

**Mikel Dufrenne  
Paul Ricoeur**

**KARL JASPERS  
ET LA  
PHILOSOPHIE  
DE L'EXISTENCE**



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# Karl Jaspers Et La Philosophie De L'existence

**Jon Stewart**



## **Karl Jaspers Et La Philosophie De L'existence:**

**Ricoeur at the Limits of Philosophy** Barnabas Aspray, 2022-08-25 Can finite humans grasp universal truth Is it possible to think beyond the limits of reason Are we doomed to failure because of our finitude In this clear and accessible book Barnabas Aspray presents Ricoeur's response to these perennial philosophical questions through an analysis of human finitude at the intersection of philosophy and theology Using unpublished and previously untranslated archival sources he shows how Ricoeur's groundbreaking concept of symbols leads to a view of creation not as a theological doctrine but as a mystery beyond the limits of thought that gives rise to philosophical insight If finitude is created then it can be distinguished from both the Creator and evil leading to a view of human existence that instead of the anguish of no proclaims the joy of yes Paul Ricoeur Charles E. Reagan, 1998-06-22 Reagan combines different genres to supplement and enhance the central biographical essay A personal memoir recalls the turbulent student protests of the 1960s and Ricoeur's controversial resignation as head of the faculties at the University of Paris Nanterre A penetrating philosophical exposition draws together the essential themes of Ricoeur's philosophical anthropology And a collection of four substantive interviews offers privileged access to Ricoeur's own remarkably clear explication of his most challenging and stimulating ideas The result of this innovative mix of genres is a multidimensional and astonishingly perceptive portrait of a seminal philosopher's life and work

*Paul Ricoeur* Frans D. Vansina, 2000 Already more than sixty years Paul Ricoeur enriches the international philosophical patrimony with an astonishing number of highly technical books and enlightening reflections on actual problems and situations To serve the community of researchers in philosophy I have already published two systematic bibliographies of and on Ricoeur in 1985 and 1995 Encouraged by friends and colleagues I present now another updated bibliography as exhaustive as possible *Transcendence and the Concrete* Jean Wahl, 2016-11-01 Jean Wahl 1888 1974 once considered by the likes of Georges Bataille Gilles Deleuze Emmanuel Levinas and Gabriel Marcel to be among the greatest French philosophers has today nearly been forgotten outside France Yet his influence on French philosophical thought can hardly be overestimated Levinas wrote that during over a half century of teaching and research Wahl was the life force of the academic extra academic and even to a degree anti academic philosophy necessary to a great culture And Deleuze for his part commented that Apart from Sartre who remained caught none the less in the trap of the verb to be the most important philosopher in France was Jean Wahl Besides engaging with the likes of Bataille Bergson Deleuze Derrida Levinas Maritain and Sartre Wahl also played a significant role in some cases almost singlehandedly in introducing French philosophy to movements like existentialism and American pragmatism and literature and thinkers like Hegel Kierkegaard Nietzsche Jaspers and Heidegger Yet Wahl was also an original philosopher and poet in his own right This volume of selections from Wahl's philosophical writings makes a selection of his most important work available to the English speaking philosophical community for the first time Jean Wahl was Professor of Philosophy at the Sorbonne from 1936 to 1967 save during World

War II which he spent in the United States having escaped from the Drancy internment camp His books to appear in English include *The Pluralist Philosophies of England and America* Open Court 1925 *The Philosopher's Way* Oxford UP 1948 *A Short History of Existentialism* Philosophical Library 1949 and *Philosophies of Existence* Schocken 1969 *The Notion of the A Priori* Mikel Dufrenne, 2009-02-26 Originally published in 1966 this pivotal work of Mikel Dufrenne revises Kant's notion of a priori a concept previously given insufficient attention by philosophers to realize a rich understanding that finally does justice to one of Kant's most troubling cruxes Following the Husserlian analytics of phenomenology Dufrenne postulates a dualistic conception of the a priori as a structure that expresses itself outside the human subject but also as a virtual knowledge that points to a philosophy of immediate apprehension or feeling A friend of Paul Ricoeur with whom he was detained as a prisoner of war during World War II Dufrenne's work until now has been sorely overlooked by American philosophers

**Hermeneutics** Stanley E. Porter, Jason C. Robinson, 2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson's *Hermeneutics* provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study Knowledge and Practical Reason Marcelino Agís Villaverde, 2012 The work of Paul Ricoeur can be regarded as a faithful expression of the philosophy of the 20th century and as the paradigmatic exponent of a new philosophical character for the 21st century Without belonging to any particular school Ricoeur discussed a wide range of philosophical topics with many of his insights being prophetic indeed This book demonstrates that there is no single interpretation of Ricoeur's philosophy describing his way of thinking Rather the book provides an opportunity to see Ricoeur's thoughts as a guide for a human enveloped in the experience of life and being By exploring Paul Ricoeur in his life circumstances through war the academy and his relationships as well as through his works and his own words this book offers a more complete picture of the many aspects of one man and the legacy he left behind Series International Studies in Hermeneutics and Phenomenology Vol 5 **Ricoeur's**

