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Samuel Halkett, John Laing



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A New Greek and English Lexicon James Donnegan, 1831 *Dictionary of Anonymous and Pseudonymous English Literature: H-L* Samuel Halkett, John Laing, 1928 A Cultural History of Marriage in Antiquity Karen Klaiber Hersch, 2021-11-18 Marriage across cultures is often defined as a union between consenting adults that lasts for the life of the partners But is marriage a blessing or curse Does marriage represent the union of two hearts or was it a necessary evil Did matrimony bring a person a helpmeet for life or was it a societally approved state entered into to improve one's social standing and produce legitimate heirs The authors of this volume show that the peoples of the ancient Mediterranean were divided on all of these questions and reveal ancient Greek and Roman opinions on marriage that were as varied and complex as they are today Readers will discover in this book that ancients juggled multiple ideas that to the modern eye may appear to be contradictory Thus for example Greek and Roman wives were expected to come to their grooms spotless virgins while Greek and Roman husbands could enjoy multiple partnerships outside the marital union Guided by our experts we take an extensive journey through time and space encountering evidence from such sources as diverse as Hammurabic law codes Egyptian papyri Greek epic and tragedy Roman inscriptions and writings on the lives of early Christians Applying innovative approaches and diverse methodologies the authors of this volume reveal the tension and reconciliation between representations of marriage in antiquity and its lived reality A Cultural History of Marriage in Antiquity presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage *A Greek-English Lexicon, Based on the German Work of Francis Passow* Henry George Liddell (Dean of Christ Church.), 1843 **Publication** ,1899 **Aphrodite's Tortoise** Lloyd Llewellyn-Jones, 2003-12-31 Greek women routinely wore the veil That is the unexpected finding of this meticulous study one with interesting implications for the origins of Western civilisation The Greeks popularly and rightly credited with the invention of civic openness are revealed as also part of a more Eastern tradition of seclusion Llewellyn Jones work proceeds from literary and notably from iconographic evidence In sculpture and vase painting it demonstrates the presence of the veil often covering the head but also more unobtrusively folded back onto the shoulders This discreet fashion not only gave a privileged view of the face to the ancient art consumer but also incidentally allowed the veil to escape the notice of traditional modern scholarship From Greek literary sources the author shows that full veiling of the head and face was commonplace He analyses the elaborate Greek vocabulary for veiling and explores what the veil meant to achieve He shows that the veil was a conscious extension of the house and was often referred to as tegidion literally a little roof Veiling was thus an ingenious compromise it allowed women to circulate in public while maintaining the ideal of a house bound existence Alert to the different types of veil used the author uses Greek and more modern evidence mostly from the Arab

world to show how women could exploit and subvert the veil as a means of eloquent sometimes emotional communication
First published in 2003 and reissued as a paperback in 2010 Llewellyn Jones book has established itself as a central and
inspiring text for the study of ancient women **Harper's Magazine** ,1890 Important American periodical dating back to
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