

QUESTION 1

Explain how Mill, Harman and Scanlon would answer the question "Why be moral?" Assess their answers. If you think there a better answer, explain what it is and why it is better.

I. Mill's Answer: Utilitarianism

- A. Fundamental principle: We should be moral to maximize aggregate happiness.
 - 1. Happiness is the only thing "desirable as an end"
 - 2. "Happiness is a good" that we desire and the aggregate of our individual happiness is the general happiness (308).
 - 3. Happiness is the sole impartial good: something that everyone has reason to desire, setting aside their own position and looking at the world as a whole
 - 4. Nothing other than the happiness of various individuals is impartially good in itself.
 - i. People do desire things like virtue and freedom from pain, but Mill views these as constituent parts of happiness and not separate
 - ii. Desiring something is the same thing as thinking it pleasant
 - iii. Likewise, will originate from desire and thus leads to happiness as well.
 - 5. All of this implies that "the general happiness" is the standard of morality
- B. Objections to Mill's answer:
 - 1. Are there things other than happiness that count morally?
 - 2. Mill hasn't shown that everyone desires the aggregate happiness, but has only shown that it works for the individual person
 - i. Perhaps the individual person doesn't want the aggregate—why should they be moral?
 - 3. Is the sum of happiness the most fundamental basis for justification in all cases? (similar to B.1)
 - i. What about the motivational basis for mankind?
 - ii. What about the basis for unity?

II. Harman's Answer: Relativism—Harman links the rational "ought" with the moral "ought" (relativist implication arises only because it is supposed that the relevant motivating reasons are not universal)

- A. Fundamental principle: We should be moral because morality is based on our motivational reasons and attitudes and their relationships with others.
 - 1. What we ought to do is dependent on the idea that we have a reason to act in accordance with them

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Table of Contents Macgruders 2007 Study Guide

1. Understanding the eBook Macgruders 2007 Study Guide
 - The Rise of Digital Reading Macgruders 2007 Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Macgruders 2007 Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Macgruders 2007 Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Macgruders 2007 Study Guide
 - Personalized Recommendations
 - Macgruders 2007 Study Guide User Reviews and Ratings
 - Macgruders 2007 Study Guide and Bestseller Lists

5. Accessing Macgruders 2007 Study Guide Free and Paid eBooks
 - Macgruders 2007 Study Guide Public Domain eBooks
 - Macgruders 2007 Study Guide eBook Subscription Services
 - Macgruders 2007 Study Guide Budget-Friendly Options
6. Navigating Macgruders 2007 Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Macgruders 2007 Study Guide Compatibility with Devices
 - Macgruders 2007 Study Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Macgruders 2007 Study Guide
 - Highlighting and Note-Taking Macgruders 2007 Study Guide
 - Interactive Elements Macgruders 2007 Study Guide
8. Staying Engaged with Macgruders 2007 Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Macgruders 2007 Study Guide
9. Balancing eBooks and Physical Books Macgruders 2007 Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Macgruders 2007 Study Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Macgruders 2007 Study Guide
 - Setting Reading Goals Macgruders 2007 Study Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Macgruders 2007 Study Guide
 - Fact-Checking eBook Content of Macgruders 2007 Study Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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