**Early Ethical Philosophy** Leovino Madriaga Garcia, 2025-07-10 Using the themes of responsibility and hope this introduction to the thought of Paul Ricoeur addresses both the beginner and the specialist By focusing on the early essays and early mature works including the *Philosophy of the Will* volumes *Freedom and Nature* *Fallible Man* and *The Symbolism of Evil* Leovino Garcia shows that Ricoeur's entire orientation is primarily ethical in that it awakens in us the power to exist creatively Ricoeur brings the Joy of the Yes to the sadness of the finite the passion for the possible to the resignation to necessity and the vehemence of the primary affirmation to the radical negation Phenomenology in French Philosophy: Early Encounters Christian Dupont, 2013-11-20 This work investigates the early encounters of French philosophers and

religious thinkers with the phenomenological philosophy of Edmund Husserl Following an introductory chapter addressing context and methodology Chapter 2 argues that Henri Bergson's insights into lived duration and intuition and Maurice Blondel's genetic description of action functioned as essential precursors to the French reception of phenomenology Chapter 3 details the presentations of Husserl and his followers by three successive pairs of French academic philosophers L on No 1 and Victor Delbos Lev Shestov and Jean Hering and Bernard Groethuysen and Georges Gurvitch Chapter 4 then explores the appropriation of Bergsonian and Blondelian phenomenological insights by Catholic theologians douard Le Roy and Pierre Rousselot Chapter 5 examines applications and critiques of phenomenology by French religious philosophers including Jean Hering Joseph Mar chal and neo Thomists like Jacques Maritain A concluding chapter expounds the principal finding that philosophical and theological receptions of phenomenology in France prior to 1939 proceeded independently due to differences in how Bergson and Blondel were perceived by French philosophers and religious thinkers and their respective orientations to the Cartesian and Aristotelian Thomist intellectual traditions Zwischen Philosophie und Gesetz Thomas Meyer,2009-03-31 Despite the revival of intellectual history in recent years there is still relatively little research into German Jewish intellectual history between 1933 and 1938 The present work studies for the first time the important discussions of the period from the debate between Leo Strauss and Julius Guttmann Alexander Altmann's contribution to Jewish theology to the reception of the work of Franz Rosenzweig and Martin Heidegger as well as the works of David Baumgardt and Fritz Heinemann Many now forgotten texts of those discussions have been made accessible here All the leading figures presented in this study were sooner or later forced to choose between philosophy and law **The Surplus of Meaning** Theodoor Marius van Leeuwen,2024-08-19 **The Oxford Handbook of Modern French Philosophy** ,2024-06-25 French philosophy is an internationally celebrated national philosophical tradition and this Oxford Handbook offers a comprehensive approach to its history since 1800 The Handbook features essays written by renowned international specialists illuminating key movements and positions themes and thinkers in nineteenth twentieth and even twenty first century French philosophy The volume takes into account developments in recent historical scholarship by broadening the notion of Modern French Philosophy in two ways Whereas recent approaches in the field have often ignored early nineteenth century developments this volume offers comprehensive treatment of French thought of this period in order to grasp better later developments Moreover the volume extends the canon at the other end of the period of Modern French Philosophy by including work on philosophers who have come to prominence only in the last ten or twenty years The volume takes French philosophy in a broad sense to include all philosophy carried out in France over the last 200 years and it illuminates the institutional and cultural background of this national philosophical tradition in such a way as to provide a fuller and more comprehensive understanding of its unity and of its more famous moments in the twentieth century From Vulnerability to Promise Sophie-Jan Arrien,Beatriz Contreras Tasso,2025-01-15 From the outset Paul Ric ur's work gives centrality to man's bodily and

sensitive nature his primordial affectivity and fragility as sources of free action From Vulnerability to Promise Perspectives on Ric ur from Women Philosophers explores this dimension and its ethical political and conceptual implications focusing on the embodied dimension of existence its vulnerability and its possibilities of attestation and recognition Edited by Sophie Jan Arrien and Beatriz Contreras this book examines the relationships passivity and activity mind and body singularity and sociality finitude and transcendence that lie at the heart of Ric ur s philosophical anthropology revealing its ontological richness and ethical significance Within this dimension the ten contributors approach personal human identity in Ric ur s work from multiple perspectives the narrative dimension of understanding birth and privacy freedom and recognition love and consent justice and respect in the face of abuse the vulnerability of our natural environment our inescapable finitude These viewpoints are informed by both their vision as women philosophers empowering their embodied condition in a reflexive way and the urgency of reflecting on the human condition in order to find continuity between its passionate affective and finite forces

**Volume 9: Kierkegaard and Existentialism** Jon Stewart, 2016-12-05 There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of Kierkegaard This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard s international reception that took place in the twentieth century In Kierkegaard s writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism However recent scholarship has been attentive to his ideological use of Kierkegaard Indeed Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers The articles in the present volume feature figures from the French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement Paul Ricoeur

Farhang Erfani, 2011-12-16 This collection of essays is dedicated to the prolific career of Paul Ricoeur In his lifetime Ricoeur made significant contributions to many fields such as theology aesthetics narratology linguistics and of course philosophy Within philosophy alone he engaged many currents of thoughts always providing careful and faithful analyses of philosophers while adding his own unique perspectives Many essays in this anthology revisit Ricoeur s own works carefully placing him in his philosophical context while providing new interpretations of questions that mattered to Ricoeur such as imagination forgiveness justice and memory Other essays honoring Ricoeur s own approach bring him to dialogue with new questions such as globalization technology and national memorials **Interdisciplinary Interpretation** Kenneth A.

