains, « jeu du faire-semblant » existe que sous forme primaire.</p> <p>Les animaux jouent (même à l'âge adulte) mais le jeu du faire-semblant est propre à l'espèce humaine.</p> <ul style="list-style-type: none"> ➢ Mais il n'existe pas de « jeu du faire semblant » collaboratif, comme on peut l'observer chez l'humain de 3 ou 4 ans. <p>Paul Harris (idée) : le manque d'imagination qui pose problème plutôt que d'avoir trop d'imagination.</p>

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Limagination Eacutetude Psychologique**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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