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DE JEAN-  
JACQUES  
ROUSSEAU



# Le Bicentenaire De Jeanjacques Rousseau

**Guillaume Chenevière**



## Le Bicentenaire De Jeanjacques Rousseau:

*Bicentenaire de la mort de Jean-Jacques Rousseau*, 1978      Annales de la Société Jean-Jacques Rousseau Société Jean-Jacques Rousseau, 1913 Includes Bibliographie Chronique and Liste des membres      *Commémoration du bicentenaire de la mort de Jean-Jacques Rousseau*, 1978      Rousseau's Venetian Story Madeleine B. Ellis, 2019-12-01 Originally published in 1966 This book is primarily a literary study of Rousseau's account of his diplomatic experiences in Venice contained in book 7 of the Confessions and written in 1769 The author analyzes Rousseau's methods of achieving an artistic rendering of psychological truth in autobiography as exemplified in his treatment of the events of 1742-1749 Professor Madeleine Ellis contributes to an understanding of Rousseau as a creative artist and positions him vis-à-vis the classical and romantic movements Ellis collates the text of the Confessions with contemporary correspondence and other documents to show how discrepancies between the two have artistic implications These implications lead her to define Rousseau's principles and methods as a man of letters and the interrelations of art and truth in his memoirs In revealing that Rousseau the memorialist gives an artistic rendering of psychological truth Ellis shows Rousseau's attitude toward truth She does this by following a path of analysis unexplored by previous critics but indicated by Rousseau himself when he says It is the story of my soul that I have promised I record not so much the events of my life as the state of my soul as they happened Ultimately the objective of this study is to illustrate the artistic means literary and rhetorical employed by Rousseau and their implications for the truth he proposed      **Théâtre classique: Chronique de la scène en 1912. Généralisations. Appendices** Pierre Gilbert Crabos, 1918      **L'identité républicaine de la France** Jacqueline Lalouette, 2023-04-12 Pendant longtemps pour parler de la France on invoquait son me son g nie ou son esprit Puis partir des années 1980 ces beaux mots ont été supplantés par l'identité de la France identité nationale mais aussi identité républicaine de la France selon Jean-Pierre Chevènement qui voyait dans la République une tape obligée vers le socialisme Après avoir retracé l'histoire de cette expression Jacqueline Lalouette analyse la teneur de l'identité républicaine fondée sur la mémoire des Lumières et de la Révolution française républicainement active Or dans le contexte actuel de démocratie représentative fatiguée deux des grands principes républicains l'indivisibilité et la laïcité en théorie garants de l'unité de la nation font naître des tentations séparatistes que la loi du 24 août 2021 a entendu combattre L'historienne invite dès lors prendre du recul méditer sur le rapport parfois méfiant des Français leur République et sur la nécessité de revenir à l'international Jacqueline Lalouette est professeur maître Universit de Lille et membre senior honoraire de l'Institut universitaire de France Spécialiste de la Libre Pensée de l'anticlricalisme et de la séparation des églises et de l'état elle s'est également intéressée à l'histoire de la Belle époque aux fêtes locales la biographie de quelques hommes politiques Jaurès notamment et se consacre aussi désormais la statuaire publique en France      **La Revue hebdomadaire**, 1912      Les Annales politiques et littéraires Adolphe Brisson, Pierre Brisson, 1914      *The National Union Catalog, Pre-1956 Imprints* Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union

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*Rousseau, une histoire genevoise* Guillaume Chenevière,2012      *Mémoires de l'Académie des sciences, belles-lettres et arts de Lyon* ,1913      **Revue d'histoire économique et sociale** Auguste Dubois,August Deschamps,1912      **Mémoires de l'Académie des sciences, belles-lettres et arts de Lyon. Section des lettres et arts** ,1913      **La forêt des Cippes**  
Pierre Gilbert Crabos,1918      *Le Pays lorrain* ,1924      **Diderot** Raymond Trousson,2005 La réception de Diderot depuis ses premiers crits jusqu'au moment de la célébration en 1913 dans un climat politique et idéologique tendu du bicentenaire de sa naissance est riche en particularités C'est au cours de ces cent trente années qu'ont eu lieu les principaux débats et affrontements parfois passionnés sur l'importance et le rôle du philosophe Rien de moins serein que cette histoire qui pousse les fluctuations de l'Histoire et accompagne la progressive découverte de l'œuvre Par delà Diderot c'est aussi la perception des Lumières célébrées ou mises en accusation qui est en cause On trouvera ici l'essentiel des textes critiques consacrés au maître d'œuvre de l'Encyclopédie      **Les Questions actuelles** ,1912 Documents et renseignements sur les questions actuelles

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