Reynhout, 2013-06-20 The past fifty years has seen the emergence of an energetic dialogue between religion and the natural

sciences that has contributed to a growing desire for interdisciplinarity among many constructive theologians. However, some have also resisted this trend in part because it seems that the price one must pay for such engagement is much too high. Interdisciplinary work appears overly abstract and methodologically restrictive with little room for systematic theologians self-consciously operating within a particular historical tradition. In *Interdisciplinary Interpretation: Paul Ricoeur and the Hermeneutics of Theology and Science*, Kenneth A. Reynhout seeks to address this concern by constructing an alternative understanding of interdisciplinary theology based on the hermeneutical thought of Paul Ricoeur, generally recognized as one of the most interdisciplinary philosophers of the twentieth century. Appealing to Ricoeur's view of interpretation as the dialectical process of understanding through explanation, Reynhout argues that theology's engagement with the natural sciences is fundamentally hermeneutical in character. As such, interdisciplinary theologians can faithfully borrow meaning from the sciences through a process of interdisciplinary interpretation, a process that can honestly attend to the legitimate challenges posed by the natural sciences without automatically requiring the evacuation of theological norms and convictions. Reynhout's creative appropriation of Ricoeur's hermeneutics succeeds in providing a novel interdisciplinary vision not only for theology but also for interdisciplinary work in general.

*The Oxford Handbook of Phenomenological Psychopathology*, Giovanni Stanghellini, Matthew Broome, Andrea Raballo, Anthony Vincent Fernandez, Paolo Fusar-Poli, René Rosfort, 2019. The field of phenomenological psychopathology (PP) is concerned with exploring and describing the individual experience of those suffering from mental disorders. *The Oxford Handbook of Phenomenological Psychopathology* is the first ever comprehensive review of the field.

**A Companion to Ricoeur's Fallible Man**, Scott Davidson, 2019. *Fallible Man* is the second book in Paul Ricoeur's early trilogy on the will and the most accessible of his early writings. While the descriptive approach of *Freedom and Nature* set aside all normative questions, *Fallible Man* removes those brackets to examine the bad will, asking what makes evil a possibility. Combining rigor and originality, Ricoeur locates the possibility of evil in a self that is fundamentally in conflict with itself. Edited by Scott Davidson, *A Companion to Ricoeur's Fallible Man* clarifies and contextualizes the central arguments developed in Ricoeur's philosophy of the will, providing insight into his formative influences and themes. The collection gathers an international group of scholars who specialize in Ricoeur's thought to shed light on an impressive range of themes from *Fallible Man* that resonate with contemporary debates in philosophy and religion.

*Paul Ricoeur*, Steven H. Clark, 2013-09-05. This introductory study surveys the entire range of Ricoeur's work, placing it within the context of post-structuralism. It includes a discussion of Time and Narrative and shows how Ricoeur's work links European and American traditions.

*Reconsidering Evil*, Petruschka Schaafsma, 2006. The notion of evil is not undisputed in contemporary philosophy and theology. The reasons for this vary from aversion to the use of a vague, comprehensive term like evil to hesitation at the suggestion of an uncontrollable, non-human power of force that seems to cling to the idea of evil. On the other hand, in popular discourse, speaking of evil prevails; one almost keeps stumbling over allusions to it. However, such

language often seems to be incidental and not a natural part of a whole way of thinking. Thus the present situation demands a re-gauging of the notion of evil. *Reconsidering Evil* attempts this re-gauging by comparing the nature and status of the theme of evil in four different approaches. Paul Ricoeur's approach via symbols and myths of evil provides a focus that enables an analysis and comparison of the highly reflective views of Immanuel Kant, Karl Jaspers, and Karl Barth, who represent an ethical tragic and a non-theodician theological view respectively. This book sets out to determine whether one can claim that speaking of evil is most at home in a specific way of thinking. In the final chapter, the notion of the end of evil turns out to be very important for understanding the specific character of a religious view of evil. In comparison with Kant's ethical view and Jaspers' tragic one, the broadest or richest understanding of evil is to be found in a religious context. However, the comparison of the different approaches also shows the possible dangers of this religious view. Thus, by means of an in-depth analysis and comparison of these thinkers, the relevance of the theme of evil for present-day philosophy of religion is critically examined.

## The Enigmatic Realm of **Karl Jaspers Et La Philosophie De Lexistence**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Karl Jaspers Et La Philosophie De Lexistence** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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