वरुनिर्राटनि व्यञ्जेका কাংশা ক্ৰম পৰ

২০২২ সালের সিদেনাগ অনুযায়ী)

সময়-২০ মিনিট

referre-se

निषद्य (कांड :

সত্রবাহতুত অচ্চির্বাচনি অভীকার উত্তর্গনে প্রবাহ ক্রমিত নাধ্যক বিশহীতে প্রবাহ কর্মিন্সিত নৃত্রবৃহ হতে विद्राच अधियाः সঠিত/মর্থেছেন্ট উত্তরের সুত্রতি নদ পর্যেট কলম ধারা সম্পূর্ণ করাট কর । যে তোলো প্রেরেটি প্রশ্নের উত্তর দিতে इत्त । शक्ति शक्ति भाग) i]

গ্রপ্রথয়ে কোনো প্রকার দাল/চিহ্ন দেয়া বাবে মা।

- ১ ৷ 'অনি তোমাকে লেখবার কলা ব্যক্ত হলে পড়েছিলাম'— ভ্রতিকী করে?
 - (ক) বছৰত্ব শেব মুজিবুর বহনান
 - (খ) শেখ হাসিনা
 - (গ) শেগ কানাল .
 - (৭) শেধ কজিলাকুল্রেনা মুক্তিব
- ২। 'মানব-কলাম' প্রবস্তুটি লেখকের কেনে এছ হতে নেচা
 - (ড) মানবতস্থ
- (ব) হাডামভাত
- ে (গ) মাটির পুরিবী
- (V) (Sitsa

বিচের উদ্দীপকটি পড় এবং ৩ ও ৪নং প্রপ্লের উত্তর দাও :

অন্ন চাই, প্রাণ চাই, আলো চাই, চাই মৃক বায়ু, চাই বল, চাই সাস্থা, আবন্দ-উজ্বল পরমানু, সাহস বিস্তৃত বছপট। এ দৈন্য-মাঝারে কবি, একবার মিয়ে এসো সর্গ হতে বিশ্বাসের ছবি।।

- ৩। উদ্দীপকের আলোকে 'দাদসাপু' উপন্যাপের প্রাথবয় ও সাহসী চরিত্র কোবটি?
 - (ক) আকাস
- (ব) ব্যহিমা
- (প) কমিলা
 - (থ) ভাহের-কাদেরের পিতা
- উক্ত চরিত্র সৃষ্টিতে লেখকের মূল উদ্দেশ্য হলো-
 - নির্নীব ধর্মতন্তের বিরুদ্ধে প্রাথাত ও সঞ্জীব श्चापपरमंत्र कागवन
 - শেকড় গাড়া কুসংখ্যার, অস্ববিশ্বাস ও ভীতির সঙ্গে সুস্থ ও মুক্ত জীবনাক্যঞ্জার দক্ষ
 - ধর্মব্যবদায়ী মঞ্চিদের অন্তিত্ব সংকট ও সংকটের এ৯টি যানবীয় হন্দময় রূপ সৃষ্টি

নিচের কোনটি সতিকঃ

(*)

(4) 10 II

(T) iii

- (a) i' ii a iii
- ৫। সিরাজের কোন অমাতা নিরীশ্বরাদী জৈন ধর্মের অনুসারী হিলেন?
 - (क) झानंद ब्लाइ
- (খ) মিরান

(গ) উহিচাৰ

(ঘ) রাজা মালবর্গড

- কংন অনন্তঃর মধল হত্যার চেয়ে অন্সলই বেশি হত---
 - শারকরা ধধন শের্যক হয় Z.
 - বৈরায়ার লখন মৌকে বলে 48.
 - HL আবলাভত্তের দৌরাহার ঘরন বেচড় যায়

লিচের কোনটি সঠিকঃ

- (2) !
- < <>)
- (4) (4)
- (W) 1. H 0 HI
- 'বেইবকেট' বল্লে রেইনকোটটির মাধ্যমে ব্যঞ্জনাময় প্রকাশ ঘটেতে—
 - (ক) মৃতিবৃদ্ধ ও সংঘাদ
 - (খ) পাকবাহিনীর অভ্যাচার
 - (4) উচ্চত্য, সাহৰ ও দেশয়েন
 - (৭) মুকিবোছাবের আন্তর্গা
- লেশের যারা শহর, লেশের যা-তিতু মিখ্যা, ডডামি, যেতি— তা দূর করতে কী প্রয়োজন?
 - (ক) আগুনের কালা
- (খ) স্পটকথ্য বলা
- (গ) আত্মনির্ভরতা
- (থ) আঙলের সম্বার্যনা
- 'আমার পর' প্রবন্ধে স্পাটকথা বলা প্রসাহে নায়কুল নিয়েকে কার সঙ্গে তুলনা করেছেন?
 - (ক) আঙনের ভাঙা (খ) কর্ণধার
 - (ग) भारतिस
- (ঘ) অভিদাপ রথের সারবি
- মুদলিম সাহিত্য সমাজের অন্যতন প্রতিষ্ঠাতা আবুল ফরল 100 কোন যুগাস্তকারী আন্দোলনের সমে সরাসরি যুক্ত ছিলেন?
 - (ক) বৃত্তির মুক্তি আম্দোলন
 - (খ) ভাষা আন্দোলন
 - (গ) উনসত্তরের গণঅভ্যাথান
 - (ঘ) একান্তরের মুক্তিযুদ্ধ
- ১১। বিজ্ঞানের অভাবনীয় আবিষ্কারকে ধ্যাংসের পরিবর্তে সূজনশীল মানবিক কর্মে নিয়োগ করা যায়-একংয়া করে সাহাযোঃ
 - (क) युक बुकि
 - (प) मुख्य विচाद दुकि
 - (ণ) সদিহো
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