#### Victorian Certificate of Education 2020

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STUDENT NUMBER Letter

## MATHEMATICAL METHODS

### Written examination 1

Tuesday 17 November 2020

Reading time: 9.00 am to 9.15 am (15 minutes) Writing time: 9.15 am to 10.15 am (1 hour)

#### QUESTION AND ANSWER BOOK

#### Structure of book

Niomber of:	Number of questions	Number of
questions	to be answered	marks
8	8	40

- Students are permitted to bring into the examination room: pens, pencils, highlighters, erasers, sharpeners and rulers.
- Students are NOT permitted to bring into the examination room: any technology (calculators or software), notes of any kind, blank sheets of paper and/or correction fluid/tape.

#### Materials supplied

- Question and answer book of 14 pages
- Formula sheet
- Working space is provided throughout the book.

#### Instructions

- Write your student number in the space provided above on this page.
- Unless otherwise indicated, the diagrams in this book are not drawn to scale.
- All written responses must be in English.

#### At the end of the examination

You may keep the formula sheet.

Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the examination room.

## **Math Methods Unit 2 Practise Exam**

**LM Reder** 

**Math Methods Unit 2 Practise Exam:** 

The Enigmatic Realm of Math Methods Unit 2 Practise Exam: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Math Methods Unit 2 Practise Exam** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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